

REMEDIAL CLASS

For the year

2023-2024



Dnyanoday Prashikshan Sevabhavi Sanstha's

ID No PU/PP/C/571/2009

FORESIGHT

College of Commerce
Affiliated to Savitribai Phule Pune University



Chairman: Chetan Rathod

PUNCODE: CAAP014880

AISHE CODE: C-41344

Secretary: Shailesh G Mehta

NAAC: B++

NOTICE

Date: 02/08/2023

All students are hereby informed that our college is going to organize remedial classes for BBA / BBA(CA) / BCOM classes for the academic year 2023-24.

Remedial classes are being arranged for students of FY/SYBBA, FY/SY/TYBBA(CA), and FY/SYBCOM.

1. It is mandatory for all students to attend these remedial classes.
2. Classes will be held as per the attached timetable (commencing w.e.f. 09/08/2023).

Time Table for Remedial Course BBA-CA (Term-1)

Day	Date	Time	FYBCA	SYBCA	TYBCA
Wednesday	9/08/2023	1:00-2:00	Organization Behavior & Human Resource Management	Object-Oriented Concepts Through CPP	Software Testing
Thursday	10/08/2023	1:00-2:00	Organization Behavior & Human Resource Management	Object-Oriented Concepts Through CPP	Software Testing
Friday	11/08/2023	1:00-2:00	Organization Behavior & Human Resource Management	Object-Oriented Concepts Through CPP	Software Testing
Monday	14/08/2023	1:00-2:00	-	-	Advance Java
Thursday	17/08/2023	1:00-2:00	-	-	Advance Java
Friday	18/08/2023	1:00-2:00	-	-	Advance Java



Time Table for Remedial Course BBA (Term-1)

Day	Date	Time	FYBBA	SYBBA	TYBBA
Wednesday	9/08/2023	12:15-1:15	Fundamentals Of Computers	International Business Management	Management Information System
Thursday	10/08/2023	12:15-1:15	Fundamentals Of Computers	International Business Management	Management Information System

Time Table for Remedial Course BBA-IB (Term-1)

Day	Date	Time	FYBBA
Wednesday	9/08/2023	12:15-1:15	Basics Of Cost Accounting
Thursday	10/08/2023	12:15-1:15	Basics Of Cost Accounting

Time Table for Remedial Course BCOM (Term-1)

Day	Date	Time	FYBCOM	SYBCOM
Wednesday	9/08/2023	12:15-1:15	Compulsory English	Cost And Work Accounting
Thursday	10/08/2023	12:15-1:15	Compulsory English	Cost And Work Accounting
Friday	11/08/2023	12:15-1:15	Compulsory English	Cost And Work Accounting

Signature
2/8/24

College Examination Officer (CEO)



Signature

Principal

DNYANODAY PRASHIKSHAN SEVABHAVI SANSTHA

FORESIGHT COLLEGE OF COMMERCE

Remedial Course (Term -1)2023-2024

Enrollment list of FYBBA(CA)

Subject Name: 201 CA ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT

Sr No	Name	Signature
1	MEMON RAYAN FAROOK	Rayan
2	BAGWAN AMIR ZAKIR	Amir
3	CHABRU ZUFA GAFFAR	Zuffar
4	DAFEDAR MOHAMMAD ZAID RAFIK	Zaid
5	DERVANKAR RUGVED RAVINDRA	Rugved
6	FARAS MALIK REHAN ZAHEER	Rehan
7	KHAN MOHAMMED ASIF SHAHID AHMED	Khaw
8	MADARI YAQUB SALIM	Yaqub
9	MOHAMMAD SAAD EBRAR SHAIKH	Saad
10	NANGARE JAY SHASHIKANT	Jay
11	PEERZADE FARAZ INAYAT	Peerzade
12	SADAVARTE AYUSH ANAND	Ayush
13	SANGA KIRAN RAJENDRA	Kiran
14	SHAIKH ABUZAR AZIM	Abuzar
15	SHAIKH AINAZ AJAZ	Ajaz
16	SHAIKH AMAAN GULAM	Amaan
17	SHAIKH AMAN SAMIR	Aman
18	SHAIKH MOHAMMAD NOAMAN SAMEER	Noaman
19	SHAIKH RIFAKAT SHAFIK	Rifakat
20	SHARMA PRINCE AJAY	Prince
21	TAMBOLI TOFEEM RIYAZ	Tofeem



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FORESIGHT COLLEGE OF COMMERCE

Remedial Course (Term -1)2023-2024

Enrollment list of SYBBA(CA)/TYBBAA(CA)

Subject Name: 402-CA OBJECT ORIENTED CONCEPTS THROUGH CPP

Sr No	Name	Signature
1	HARISH GAD	<i>H. Gad</i>
2	BANSODE PRAJAKTA SHAM	<i>B. Sham</i>

Subject Name: 602-CA SOFTWARE TESTING

Sr No	Name	Signature
1	CHINTAPALLI VAMSIMANGESH SRINIVAS	<i>Shu</i>
2	MANDAL DEEPAK BABU SAHEB	<i>Babu</i>
3	VAUTRE RAHUL ANANTA	<i>Rahul</i>

Subject Name: 603-CA ADVANCED JAVA

Sr No	Name	Signature
1	CHINTAPALLI VAMSIMANGESH SRINIVAS	<i>V. Gad</i>
2	MANDAL DEEPAK BABU SAHEB	<i>B. Sham</i>
3	VAUTRE RAHUL ANANTA	<i>V. R. ANTA</i>



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FORESIGHT COLLEGE OF COMMERCE
 Remedial Course (Term -1)2023-2024
 Enrollment list of FYBBA/SYBBA/TYBBA

Subject Name: 216 FUNDAMENTALS OF COMPUTERS

Sr No	Name	Signature
1	ALDEN DOMNIC SWAMY	<i>Al</i>
2	KAMANETTA PRASAD KONDAIAH	<i>Kam</i>
3	KUDALKAR ALICE MANOJ	<i>Manoj</i>
4	MARCHARLA RAVITEJA CHINNA	<i>Chinna</i>
5	MEHTA VARUN AMIT	<i>Varun</i>
6	NEVATIYA SARVESH VIMAL	<i>Sarvesh</i>
7	TINWALA ZEHRA ZAKIR	<i>Zehra</i>
8	PATOLE ANUSH NITIN	<i>Anush</i>
9	PAWAR RAJESH ANKUSH	<i>Rajesh</i>

Subject Name: (414) INTERNATIONAL BUSINESS MANAGEMENT

Sr No	Name	Signature
1	PADE BHARAT TIRUPATAIAH	<i>TBP</i>
2	BIDLAN EKNATH SANJEEV	<i>Ekn</i>
3	GAUR SURAJ SHRAVANLAL	<i>Suraj</i>
4	KHANDARE ASHISH DNYANESHWAR	<i>Ashish</i>
5	RAI DIVYANSHU HRISHIKESH	<i>Divyanshu</i>
6	SHAIKH ISRAR EZAZ	<i>Shaikh</i>

Subject Name: (612) MANAGEMENT INFORMATION SYSTEM

Sr No	Name	Signature
1	BANSODE MANSI VINOD	<i>Mansi</i>
2	DMELLO ROSE THOMAS	<i>Rose</i>
3	GANGURDE PAWAN SANTOSH	<i>Pawan</i>
4	SHAIKH SHOAIB ASIF	<i>Shoaib</i>



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FORESIGHT COLLEGE OF COMMERCE
Remedial Course (Term -1)2023-2024
Enrollment list of FYBBA-IB

Subject Name: (201) BASICS OF COST ACCOUNTING

Sr No	Name	Signature
1	SHINDE VANITA GANESH	
2	FADNIS FARDEEN IRFAN	
3	KUMBLE KIRANKUMAR DEVRAO	
4	AGARWAL AKSHADA RAJESH	
5	BAJPAI ENOCH UJWAL	
6	MAAZ RIHAZ SHAIKH	
7	NOUMAN YUSUF SHAIKH	
8	OSTWAL SWAGAT ATUL	
9	SHAIKH AYAAN AYUB	




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Remedial Course (Term -1)2023-2024
Enrollment list of FYBCOM/SYBCOM

Subject Name: 111 COMPULSORY ENGLISH

Sr No	Name	Signature
1	CHANDAK RIYA SANJAY PALLAVI	<i>luna</i>
2	SONI ADITYA HARIPRASAD SUNITA	<i>Soni</i>

Subject Name: (246E) COST AND WORKS ACCOUNTING

Sr No	Name	Signature
1	DEV B AGHERA	<i>dev</i>
2	JOSHI BHOOMIKA KISHAN	<i>Brush</i>
3	MAHAK JAIN	<i>MJain</i>
4	PRAJWAL KHAVATKOP	<i>Kop</i>
5	SARDA ABHISHEK GHANSHYAM	<i>Sarda</i>



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FORESIGHT COLLEGE OF COMMERCE
 Remedial Course (Term -1)2023-2024
 Attendance Sheet of FYBBA(CA)

Subject Name: 201 CA ORGANIZATION BEHAVIOR & HUMAN RESOURCE MANAGEMENT

Sr No	Name	9	10	11	17	18	23	24	25	31
1	MEMON RAYAN FAROOK	Nayan	Nayan	Nayan	Nayan	Nayan	Nayan	Nayan	Nayan	Nayan
2	BAGWAN AMIR ZAKIR	Amir	Amir	Amir	Amir	Amir	Amir	Amir	Amir	Amir
3	CHABRU ZUFA GAFFAR	Gaffar	Gaffar	Gaffar	Gaffar	Gaffar	Gaffar	Gaffar	Gaffar	Gaffar
4	DAFEDAR MOHAMMAD ZAID RAFIK	Zaid	Zaid	Zaid	Zaid	Zaid	Zaid	Zaid	Zaid	Zaid
5	DERVANKAR RUGVED RAVINDRA	Ravi	Ravi	Ravi	Ravi	Ravi	Ravi	Ravi	Ravi	Ravi
6	FARAS MALIK REHAN ZAHEER	Rehan	Rehan	Rehan	Rehan	Rehan	Rehan	Rehan	Rehan	Rehan
7	KHAN MOHAMMED ASIF SHAHID AHMED	Khan	Khan	Khan	Khan	Khan	Khan	Khan	Khan	Khan
8	MADARI YAQUB SALIM	Salim	Salim	Salim	Salim	Salim	Salim	Salim	Salim	Salim
9	MOHAMMAD SAAD EDRAR SHAIKH	Saad	Saad	Saad	Saad	Saad	Saad	Saad	Saad	Saad
10	NANGARE JAY SHASHIKANT	Jay	Jay	Jay	Jay	Jay	Jay	Jay	Jay	Jay
11	PEERZADE FARAZ INAYAT	Peerzade	Peerzade	Peerzade	Peerzade	Peerzade	Peerzade	Peerzade	Peerzade	Peerzade
12	SADAVARTE AYUSH ANAND	Anand	Anand	Anand	Anand	Anand	Anand	Anand	Anand	Anand
13	SANGA KIRAN RAJENDRA	Kiran	Kiran	Kiran	Kiran	Kiran	Kiran	Kiran	Kiran	Kiran
14	SHAIKH ABUZAR AZIM	Abuzar	Abuzar	Abuzar	Abuzar	Abuzar	Abuzar	Abuzar	Abuzar	Abuzar
15	SHAIKH AINAZ AJAZ	Ajaz	Ajaz	Ajaz	Ajaz	Ajaz	Ajaz	Ajaz	Ajaz	Ajaz
16	SHAIKH AMAAN GULAM	Amaan	Amaan	Amaan	Amaan	Amaan	Amaan	Amaan	Amaan	Amaan
17	SHAIKH AMAN SAMIR	Aman	Aman	Aman	Aman	Aman	Aman	Aman	Aman	Aman
18	SHAIKH MOHAMMAD NOAMAN SAMEER	Sameer	Sameer	Sameer	Sameer	Sameer	Sameer	Sameer	Sameer	Sameer
19	SHAIKH RIFAKAT SHAFIK	Shafik	Shafik	Shafik	Shafik	Shafik	Shafik	Shafik	Shafik	Shafik
20	SHARMA PRINCE AJAY	Prince	Prince	Prince	Prince	Prince	Prince	Prince	Prince	Prince
21	TAMBOLI TOFEEM RIYAZ	Riyaz	Riyaz	Riyaz	Riyaz	Riyaz	Riyaz	Riyaz	Riyaz	Riyaz



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 Remedial Course (Term -1)2023-2024
 Attendance Sheet of SYBBA(CA)/TYBBA(CA)

Subject Name: 402-CA OBJECT ORIENTED CONCEPTS THROUGH CPP

Sr No	Name	9	10	11	17	18	23	24	25	31
1	HARISH GAD	HGad	HGad	HGad	HGad	HGad	HGad	HGad	HGad	HGad
2	BANSODE PRAJAKTA SHAM	BSham	BSham	BSham	BSham	BSham	BSham	BSham	BSham	BSham

Subject Name: 602-CA SOFTWARE TESTING

Sr No	Name	9	10	11	17	18	23	24	25	31
1	CHINTAPALLI VAMSIMANGESH SRINIVAS	Sh	Sh	Sh	Sh	Sh	Sh	Sh	Sh	Sh
2	MANDAL DEEPAK BABU SAHEB	Babu	Babu	Babu	Babu	Babu	Babu	Babu	Babu	Babu
3	VAUTRE RAHUL ANANTA	Rahul	Rahul	Rahul	Rahul	Rahul	Rahul	Rahul	Rahul	Rahul

Subject Name: 603-CA ADVANCED JAVA

Sr No	Name	14	17	18	21	24	25	28	31
1	CHINTAPALLI VAMSIMANGESH SRINIVAS	Sh	Sh	Sh	Sh	Sh	Sh	Sh	Sh
2	MANDAL DEEPAK BABU SAHEB	B	B	B	B	B	B	B	B
3	VAUTRE RAHUL ANANTA	V.R.An	V.R.An	V.R.An	V.R.An	V.R.An	V.R.An	V.R.An	V.R.An



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FORESIGHT COLLEGE OF COMMERCE
 Remedial Course (Term -1)2023-2024
 Attendance Sheet of FYBBA/SYBBA/TYBBA

Subject Name: 216 FUNDAMENTALS OF COMPUTERS

Sr No	Name	9	10	17	23	24	31
1	ALDEN DOMNIC SWAMY	Al	Al	Al	Al	Al	Al
2	KAMANETTA PRASAD KONDAIAH	Narad	Narad	Narad	Narad	Narad	Narad
3	KUDALKAR ALICE MANOJ	Manoj	Manoj	Manoj	Manoj	Manoj	Manoj
4	MARCHARLA RAVITEJA CHINNA	Chinna	Chinna	Chinna	Chinna	Chinna	Chinna
5	MEHTA VARIIN AMIT	Amit	Amit	Amit	Amit	Amit	Amit
6	NEVATIYA SARVESH VIMAL	Vimal	Vimal	Vimal	Vimal	Vimal	Vimal
7	TINWALA ZEHRA ZAKIR	Zakir	Zakir	Zakir	Zakir	Zakir	Zakir
8	PATOLE ANUSH NITIN	Nitin	Nitin	Nitin	Nitin	Nitin	Nitin
9	PAWAR RAJESH ANKUSH	Ra	Ra	Ra	Ra	Ra	Ra

Subject Name: (414) INTERNATIONAL BUSINESS MANAGEMENT

Sr No	Name	9	10	17	23	24	31
1	PADE BHARAT TIRUPATAIAH	TBP	TBP	TBP	TBP	TBP	TBP
2	BIDLAN EKNATH SANJEEV	Ekn	Ekn	Ekn	Ekn	Ekn	Ekn
3	GAUR SURAJ SHRAVANLAL	Suraj	Suraj	Suraj	Suraj	Suraj	Suraj
4	KHANDARE ASHISH DNYANESHWAR	Ash	Ash	Ash	Ash	Ash	Ash
5	RAI DIVYANSHU HRISHIKESH	R	R	R	R	R	R
6	SHAIKH ISRAR EZAZ	Shaikh	Shaikh	Shaikh	Shaikh	Shaikh	Shaikh



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Subject Name: (612) MANAGEMENT INFORMATION SYSTEM

Sr No	Name	9	10	17	23	24	31
1	BANSODE MANSI VINOD	<i>Fuz</i>	<i>Fuz</i>	<i>Fuz</i>	<i>Fuz</i>	<i>Fuz</i>	<i>Fuz</i>
2	DMELLO ROSE THOMAS	<i>Rose</i>	<i>Rose</i>	<i>Rose</i>	<i>Rose</i>	<i>Rose</i>	<i>Rose</i>
3	GANGURDE PAWAN SANTOSH	<i>Group</i>	<i>Group</i>	<i>Group</i>	<i>Group</i>	<i>Group</i>	<i>Group</i>
4	SHAIKH SHOAIB ASIF	<i>Sm</i>	<i>Sm</i>	<i>Sm</i>	<i>Sm</i>	<i>Sm</i>	<i>Sm</i>



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Remedial Course (Term -1)2023-2024

Attendance Sheet of FYBBA-IB

Subject Name: (201) BASICS OF COST ACCOUNTING

Sr No	Name	9	10	17	23	24	31
1	SHINDE VANITA GANESH	Binde	Binde	Binde	Binde	Binde	Binde
2	FADNIS FARDEEN IRFAN	Fardeen	Fardeen	Fardeen	Fardeen	Fardeen	Fardeen
3	KUMBLE KIRANKUMAR DEVRAO	Kumbh	Kuh	Kumbh	Khun	Kumbh	Kumbh
4	AGARWAL AKSHADA RAJESH	AKshada	AKshada	AKshada	AKshada	AKshada	AKshada
5	BAJPAI ENOCH UJWAL	Sul	Sul	Sul	El	Sul	Sul
6	MAAZ RIHAZ SHAIKH	Maaz	Maaz	Maaz	Maaz	Maaz	Maaz
7	NOUMAN YUSUF SHAIKH	Nshaim	Nshaim	Nshaim	Nshaim	Nshaim	Nshaim
8	OSTWAL SWAGAT ATUL	Oswal	Oswal	Oswal	Oswal	Oswal	Oswal
9	SHAIKH AYAAN AYUB	Shaikh	Shaikh	Shaikh	Shaikh	Shaikh	Shaikh



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FORESIGHT COLLEGE OF COMMERCE
 Remedial Course (Term -1)2023-2024
 Attendance Sheet of FYBCOM/SYBCOM

Subject Name:111 COMPULSORY ENGLISH

Sr No	Name	9	10	11	17	18	23	24	25	31
1	CHANDAK RIYA SANJAY PALLAVI	lu	lu	lu	lu	lu	lu	lu	lu	lu
2	SONI ADITYA HARIPRASAD SUNITA	Soni	Soni	Soni	Soni	Soni	Soni	Soni	Soni	Soni

Subject Name: (246E) COST AND WORKS ACCOUNTING

Sr No	Name	9	10	11	17	18	23	24	25	31
1	DEV B AGHERA	dev	dev	dev	dev	dev	dev	dev	dev	dev
2	JOSHI BHOOMIKA KISHAN	Brush	Brush	Brush	Brush	Brush	Brush	Brush	Brush	Brush
3	MAHAK JAIN	MJain	MJain	MJain	MJain	MJain	MJain	MJain	MJain	MJain
4	PRAJWAL KHAVATKOP	Kop	Kop	Kop	Kop	Kop	Kop	Kop	Kop	Kop
5	SARDA ABHISHEK GHANSHYAM	Sarda	Sarda	Sarda	Sarda	Sarda	Sarda	Sarda	Sarda	Sarda



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Total No. of Questions : 5]

SEAT No. :

P-6011

[Total No. of Pages : 3

[6144]-402

B.B.A. (CA)

CA-402 : OBJECT ORIENTED CONCEPTS THROUGH
CPP

(2019 Pattern) (Semester - IV)

Time : 2½ Hours]

[Max. Marks : 70

Instructions to the candidates:

- 1) All question are compulsory.
- 2) Figures to the right indicate full marks.

Q1) Attempt any eight of the following (out of ten)

[8 × 2 = 16]

- a) List any four features of OOP's.
- b) Define pure virtual function.
- c) What is cascading of I/O operator?
- d) List the ways to define a constant.
- e) What is an abstract class?
- f) Define multiple inheritance.
- g) Define destructor.
- h) What is 'this' pointer?
- i) What is Run-Time Polymorphism?
- j) Enlist manipulators in C++.

Q2) Attempt any FOUR of the following (out of FIVE)

[4 × 4 = 16]

- a) Explain function overloading with example.
- b) What is inheritance? Explain types of inheritance.
- c) Explain static data members and static member functions with example.
- d) What is friend function? Write characteristics of friend function.
- e) Explain use of any four file opening modes.




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[4 × 4 = 16]

Q3) Attempt any Four of the following (out of FIVE)

- Write a C++ program to create a class product which contains data members as pname, price, quantity. Write member functions to accept quantity for n products and accordingly generate and display bill.
- Design a base class person (name, address, phoneno). Derive a class employee (eno,ename) from person derive a class manager (designation, department, basic-salary) from Employee. Accept all details of 'n' managers and display manager having highest basic salary.
- Write a C++ program to overload the functions to calculate area of circle, square and rectangle.
- Write a C++ program to print the following pattern
A
B C
D E F
G H I J
- Write a C++ program to accept length and width of a rectangle. Calculate and display perimeter of a rectangle by using inline function.

Q4) Attempt any Four of the following (out of Five)

[4 × 4 = 16]

- Trace output of following program and explain it. Assume there is no syntax error.

```
#include <iostream.h>
```

```
Class Number
```

```
{
```

```
Public: int a, b;
```

```
static int cnt;
```

```
Number(int x, int y)
```

```
{
```

```
cout << "\n constructor called";
```

```
a = x;
```

```
b = y;
```

```
cnt ++;
```

```

    }
    void display ( )
    {
        cout <<"\n a =" <<a<< "\n b =" <<b;
    }
}
int Number :: cnt ;
void main ( )
{
    Number N1(4, 6), N2(2, 8);
    cout <<"\n Total object created : "
    <<Number :: cnt ;
}

```

- Explain parameterized constructor with the help of suitable example.
- Explain virtual base class with example.
- Write a C++ program to find maximum of two integer numbers using function template.
- Write a program to overload binary plus operator to concatenation of two strings.

Q5) Write a short note on any two of the following.

[2 × 3 = 6]

- Array of object
- Access specifier
- Constructor in derived class

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Total No. of Questions : 5]

P6022

SEAT No. :

[Total No. of Pages : 2

[6144]-603

T.Y.B.B.A. (C.A.)

CA - 603 : ADVANCED JAVA  
(2019 Pattern) (Semester -VI)

Time : 2½ Hours]

[Max. Marks : 70

Instructions to the candidates:

- 1) All questions are compulsory.
- 2) Figures to the right indicates full marks.

Q1) Answer the following (any eight) :

[8×2=16]

- a) Write down 2 packages of JDBC API.
- b) What is yield ( ) method?
- c) What is JDBC ?
- d) What is scriptlet tag?
- e) What is wait ( ) and notify ( ) in multithreading?
- f) What is Networking?
- g) What is Driver Manager class?
- h) What is ORM ?
- i) What is Session?
- j) What is the role of Prepared Statement?

Q2) Attempt any four of the following.

[4×4=16]

- a) Explain life cycle of servlet.
- b) Differentiate between statement and prepared statement.
- c) Explain Inter Thread communication in Multithreading.
- d) Explain JSP Architecture?
- e) Write a JDBC Program to Insert the record into patient table (Use prepared statement)



  
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**Q3) Attempt any Four of the following.**

**[4×4=16]**

- a) Explain JDBC Drivers with a suitable diagram.
- b) Write the use of Inet Address class with suitable Example.
- c) Differentiate between JSP and Servlet.
- d) Write a JDBC program to delete the records of students whose names are starting with 'm' character.
- e) Write a JSP program to display all the prime numbers bet<sup>n</sup> 1 to n.

**Q4) Attempt any four of the following.**

**[4×4=16]**

- a) What are the scripting Elements of JSP?
- b) What are the steps to connect to the database in Java.
- c) Explain do GET and do POST method.
- d) Write a JSP program to calculate the factorial of a given number.
- e) Write a Servlet program to display the details of employee in tabular format. Employee table structure (eno, ename, sal, design)

**Q5) Write a short note on any two of the following.**

**[2×3=6]**

- a) Generic servlet and HTTP Servlet
- b) Cookies
- c) ResultSet Inter face



Total No. of Questions : [6]

[Total No. of Pages : 2]

|         |  |
|---------|--|
| SEAT NO |  |
|---------|--|

**First Year B.B.A.**  
**206 : FUNDAMENTALS OF COMPUTER**  
**(2019 Pattern) (Semester - II)**

*Time : 2½ Hours*

*[Max. Marks : 50]*

*Instructions to the candidates:*

- 1) All questions are compulsory.*
- 2) Figures to the right indicate full marks.*

Q1) A) Fill in the blanks.

[5]

- a) The Microcomputer is often called the \_\_\_\_\_
- b) ALU unit consist of two subsections namely Arithmetic and \_\_\_\_\_

Section

- c) A \_\_\_\_\_ is formed when the computers are connected in a neighborhood area
- d) Operating system is a type of \_\_\_\_\_ software.
- e) CRT is known as \_\_\_\_\_.

B) True or false

[5]

- a) AAABB is a strong password.
- b) Web based attack is a type of cyber attack.



  
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- c) MS Powerpoints is known as a spreadsheet.
- d) ALU consists of two parts namely algorithmic & logical units.
- e) Hexadecimal number system use 8 digits (symbols)

Q2) Answer the following (Any 2) [10]

- a) What is booting? Explain its function.
- b) What is Data Organisation?

Q4) Answer the following : [10]

- a) Who is the founder of Google ? explain various services provided by the Internet?
- b) Types of Printers..

Q5) Write short note on : [10]

- a) Search Engine.
- b) LAN
- c) Input Devices.

Q6) Explain the advantages and disadvantages of computers? [10]



Total No. of Questions : 3]

P5964

SEAT No. :

[Total No. of Pages : 3

[6143]-404

S.Y. B.B.A.

**404 : INTERNATIONAL BUSINESS MANAGEMENT**  
**(2019 Pattern) (Semester - IV)**

Time : 2½ Hours]

[Max. Marks : 70


Instructions to the candidates:

- 1) All questions are compulsory.
- 2) Figures to the right side indicate full marks.

Q1) A) Multiple choice questions. [5]

- a) NAFTA stands for \_\_\_\_\_.
  - i) North American Free Trade Agreement
  - ii) North African Free Trade Agreement
  - iii) North Asian Free Trade Agreement
  - iv) North Association Free Trade Agreement
  
- b) Globalization refers to \_\_\_\_\_.
  - i) Higher incomes worldwide
  - ii) Higher foreign trade and investment
  - iii) Global warming and their effects
  - iv) All of the above
  
- c) The \_\_\_\_\_ company produces, markets, invests and operates in only two or three countries.
  - i) Domestic
  - ii) International
  - iii) Transnational
  - iv) None of the above
  
- d) TNC Stands for \_\_\_\_\_.
  - i) Trans-National Communication
  - ii) Trans-National Cooperation
  - iii) Trans-National Company
  - iv) Trans-National Collaboration
  
- e) IMF was found in the year.
  - i) 1944
  - ii) 1946
  - iii) 1948
  - iv) 1956



  
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[5]

B) Match the pairs.

- | A                        | B                                                       |
|--------------------------|---------------------------------------------------------|
| a) Hecksher Ohlin theory | i) Opportunity to tap potential of developing economies |
| b) FDI                   | ii) 2*2*2 matrix                                        |
| c) World bank            | iii) European Union                                     |
| d) EU                    | iv) Regio-centric approach                              |
| e) Multinational company | v) 1944                                                 |

C) Answer in one sentence.

[5]

- a) Define Forward rate.
- b) Give 2 limitations of globalization.
- c) Mention any two types of exchange rates.
- d) Which organization has replaced GATT?
- e) What is meant by regional sourcing?

D) Fill in the blanks.

[5]

- a) WTO has headquarters at \_\_\_\_\_.
- b) GATT stands for \_\_\_\_\_.
- c) BOT means \_\_\_\_\_.
- d) Michel porter proposed \_\_\_\_\_ number of forces.
- e) Domestic business is business within \_\_\_\_\_ boundaries.



151  
Q2) Long Answer questions (Attempt any 3 out of 5) :

[30]

- a) Define international business. Explain the scope of international business.
- b) Explain in detail Heckscher Ohlin's theory of international trade.
- c) Explain the meaning and importance of foreign direct investment.
- d) Explain the objectives and functions of IMF.
- e) Explain the concept and significance of global sourcing.

Q3) Short notes (Attempt any 4 out of 6) :

[20]

- a) Challenges of globalization
- b) Forward and Futures
- c) Approaches to internationalization
- d) WTO
- e) Export promotion schemes
- f) SAFTA



[6143]-602

T.Y. B.B.A.

**602 : MANAGEMENT INFORMATION SYSTEM  
(2019 Pattern) (Semester - VI) (CBCS)**

Time : 2½ Hours]

[Max. Marks : 70

Instructions to the candidates:

- 1) All questions are compulsory.
- 2) Figures to the right indicate full marks.

Q1) Solve the following Objective type questions.

[4 × 5 = 20]

A) Multiple choice questions.

[5 × 1 = 5]

- i) Which is not a basic objective of MIS
  - a) Capturing data
  - b) Processing data
  - c) Preparing decision tree
  - d) Information storage
- ii) Which is not an element of system
  - a) Input & output
  - b) Processors
  - c) Feedback
  - d) Prototyping
- iii) Which is not a phase of Spiral model
  - a) Intelligence phase
  - b) Planning phase
  - c) Risk analysis
  - d) Evaluation phase
- iv) Which is not a component of Decision Support System (DSS)
  - a) Database
  - b) Inference Engine
  - c) User System Interface
  - d) Model Base
- v) Which of the following is part of the four main types for e-commerce?
  - a) B2B
  - b) B2C
  - c) C2B
  - d) All of the above



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B) Match the Pairs :

| Group A |                                  | Group B |                                                |
|---------|----------------------------------|---------|------------------------------------------------|
| i)      | MIS                              | a)      | Making online transactions                     |
| ii)     | Principle of bounded rationality | b)      | Choice phase                                   |
| iii)    | Herbert Simon model              | c)      | Collecting & interpreting facts                |
| iv)     | System analysis                  | d)      | Inability to take completely rational decision |
| v)      | e-commerce                       | e)      | An organized set of processes                  |

C) Fill in the blanks with correct answer from given options. [5 × 1 = 5]

- i) \_\_\_\_\_ is commerce conducted via the internet.  
(barter, e-Commerce, email)
- ii) A \_\_\_\_\_ is basically a scaled down model or a working version of a product.  
(prototype, feedback, attributes)
- iii) The main objective of interviews is to obtain both quantitative and \_\_\_\_\_ data.  
(digital, qualitative, personal)
- iv) An \_\_\_\_\_ system is that system which is always interacting with the environment.  
(optional, online, open)
- v) The \_\_\_\_\_ phase leads to the selection of a specific alternative or course of action generated from design phase.  
(intelligence, choice, alternate)

D) Answer in one sentence

[5 × 1 = 5]

- a) What is a Decision?
- b) State full form of CASE tools
- c) What is a closed system?
- d) What is Requirement gathering?
- e) What is e-business?

Q2) Solve any three Long answers from the following. [3 × 10 = 30]

- a) Define MIS and explain how it works as an instrument for organizational change.
- b) Explain different types of decisions and describe decision making process in detail.
- c) What is a system? Explain different types of systems.
- d) Explain the Spiral model and state its advantages and disadvantages.
- e) Explain Business Process Re-engineering (BPR) in detail and illustrate with suitable example.

Q3) Write Short Notes. (any 4) [4 × 5 = 20]

- a) Waterfall Model
- b) Intelligence phase of Herbert Simon model
- c) Objectives of MIS
- d) Attributes of information
- e) B2C
- f) E-communication



Total No. of Questions : [7]

[TotalNo. of Pages 2]

|            |  |
|------------|--|
| SEAT<br>NO |  |
|------------|--|

First Year B.B.A.  
204 :Basics of Cost Accounting  
(2019 Pattern) (Semester - II) (CBCS)

Time : 2½ Hours]

[Max. Marks : 70]

Instructions to the candidates:

- 1) All questions are compulsory.
- 2) Figures to the right indicate full marks

Q1)A) Fill in the blanks (Attempt Any 5 out of 6)

[5]

1. \_\_\_\_\_ cost refers to expenses that do not change with the level of production or sales.
2. The \_\_\_\_\_ is a financial statement that shows the costs associated with manufacturing a product.
3. \_\_\_\_\_ costs are costs that vary directly with the level of production.
4. The process of allocating indirect costs to specific cost objects is known as \_\_\_\_\_.
5. A \_\_\_\_\_ is a budget that is based on the actual level of activity achieved during a specific period.
6. The formula for calculating total cost is: Total Cost = Fixed Costs + \_\_\_\_\_ Costs.

B)State whether the following statements are True or False :

[5]

1. Cost accounting is primarily concerned with providing information for internal management decision-making.



  
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SEAT NO:

[Total No. of Questions: 4]

[Total No. of Pages: 2]

**F.Y. B.Com.**

**111: COMPULSORY ENGLISH - I**

**(2019 Pattern) (Credit System) (Semester - I) (111)**

**Prescribed Text: Success Avenue**

[Time: 2½ Hours]

[Max. Marks: 70]

*Instructions to the candidates:*

1) All questions are compulsory.

2) Figures to the right indicate full marks

**Q1) Attempt Any Three of the following in about 100 words each: [15]**

- How did the Grameen Bank help to empower women in Bangladesh?
- Why did Nobel Committee award Nobel Prize to Muhammad Yunus and Grameen Bank?
- Explain the journey that traveller is making in the poem Up-Hill?
- How did Olga help Lashkov to change his attitude towards life?
- Which are the sectors mentioned in the white paper 2012 as more vulnerable to the generation of black money?

**Q2) Attempt Any Three of the following in about 100 words each: [15]**

- Draw a character sketch of Skvortsov from the short story, 'The Beggar'.
- According to C. Ram Manohar Reddy, what must be done in order to remove the black money from the economy?
- What did the nightingale have to do in order to make a red rose bloom?
- Comment on the significance of the title of the poem 'Stay Calm'.
- Why did the poet say that tranquility is important?



  
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**Q3) Attempt Any Two of the following: [20]**

- a) Ramesh meets Karan, who used to be a classmate at college, after a long time at a wedding. Write a brief dialogue using greetings and responses to greetings.
- b) Write a brief dialogue between a sales representative of Mobile shop and the customer.
- c) What are the important qualities that Employer, are looking for in a group discussion?
- d) Develop a group discussion on the topic 'Environmental Pollution' by anticipating five arguments and probable responses to them from the participants.

**Q4) Attempt Any Four of the following: [20]**

- a) What are the important points the candidate should remember, while preparing for an interview?
- b) Imagine that you are appearing for an interview for the post of Bank Manager. Write a dialogue between you and the interviewers.
- c) What is a presentation? Mention the different kinds of presentation.
- d) Write a short note on Interview Techniques.
- e) Describe three steps of preparation of presentation skills.
- f) Write two expressions each that can be used as opening and concluding remarks of a presentation.

Total No. of Questions : 4]

SEAT No. :

P-5869

[Total No. of Pages : 3

[6142]-310

S.Y. B.Com.

**246(E) : COST AND WORKS ACCOUNTING - II**  
**(2019 Pattern) (Semester - IV)**

Time : 2½ Hours]

[Max. Marks : 50


Instructions to the candidates:

- 1) All questions are compulsory.
- 2) Figures to the right indicate full marks.
- 3) Use of calculator is allowed.

Q1) a) Fill in the blanks by choosing the proper alternative given in the bracket (any five) : [5]

- i) \_\_\_\_\_ is a record of both quantities and values.  
(Bin Card, Stores Ledger, Inspection Report, All of the above)
- ii) Recording of workers time spent on different jobs is known as \_\_\_\_\_.  
(Time Booking, Time Keeping, Job Card, Idle time card)
- iii) Job evaluation tries to make a systematic comparison between \_\_\_\_\_.  
(Workers, Jobs, Machines, Departments)
- iv) Just in Time was successfully implemented by \_\_\_\_\_.  
(Toyota, Honda, Suzuki, Volkswagen)
- v) \_\_\_\_\_ stores organization is adopted to stores all the goods at centrally located at one place.  
(Centralized, Central stores with sub stores, Independent Stores, Decentralized)
- vi) \_\_\_\_\_ is the rate of change in the labour force of an organization.  
(Labour Turnover Rate, Material Turnover Rate, Inventory Turnover Rate, sales Turnover)



  
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b) Match the following :

| Group A                | Group B            |
|------------------------|--------------------|
| i) Time Keeping        | a) Numeric Method  |
| ii) Separation Method  | b) Fixed Cost      |
| iii) Codification      | c) Glasgow         |
| iv) Rowan Premium Plan | d) Disc Method     |
| v) Salary              | e) Labour Turnover |

Q2) Write short notes on any two of the following :

[10]

- a) Methods of Codification
- b) Modern methods of Time Keeping
- c) Computer Aided Manufacturing CAM
- d) Job Analysis and Evaluation

Q3) a) The following transactions took place relating to Material X during December 2022 :

| Date    | Particular | Quantity (Units) | Rate per Unit (Rs.) |
|---------|------------|------------------|---------------------|
| Dec. 4  | Received   | 2,000            | 10                  |
| Dec. 6  | Issued     | 500              | --                  |
| Dec. 13 | Received   | 800              | 5                   |
| Dec. 15 | Issued     | 400              | --                  |
| Dec. 20 | Received   | 1,500            | 20                  |
| Dec. 25 | Received   | 200              | 24                  |
| Dec. 28 | Issued     | 1200             | --                  |

You are required to prepare the Store Ledger Account under the FIFO method and also calculate the closing stock. [8]

b) From the following particulars supplied by the personal department of ABC Ltd, calculate labour turnover rate under Separation Method, Replacement Method and Flux Method [7]

|                                                        |      |
|--------------------------------------------------------|------|
| Total number of employees at the beginning of the year | 500  |
| Total number of employees at the end of the year       | 1500 |
| Number of employees who left during the year           | 30   |
| Number of employees who are recruited during the year  | 20   |

Q4) a) Calculate the total earnings of Mr. Raj under Time Rate, Halsey Premium Plan & Rowan Plan with the help of following information. [8]

Time Taken ---- 50 hours

Time Allowed ---- 60 hours

Rate of wages ---- Rs. 10 per hour

b) What is Enterprise Resource Planning? Explain in brief the Types of ERP systems. [7]

□□□



COINTEGRATED COURSE POINTS (100=90) '07 10/83-75 A+ 08/74-68 A 09/75-65 B 07/74-50 B 06/73-45 C 05/74-40 D 4/23-0 F 0/ 011 AN 01

Previous/Alternative/Practical/... For all heads/units considered for calculation of final grade

Table for student 1115: HEMAN RAYAN TAPOO. Includes columns for Seat No., Name of the Candidate, Gender, Sex, P.R.No., and Marks for various units (101-CA to 207-CA).

Table for student 1116: SAGRAN ANSH SARIN. Includes columns for Seat No., Name of the Candidate, Gender, Sex, P.R.No., and Marks for various units (101-CA to 207-CA).

Table for student 1117: CHANDU DIXIT GUPTA. Includes columns for Seat No., Name of the Candidate, Gender, Sex, P.R.No., and Marks for various units (101-CA to 207-CA).

Table for student 1118: SHREYAS HEMANTH SUDH RAO. Includes columns for Seat No., Name of the Candidate, Gender, Sex, P.R.No., and Marks for various units (101-CA to 207-CA).

Table for student 1119: DEVANSHU RAJESH NAVIDRA. Includes columns for Seat No., Name of the Candidate, Gender, Sex, P.R.No., and Marks for various units (101-CA to 207-CA).

Table for student 1120: SOHAGI LORRIN VIKRAM. Includes columns for Seat No., Name of the Candidate, Gender, Sex, P.R.No., and Marks for various units (101-CA to 207-CA).

12/01/2024 DAVIDITHIRAI SVSLS PUNE UNIVERSITY RESULT OF THE FIRST YEAR OF BACHELOR OF BUSINESS ADMINISTRATION (COMP. APPL. I) (BBA) EXAMINATION - OCTOBER 2023

COINTEGRATED COURSE POINTS (100=90) '07 10/83-75 A+ 08/74-68 A 09/75-65 B 07/74-50 B 06/73-45 C 05/74-40 D 4/23-0 F 0/ 011 AN 01

Table for student 1121: FARAS HANIF DANIYAL SAHAB. Includes columns for Seat No., Name of the Candidate, Gender, Sex, P.R.No., and Marks for various units (101-CA to 207-CA).

Table for student 1122: KHAN MOHAMMAD ASIF SHAHID AHMED. Includes columns for Seat No., Name of the Candidate, Gender, Sex, P.R.No., and Marks for various units (101-CA to 207-CA).



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204  
 RESULT OF THE FIRST YEAR OF BACHELOR OF BUSINESS ADMINISTRATION (COMP. APPL.) (REV. 2019) EXAMINATION - OCTOBER 2023  
 (GRADE POINTS: 100-90 'D' 10/85-75 'D+' 09/74-60 'B' 08/59-55 'B+' 07/54-50 'B' 06/49-45 'C' 05/44-40 'D' 4/39-0 'F' 0/ 0-11 'AB' 0)

104/1/2024  
 PUNJABI COLLEGE OF COMMERCE, PUNE

NAME OF THE CANDIDATE: SAYED FORHAN AHMAD MEMROOD  
 ROLL NO.: 1022210617  
 SEX: M  
 P.A.NO.: 2 B  
 SEM APP: 2 B  
 BR STAT: 5112

101-CA : 23 37 50 A 3 102-CA : 25 43 68 A 3 103-CA : 26 34 60 A 3 104-CA : 29 34 \* 41 F FF  
 105-CA : 35 36 61 A 3 106-CA : 64 64 A 3 107-CA (A) : 42 43 A+ 2 108-CA : 25 60 43 A+ 2  
 109-CA : 25 32 57 B+ 3 110-CA : 74 32 50 B+ 3 111-CA : 26 29 55 B+ 3 112-CA : 25 42 57 B+ 3  
 113-CA : 83 93 A+ 4 114-CA (A) : 44 44 A+ 2 115-CA : C 2 116-CA : 8 2

PAI A.T.F.T.

105 SHAIKH AHMAD ACHIN  
 ROLL NO.: 1022209956  
 SEX: M  
 P.A.NO.: 2 B  
 SEM APP: 2 B  
 BR STAT: 5123

101-CA : 27 29 56 B+ 3 102-CA : 32 26 40 D 3 103-CA : 26 28 54 B 3 104-CA : 25 28 53 B 3  
 105-CA : 24 49 73 A 3 106-CA : 40 40 D 3 107-CA (A) : 48 48 D 2 108-CA : 27 32 \* 43 B+ 3  
 109-CA : 28 33 \* 41 A 3 110-CA : 28 45 73 A 3 111-CA : 13 14 \* 21 F FF 112-CA : 25 43 58 A 3  
 113-CA : 43 43 D 4 114-CA (A) : 48 48 D 2 115-CA : B 2 116-CA : A 2

PAI A.T.F.T.

106 SHAIKH AHMAD ACHIN  
 ROLL NO.: 1022209903  
 SEX: F  
 P.A.NO.: 2 B  
 SEM APP: 2 B  
 BR STAT: 5134

101-CA : 25 49 74 A 3 102-CA : 28 28 48 C 3 103-CA : 27 44 71 A 3 104-CA : 23 28 51 B 3  
 105-CA : 27 38 65 A+ 3 106-CA : 48 48 A 3 107-CA (A) : 47 47 D 2 108-CA : 29 43 \* 51 D 3  
 109-CA : 28 48 76 B+ 3 110-CA : 28 35 49 A 3 111-CA : 26 37 61 A+ 3 112-CA : 24 39 63 A+ 3  
 113-CA : 57 57 B+ 4 114-CA (A) : 50 50 D 2 115-CA : C 2 116-CA : A 2

PAI A.T.F.T.

107 SHAIKH AHMAD AHMAD  
 ROLL NO.: 1022209882  
 SEX: M  
 P.A.NO.: 2 B  
 SEM APP: 2 B  
 BR STAT: 5135

101-CA : 26 52 77 B+ 3 102-CA : 32 28 48 D 3 103-CA : 25 44 66 A 3 104-CA : 21 28 49 C 3  
 105-CA : 29 45 74 B 3 106-CA : 42 42 D 3 107-CA (A) : 45 45 D 2 108-CA : 23 37 \* 43 A 3  
 109-CA : 28 47 75 B+ 3 110-CA : 25 41 46 A 3 111-CA : 24 42 68 A 3 112-CA : 20 34 54 B 3  
 113-CA : 45 45 C 4 114-CA (A) : 43 43 D 2 115-CA : A 2 116-CA : B 2

PAI A.T.F.T.

108 SHAIKH AHMAD AHMAD  
 ROLL NO.: 1022209843  
 SEX: M  
 P.A.NO.: 2 B  
 SEM APP: 2 B  
 BR STAT: 5136

101-CA : 30 28 61 B 3 102-CA : 38 31 \* 27 F FF 103-CA : 26 28 54 B 3 104-CA : 21 A \* 25 F FF  
 105-CA : 24 31 65 B+ 3 106-CA : 42 42 B 4 107-CA (A) : 45 45 D 2 108-CA : 25 39 \* 42 A 3  
 109-CA : 28 37 \* 45 A 3 110-CA : 28 34 42 A 3 111-CA : 25 D \* 25 F FF 112-CA : 18 35 \* 33 F FF  
 113-CA : 42 42 D 4 114-CA (A) : 48 48 D 2 115-CA : B 2 116-CA : A 2

PAI A.T.F.T.

104/1/2024  
 PUNJABI COLLEGE OF COMMERCE, PUNE

NAME OF THE CANDIDATE: SHAIKH H DAVID SHIF AHMED  
 ROLL NO.: 1022209881  
 SEX: M  
 P.A.NO.: 2 B  
 SEM APP: 2 B  
 BR STAT: 5137

101-CA : 25 25 56 B+ 3 102-CA : 32 28 48 D 3 103-CA : 26 27 62 A 3 104-CA : 21 28 49 C 3  
 105-CA : 27 29 60 C 3 106-CA : 40 40 D 3 107-CA (A) : 48 48 D 2 108-CA : 24 26 52 B 3  
 109-CA : 28 31 59 B+ 3 110-CA : 33 A+ \* 27 F FF 111-CA : 13 28 41 D 3 112-CA : 20 34 58 B+ 3  
 113-CA : 44 \* 44 B+ 4 114-CA (A) : 48 48 D 2 115-CA : B 2 116-CA : A 2

PAI A.T.F.T.

109 SHAIKH AHMAD AHMAD AHMAD  
 ROLL NO.: 1022209812  
 SEX: M  
 P.A.NO.: 2 B  
 SEM APP: 2 B  
 BR STAT: 5138

101-CA : 25 28 64 A 3 102-CA : 28 28 48 C 3 103-CA : 27 47 74 A 3 104-CA : 21 28 49 C 3  
 105-CA : 27 32 63 A 3 106-CA : 45 45 C 4 107-CA (A) : 48 48 D 2 108-CA : 28 41 \* 51 A 3  
 109-CA : 27 33 64 A 3 110-CA : 28 44 72 A 3 111-CA : 25 43 66 A 3 112-CA : 25 47 72 A 3  
 113-CA : 59 59 B+ 4 114-CA (A) : 48 48 D 2 115-CA : B 2 116-CA : B 2

PAI A.T.F.T.

110 SHAIKH AHMAD AHMAD AHMAD  
 ROLL NO.: 1022209842  
 SEX: M  
 P.A.NO.: 2 B  
 SEM APP: 2 B  
 BR STAT: 5139

101-CA : 25 28 64 A 3 102-CA : 32 28 48 D 3 103-CA : 25 33 54 B+ 3 104-CA : 19 28 49 D 3  
 105-CA : 27 31 60 C 3 106-CA : 42 42 D 3 107-CA (A) : 48 48 D 2 108-CA : 24 26 52 B 3











115P : 28 51 79 A+ 3 116E : 29 \* 36 65 A 3 117A : 28 36 \* 64 A 3 121 : 24  
 122 : 28 16 35 79 A+ 4 123 : 29 36 65 A 3 124A : 26 31 57 B+ 3 125P : 26  
 126E : 29 32 61 A 4 127A : 26 39 \* 65 A 3 1299 : 1 B 2 GRI : 1  
 VA1 : 48 48 O 1 VA4 : 44 44 A+ 1  
 SGPA : (1) 8.05 (2) 8.17 TOTAL 46 4

25574 TODDAR SAKSHI DHEPAK

ISHA F 1202232029 2 R

111 : 28 30 58 B+ 3 112 : 28 17 29 74 A 4 113 : 27 38 65 A 3 114A : 28  
 115B : 26 40 66 A 3 116C : 28 39 67 A 3 117A : 29 37 66 A 3 121 : 23  
 122 : 28 17 27 \* 72 A 4 123 : 28 40 68 A 3 124A : 29 45 74 A 3 125B : 23  
 126C : 27 36 63 A 3 127A : 26 55 81 A+ 3 1299 : 1 A 2 GRI : 1  
 VA1 : 45 45 O 1 VA4 : 43 43 A+ 1  
 SGPA : (1) 7.86 (2) 8.13 TOTAL 46 4

25636 DIVA A ADHENA

SANGITA M 1202139184 2 R

111 : 28 28 56 B+ 3 112 : 24 14 48 86 A+ 4 113 : 23 55 78 A+ 3 114B : 23  
 115B : 22 60 82 A+ 3 116C : 23 55 78 A+ 3 117A : 23 38 61 A 3 121 : 27  
 122 : 26 17 20 63 A 4 123 : 24 31 55 B+ 3 124B : 27 34 61 A 3 125B : 22  
 126C : 23 43 66 A 3 127A : 28 28 \* 56 B+ 3 1299 : 1 0 2 GRI : 1  
 VA4 : 48 48 O 1 VA5 : 41 41 A+ 1  
 SGPA : (1) 8.73 (2) 7.63 TOTAL 46 4

† O.A

78330 CHANDAK RIYA SANJAY

PALLAVI F 1202232006 2 R

111 : 27 46 73 A 3 112 : 28 19 35 82 A+ 4 113 : 26 29 55 B+ 3 114A : 27  
 115P : 26 41 67 A 3 116E : 26 69 95 O 3 117A : 28 41 69 A 3 121 : 27  
 122 : 28 18 41 87 A+ 4 123 : 29 40 69 A 3 124A : 27 67 94 O 3 125P : 27  
 126E : 27 56 83 A+ 3 127A : 28 44 72 A 3 1299 : 1 0 2 GRI : 1  
 VA4 : 41 41 A+ 1 VA5 : 47 47 O 1  
 SGPA : (1) 8.59 (2) 8.79 TOTAL 46 4

NO. OF STUDENTS : 10



*[Handwritten Signature]*

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COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil  
 FINAL GRADE POINTS:9.50-10.00'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.  
 P-Previous/\*-Appearing/\$-0.1/#-0.4/%-0.163/R-0.160.163/Passing:40% for all heads/!-Not considered for calculation o

DBBT FORESIGHT COLLEGE OF COMMERCE, PUNE

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP

3753 ADIMALAM SAKSHI SHRINIKAS LALITA F 1012104830 6 FR

SUBJECT : FINANCIAL MANAGEMENT

311 : 27 40 67 A 3 312 : 26 31 57 B+ 3 313 : 27 47 74 A 3 314 : 24  
 315(B) : 27 17 20 64 A 4 316(B) : 27 24 51 B 4 317(IM) : 43 43 A+ 2  
 411 : 28 31 59 B+ 3 412 : 12 28 40 D 3 413 : 26 39 65 A 3 414 : 25  
 415(B) : 28 18 21 67 A 4 416(B) : 49 26 75 A+ 4 417(F) : 44 44 A+ 2  
 511 : 27 \*

30 57 B+ 3 512 : 28 28 \* 56 B+ 3 513 : 26 \* 28 54 B 3 514 : 26

515(B) : 29 17 \*

16 62 F FF 516(B) : 47 \* 16 63 F FF 611 : 25 35 \* 60 A 3 612 :

613 : 26 36 \* 62 A 3 614 : 24 30 \* 54 B 3 615(B) : 23 14 21 \* 58 B+ 4 616(B) :

GR9-A :! A 4

RESULT : FAIL \$ 0.1

3754 JAIN JASHRAJ ANOPCHAND

SARLABAI N 1012002481 6 FR

SUBJECT : FINANCIAL MANAGEMENT

311 : 26 53 79 A+ 3 312 : 26 48 74 A 3 313 : 23 38 61 A 3 314 : 28  
 315(B) : 20 15 34 69 A 4 316(B) : 43 40 83 A+ 4 317(IM) : 40 40 A+ 2  
 411 : 27 53 80 A+ 3 412 : 17 53 70 A 3 413 : 29 57 86 A+ 3 414 : 20  
 415(B) : 29 18 33 80 A+ 4 416(B) : 48 25 73 A 4 417(F) : 42 42 A+ 2  
 511 : 28 \*AA 28 F FF 512 : 25 40 \* 65 A 3 513 : 27 46 73 A 3 514 : 27

515(B) : 27 18 42 87 A+ 4 516(B) : 44 34 78 A+ 6 611 : 26 46 \* 72 A 3 612 :

613 : 25 44 \* 69 A 3 614 : 25 37 \* 62 A 3 615(B) : 24 15 AA \* 41 F FF 616(B) :

GR9-A :! A 4

RESULT : FAIL

3755 BIDLAN ESMATH SANJEEV

SAVITA N 1012104823 6 FR

SUBJECT : HUMAN RESOURCES MGMT

311 : 26 34 60 A 3 312 : 27 35 62 A 3 313 : 24 42 66 A 3 314 : 28  
 315(C) : 26 17 26 69 A 4 316(C) : 45 24 89 A 4 317(IM) : 44 44 A+ 2  
 411 : 25 35 60 A 3 412 : 21 28 49 C 3 413 : 29 39 68 A 3 414 : 23  
 415(C) : 29 18 28 75 A+ 4 416(C) : 48 33 81 A+ 4 417(F) : 43 43 A+ 2  
 511 : 27 \*

36 63 A 3 512 : 26 32 58 B+ 3 513 : 28 38 66 A 3 514 : 28

515(C) : 22 16 28 66 A 4 516(C) : 45 27 72 A 6 611 : 27 38 \* 65 A 3 612 :

613 : 26 44 \* 70 A 3 614 : 28 34 \* 60 A 3 615(C) : 25 15 22 \* 62 A 4 616(C) :

GR9-A :! O 4

RESULT : FAIL

3756 GAUR SUPAJ SHRAVANLAL

MANJUDEVI N 1012104834 6 FR

SUBJECT : HUMAN RESOURCES MGMT

311 : 27 28 55 B+ 3 312 : 26 30 56 B+ 3 313 : 24 28 52 B 3 314 : 21  
 315(C) : 27 15 29 71 A 4 316(C) : 42 20 62 A 4 317(IM) : 45 45 O 2  
 411 : 27 28 55 B+ 3 412 : 12 31 43 D 3 413 : 27 29 56 B+ 3 414 : 23  
 415(C) : 28 14 20 66 A 4 416(C) : 44 37 21 69 A 4 417(F) : 42 42 A+ 2  
 511 : 27 \*AA 27 F FF 512 : 27 34 61 A 3 513 : 27 33 60 A 3 514 : 28

515(C) : 23 18 20 61 A 4 516(C) : 44 \*AA 49 F FF 611 : 26 AA \* 26 F FF 612 :

613 : 24 AA \* 24 F FF 614 : 25 44 \* 25 F FF 615(C) : 26 16 28 \* 42 F FF 616(C) :

GR9-A :! A 4

RESULT : FAIL



ForeSight Commerce



CGPA : 7.99 FINAL GRADE : A  
 The student has completed mandatory add-on credits for this programme.

**3758 RAI DIVYANSHU KRISHNESH** MANTA M 1012104829 6 FR

SUBJECT : HUMAN RESOURCES MGMT

|             |    |      |    |   |          |          |      |    |      |          |    |           |    |      |          |      |          |
|-------------|----|------|----|---|----------|----------|------|----|------|----------|----|-----------|----|------|----------|------|----------|
| 311 : 27    | 36 | 63   | A  | 3 | 312 : 26 | 37       | 63   | A  | 3    | 313 : 22 | 32 | 54        | B  | 3    | 314 : 27 |      |          |
| 315(C) : 27 | 18 | 22   | 67 | A | 4        | 316(C) : | 46   | 23 | 69   | A        | 4  | 317(IM) : | 44 |      | 44       | A+ 2 |          |
| 411 : 27    | 33 | 60   | A  | 3 | 412 : 12 | 41       | 53   | D  | 3    | 413 : 29 | 32 | 61        | A  | 3    | 414 : 21 |      |          |
| 415(C) : 28 | 18 | 28   | 74 | A | 4        | 416(C) : | 45   | 30 | 75   | A+       | 4  | 417(F) :  | 42 |      | 42       | A+ 2 |          |
| 511 : 27    | 30 | 57   | B+ | 3 | 512 : 25 | 28       | 53   | D  | 3    | 513 : 27 | 29 | 56        | B+ | 3    | 514 : 26 |      |          |
| 515(C) : 23 | 18 | 24   | 85 | A | 4        | 516(C) : | 45   | *  |      |          |    |           |    |      |          |      |          |
|             |    |      |    |   |          |          | 14   | 50 | F FF | 611 : 24 | 34 | * 58      | B+ | 3    | 612 :    |      |          |
| 613 : 24    | 33 | * 57 | B+ | 3 | 614 : 27 | 28       | * 55 | B+ | 3    | 615(C) : | 28 | 18        | 21 | * 67 | A        | 4    | 616(C) : |
| GR9-A :!    |    |      | 0  | 4 |          |          |      |    |      |          |    |           |    |      |          |      |          |

RESULT : FAIL

**3759 SHAHIN ISHAR KHAN** YASMIN M 1012104804 6 FR

SUBJECT : HUMAN RESOURCES MGMT

|             |    |      |    |   |          |          |      |    |      |          |    |           |    |      |          |      |          |
|-------------|----|------|----|---|----------|----------|------|----|------|----------|----|-----------|----|------|----------|------|----------|
| 311 : 28    | 35 | 63   | A  | 3 | 312 : 27 | 45       | 72   | A  | 3    | 313 : 21 | 34 | 55        | B+ | 3    | 314 : 23 |      |          |
| 315(C) : 25 | 15 | 32   | 72 | A | 4        | 316(C) : | 43   | 28 | 71   | A        | 4  | 317(IM) : | 40 |      | 40       | A+ 2 |          |
| 411 : 28    | 33 | 61   | A  | 3 | 412 : 12 | 34       | 46   | C  | 3    | 413 : 29 | 33 | 62        | A  | 3    | 414 : 21 |      |          |
| 415(C) : 26 | 18 | 20   | 64 | A | 4        | 416(C) : | 48   | 38 | 86   | A+       | 4  | 417(F) :  | 42 |      | 42       | A+ 2 |          |
| 511 : 27    | *  |      |    |   | 512 : 25 | 30       | * 55 | B+ | 3    | 513 : 26 | 29 | 55        | B+ | 3    | 514 : 28 |      |          |
|             |    |      |    |   |          |          |      |    |      |          |    |           |    |      |          |      |          |
| 515(C) : 23 | 17 | 29   | 69 | A | 4        | 516(C) : | 44   | *  |      |          |    |           |    |      |          |      |          |
|             |    |      |    |   |          |          | 12   | 56 | F FF | 611 : 26 | 43 | * 69      | A  | 3    | 612 :    |      |          |
| 613 : 24    | 44 | * 68 | A  | 3 | 614 : 26 | 39       | * 65 | A  | 3    | 615(C) : | 25 | 19        | 26 | * 86 | A        | 4    | 616(C) : |
| GR9-A :!    |    |      | A  | 4 |          |          |      |    |      |          |    |           |    |      |          |      |          |

RESULT : FAIL

**3760 AGRANAL RAM AJAY** TRIYANNA M 1012104803 6 F

SUBJECT : FINANCIAL MANAGEMENT

|             |    |      |    |    |          |          |      |    |    |          |    |           |    |      |          |      |          |
|-------------|----|------|----|----|----------|----------|------|----|----|----------|----|-----------|----|------|----------|------|----------|
| 311 : 27    | 39 | 66   | A  | 3  | 312 : 27 | 37       | 64   | A  | 3  | 313 : 21 | 37 | 58        | B+ | 3    | 314 : 27 |      |          |
| 315(B) : 29 | 19 | 22   | 70 | A  | 4        | 316(B) : | 29   | 37 | 66 | A        | 4  | 317(IM) : | 45 |      | 45       | 0 2  |          |
| 411 : 29    | 58 | 85   | A+ | 3  | 412 : 16 | 57       | 73   | A  | 3  | 413 : 26 | 46 | 72        | A  | 3    | 414 : 28 |      |          |
| 415(B) : 30 | 20 | 39   | 89 | A+ | 4        | 416(B) : | 50   | 35 | 85 | A+       | 4  | 417(F) :  | 42 |      | 42       | A+ 2 |          |
| 511 : 28    | 41 | 69   | A  | 3  | 512 : 28 | 43       | 71   | A  | 3  | 513 : 27 | 39 | 66        | A  | 3    | 514 : 27 |      |          |
| 515(B) : 24 | 15 | 41   | 82 | A+ | 4        | 516(B) : | 47   | 34 | 81 | A+       | 6  | 611 : 26  | 53 | * 79 | A+       | 3    | 612 :    |
| 613 : 25    | 34 | * 63 | A  | 3  | 614 : 25 | 43       | * 68 | A  | 3  | 615(B) : | 29 | 16        | 28 | * 73 | A        | 4    | 616(B) : |
| GR9-A :!    |    |      | A  | 4  |          |          |      |    |    |          |    |           |    |      |          |      |          |

CGPA : (1) 8.95 (2) 8.55 (3) 8.18 (4) 8.59 (5) 8.45 (6) 8.55

TOTAL 88 4  
 F.Y.TOTAL 44 4

CGPA : 8.55 FINAL GRADE : A+

The student has completed mandatory add-on credits for this programme.

03/06/2024 SAVITHIRAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (REV.2019) EXAMINATION - APRIL 2024  
 (COURSE GRADE POINTS:100-90 'D' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil  
 (FINAL GRADE POINTS:8.50-10.00 'D' 7.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.  
 D-Previous/\*\*-Appearing/4-0.1/8-0.4/4-0.163/8-0.160.163/Passing:40% for all heads/1-Not considered for calculation 0

0887 FORESIGHT COLLEGE OF COMMERCE, PUNE

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM | APP |
|----------|-----------------------|--------|-----|------------|-----|-----|
| 2761     | ALHAT SAGAR RAMBHA    | SNITA  | M   | 1012104816 | 6   | F   |

SUBJECT : FINANCIAL MANAGEMENT

|             |    |    |    |    |          |          |    |    |    |          |    |           |    |   |          |      |
|-------------|----|----|----|----|----------|----------|----|----|----|----------|----|-----------|----|---|----------|------|
| 311 : 26    | 41 | 67 | A  | 3  | 312 : 26 | 31       | 57 | B+ | 3  | 313 : 24 | 34 | 58        | B+ | 3 | 314 : 24 |      |
| 315(B) : 30 | 20 | 21 | 71 | A  | 4        | 316(B) : | 29 | 37 | 68 | A        | 4  | 317(IM) : | 48 |   | 48       | 0 2  |
| 411 : 26    | 30 | 76 | A+ | 3  | 412 : 17 | 51       | 68 | A  | 3  | 413 : 29 | 38 | 67        | A  | 3 | 414 : 27 |      |
| 415(B) : 30 | 20 | 30 | 80 | A+ | 4        | 416(B) : | 50 | 38 | 86 | A+       | 4  | 417(F) :  | 42 |   | 42       | A+ 2 |

RAMBHA LALHARI RAMPIJAY RAMBHADEVI M 1012005019 6 R

| SEAT NO. | NAME OF THE CANDIDATE  | MOTHER  | SEX | P.R.NO.    | SEM | APP |
|----------|------------------------|---------|-----|------------|-----|-----|
| 3768     | KUDALE ASHUTOSH PRITAM | SANGITA | M   | 1012104819 | 6   | F   |

SUBJECT : FINANCIAL MANAGEMENT

|                                                              |     |      |    |    |          |          |      |    |    |          |    |           |    |      |          |    |           |    |   |
|--------------------------------------------------------------|-----|------|----|----|----------|----------|------|----|----|----------|----|-----------|----|------|----------|----|-----------|----|---|
| 311 : 27                                                     | 280 | 55   | B+ | 3  | 312 : 27 | 37       | 64   | A  | 3  | 313 : 22 | 37 | 59        | B+ | 3    | 314 : 27 |    |           |    |   |
| 315(B) : 27                                                  | 17  | 20   | 64 | A  | 4        | 316(B) : | 25   | 31 | 56 | B+       | 4  | 317(IM) : | 40 |      | 40       | A+ | 2         |    |   |
| 411 : 27                                                     | 59  | 86   | A+ | 3  | 412 : 18 | 52       | 70   | A  | 3  | 413 : 29 | 44 | 73        | A  | 3    | 414 : 22 |    |           |    |   |
| 415(B) : 28                                                  | 18  | 30   | 76 | A+ | 4        | 416(B) : | 48   | 24 | 72 | A        | 4  | 417(F) :  | 40 |      | 40       | A+ | 2         |    |   |
| 511 : 28                                                     | 40  | 68   | A  | 3  | 512 : 27 | 44       | 71   | A  | 3  | 513 : 28 | 37 | 65        | A  | 3    | 514 : 25 |    |           |    |   |
| 515(B) : 28                                                  | 18  | 26   | 72 | A  | 4        | 516(B) : | 47   | 27 | 74 | A        | 6  | 611 : 26  | 51 | * 77 | A+       | 3  | 612 :     |    |   |
| 613 : 25                                                     | 40  | * 65 | A  | 3  | 614 : 25 | 42       | * 67 | A  | 3  | 615(B) : | 23 | 16        | 20 | * 59 | B+       | 4  | 616(B) :  |    |   |
| GR9-A :!                                                     |     | 0    |    | 4  |          |          |      |    |    |          |    |           |    |      |          |    |           |    |   |
| SGPA : (1) 8.26 (2) 8.18 (3) 7.64 (4) 8.41 (5) 8.00 (6) 7.95 |     |      |    |    |          |          |      |    |    |          |    |           |    |      |          |    | TOTAL     | 88 | 4 |
|                                                              |     |      |    |    |          |          |      |    |    |          |    |           |    |      |          |    | F.Y.TOTAL | 44 | 4 |

CGPA : 8.17 FINAL GRADE : A & 0.1  
The student has completed mandatory add-on credits for this programme.

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM | APP |
|----------|-----------------------|--------|-----|------------|-----|-----|
| 3769     | OSWAL TANISH RAMESH   | GEETA  | M   | 1012104815 | 6   | F   |

SUBJECT : FINANCIAL MANAGEMENT

|                                                              |    |      |    |    |          |          |      |    |    |          |    |           |    |      |          |    |           |    |   |
|--------------------------------------------------------------|----|------|----|----|----------|----------|------|----|----|----------|----|-----------|----|------|----------|----|-----------|----|---|
| 311 : 28                                                     | 41 | 69   | A  | 3  | 312 : 27 | 36       | 63   | A  | 3  | 313 : 26 | 36 | 62        | A  | 3    | 314 : 21 |    |           |    |   |
| 315(B) : 28                                                  | 16 | 20   | 64 | A  | 4        | 316(B) : | 25   | 35 | 60 | A        | 4  | 317(IM) : | 40 |      | 40       | A+ | 2         |    |   |
| 411 : 25                                                     | 57 | 82   | A+ | 3  | 412 : 25 | 39       | 64   | A  | 3  | 413 : 28 | 53 | 81        | A+ | 3    | 414 : 28 |    |           |    |   |
| 415(B) : 28                                                  | 18 | 34   | 80 | A+ | 4        | 416(B) : | 48   | 34 | 82 | A+       | 4  | 417(F) :  | 40 |      | 40       | A+ | 2         |    |   |
| 511 : 28                                                     | 47 | 75   | A+ | 3  | 512 : 26 | 47       | 73   | A  | 3  | 513 : 26 | 46 | 72        | A  | 3    | 514 : 27 |    |           |    |   |
| 515(B) : 26                                                  | 19 | 27   | 72 | A  | 4        | 516(B) : | 45   | 27 | 72 | A        | 6  | 611 : 27  | 51 | * 78 | A+       | 3  | 612 :     |    |   |
| 613 : 25                                                     | 40 | * 65 | A  | 3  | 614 : 25 | 36       | * 61 | A  | 3  | 615(B) : | 26 | 17        | 20 | * 63 | A        | 4  | 616(B) :  |    |   |
| GR9-A :!                                                     |    | 0    |    | 4  |          |          |      |    |    |          |    |           |    |      |          |    |           |    |   |
| SGPA : (1) 9.23 (2) 7.82 (3) 8.09 (4) 8.59 (5) 8.00 (6) 8.14 |    |      |    |    |          |          |      |    |    |          |    |           |    |      |          |    | TOTAL     | 88 | 4 |
|                                                              |    |      |    |    |          |          |      |    |    |          |    |           |    |      |          |    | F.Y.TOTAL | 44 | 4 |

CGPA : 8.31 FINAL GRADE : A+  
The student has completed mandatory add-on credits for this programme.

| SEAT NO. | NAME OF THE CANDIDATE   | MOTHER | SEX | P.R.NO.    | SEM | APP |
|----------|-------------------------|--------|-----|------------|-----|-----|
| 3770     | PADE BHARAT TIRUPATAIAH | LAXMI  | M   | 1012104800 | 6   | F   |

SUBJECT : FINANCIAL MANAGEMENT

|                                                              |    |      |    |    |          |          |      |    |    |          |    |           |    |      |          |    |           |    |   |
|--------------------------------------------------------------|----|------|----|----|----------|----------|------|----|----|----------|----|-----------|----|------|----------|----|-----------|----|---|
| 311 : 28                                                     | 44 | 72   | A  | 3  | 312 : 29 | 42       | 71   | A  | 3  | 313 : 25 | 53 | 78        | A+ | 3    | 314 : 28 |    |           |    |   |
| 315(B) : 29                                                  | 20 | 20   | 69 | A  | 4        | 316(B) : | 26   | 26 | 52 | B        | 4  | 317(IM) : | 47 |      | 47       | O  | 2         |    |   |
| 411 : 28                                                     | 48 | 76   | A+ | 3  | 412 : 24 | 37       | 61   | A  | 3  | 413 : 27 | 45 | 72        | A  | 3    | 414 : 27 |    |           |    |   |
| 415(B) : 29                                                  | 19 | 30   | 78 | A+ | 4        | 416(B) : | 49   | 21 | 70 | A        | 4  | 417(F) :  | 42 |      | 42       | A+ | 2         |    |   |
| 511 : 29                                                     | 35 | 64   | A  | 3  | 512 : 28 | 43       | 71   | A  | 3  | 513 : 29 | 33 | 62        | A  | 3    | 514 : 26 |    |           |    |   |
| 515(B) : 27                                                  | 18 | 32   | 77 | A+ | 4        | 516(B) : | 44   | 21 | 65 | A        | 6  | 611 : 26  | 35 | * 61 | A        | 3  | 612 :     |    |   |
| 613 : 25                                                     | 34 | * 59 | B+ | 3  | 614 : 25 | 39       | * 64 | A  | 3  | 615(B) : | 29 | 14        | 20 | * 63 | A        | 4  | 616(B) :  |    |   |
| GR9-A :!                                                     |    | A    |    | 4  |          |          |      |    |    |          |    |           |    |      |          |    |           |    |   |
| SGPA : (1) 8.82 (2) 7.91 (3) 7.95 (4) 8.41 (5) 7.91 (6) 7.06 |    |      |    |    |          |          |      |    |    |          |    |           |    |      |          |    | TOTAL     | 88 | 4 |
|                                                              |    |      |    |    |          |          |      |    |    |          |    |           |    |      |          |    | F.Y.TOTAL | 44 | 4 |

CGPA : 8.14 FINAL GRADE : A  
The student has completed mandatory add-on credits for this programme.

03/06/2024 SAVITRIMAI PHULE PUNE UNIVERSITY  
RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (MCV.2019) EXAMINATION - APRIL 2024  
[COURSE GRADE POINTS:100-90 'D' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil  
[FINAL GRADE POINTS:9.50-10.00 'O' 7.25-9.49 A+/6.75-8.24 A/5.75-6.74 B/5.25-5.74 B+/4.75-5.24 C/4.00-4.74 D/0.00-3.99  
p=previous/\*=appearing/!=0.1/!=0.4/!=0.163/!=0.163/Passing:40% for all heads/!=Not considered for calculation

FORESIGHT COLLEGE OF COMMERCE, PUNE

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER  | SEX | P.R.NO.    | SEM | APP |
|----------|-----------------------|---------|-----|------------|-----|-----|
| 3771     | HATTA MCV TISHAN      | CHANDAN | M   | 1012104848 | 6   | F   |



511(C) : 20 17 21 64 A 4 316(C) : 44 23 67 A 4 317(IM) : 45 45 O 2  
 511 : 29 31 60 A 3 412 : 20 28 48 C 3 413 : 26 34 60 A 3 414 : 28  
 515(C) : 28 18 31 77 A+ 4 416(C) : 46 34 80 A+ 4 417(F) : 41 41 A+ 2  
 511 : 28 30 58 B+ 3 512 : 24 46 70 A 3 513 : 27 31 58 B+ 3 514 : 28  
 515(C) : 24 16 37 77 A+ 4 516(C) : 47 25 72 A 6 611 : 27 33 \* 60 A 3 612 :  
 613 : 24 28 \* 52 B 3 614 : 25 28 \* 53 B 3 615(C) : 20 18 31 \* 77 A+ 4 616(C) :  
 GRU-A : 0 4  
 SGPA : (1) 8.36 (2) 7.23 (3) 7.91 (4) 7.91 (5) 7.91 (6) 7.91  
 TOTAL 88 4  
 P.Y.TOTAL 44 4

CGPA : 7.87 FINAL GRADE : A @ 0.4  
 The student has completed mandatory add-on credits for this programme.

3778 JIHNAL NISHA SALLAY MRONA F 1012104883 6 F

SUBJECT : HUMAN RESOURCES MGMT  
 311 : 26 38 64 A 3 312 : 27 48 75 A+ 3 313 : 21 43 64 A 3 314 : 27  
 315(C) : 25 16 23 64 A 4 316(C) : 44 20 64 A 4 317(IM) : 42 42 A+ 2  
 411 : 26 55 81 A+ 3 412 : 17 51 66 A 3 413 : 29 44 73 A 3 414 : 21  
 415(C) : 28 18 33 79 A+ 4 416(C) : 48 37 85 A+ 4 417(F) : 41 41 A+ 2  
 511 : 28 41 69 A 3 512 : 27 44 71 A 3 513 : 28 36 64 A 3 514 : 28  
 515(C) : 21 17 38 76 A+ 4 516(C) : 45 25 70 A 6 611 : 26 41 \* 57 A 3 612 :  
 613 : 25 42 \* 68 A 3 614 : 24 44 \* 68 A 3 615(C) : 25 15 34 \* 74 A 4 616(C) :  
 GRU-A : 0 4  
 SGPA : (1) 8.50 (2) 8.14 (3) 8.23 (4) 8.49 (5) 8.18 (6) 8.27  
 TOTAL 88 4  
 P.Y.TOTAL 44 4

CGPA : 8.30 FINAL GRADE : A+ @ 0.4  
 The student has completed mandatory add-on credits for this programme.

3779 KUTAKI HITIK SHANANE SUDHA F 1012104928 6 F

SUBJECT : HUMAN RESOURCES MGMT  
 311 : 26 28 54 B 3 312 : 26 41 67 A 3 313 : 22 32 54 B 3 314 : 26  
 315(C) : 23 14 30 67 A 4 316(C) : 46 29 75 A+ 4 317(IM) : 44 44 A+ 2  
 411 : 26 49 77 A+ 3 412 : 17 28 45 C 3 413 : 28 43 71 A 3 414 : 20  
 415(C) : 24 17 30 73 A 4 416(C) : 48 36 84 A+ 4 417(F) : 42 42 A+ 2  
 511 : 27 49 70 A 3 512 : 26 44 70 A 3 513 : 27 33 60 A 3 514 : 28  
 515(C) : 24 18 31 72 A 4 516(C) : 46 29 75 A+ 6 611 : 26 34 \* 60 A 3 612 :  
 613 : 25 41 \* 68 A 3 614 : 25 44 \* 69 A 3 615(C) : 26 16 27 \* 69 A 4 616(C) :  
 GRU-A : A 4  
 SGPA : (1) 8.82 (2) 7.35 (3) 7.59 (4) 7.86 (5) 8.27 (6) 8.27  
 TOTAL 88 6  
 P.Y.TOTAL 44 4

CGPA : 8.06 FINAL GRADE : A @ 0.1  
 The student has completed mandatory add-on credits for this programme.

03/06/2024 SAVITRIBAI PHULE PUNE UNIVERSITY  
 RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (REV.2019) EXAMINATION - APRIL 2024  
 [COURSE GRADE POINTS:100-90 D 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil  
 [FINAL GRADE POINTS:9.50-10.00 O\*/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.  
 P=Previous/\*\*Appearing/C=0.1/B=0.4/S=0.163/B=0.1&0.163/Vassing:40% for all heads/!=Not considered for calculation o

CEBT FURUSIGHT COLLEGE OF COMMERCE,PUNE

| SEAT NO. | NAME OF THE CANDIDATE    | MOTHER | SEX | P.R.NO.    | SEM APP |
|----------|--------------------------|--------|-----|------------|---------|
| 3780     | SHAMSHAD ACHIN SHYAMSHAN | REKHA  | F   | 1011926150 | 6 F     |

SUBJECT : HUMAN RESOURCES MGMT  
 311 : 27 29 56 B+ 3 312 : 26 35 61 A 3 313 : 25 48 73 A 3 314 : 22  
 315(C) : 23 15 29 67 A 4 316(C) : 42 23 65 A 4 317(IM) : 42 42 A+ 2  
 411 : 25 47 72 A 3 412 : 17 42 59 B+ 3 413 : 27 39 66 A 3 414 : 21  
 415(C) : 27 17 31 75 A+ 4 416(C) : 47 39 86 A+ 4 417(F) : 42 42 A+ 2  
 511 : 26 33 59 B+ 3 512 : 24 48 72 A 3 513 : 26 42 68 A 3 514 : 27  
 515(C) : 22 18 27 67 A 4 516(C) : 47 30 77 A+ 6 611 : 26 45 \* 71 A 3 612 :  
 613 : 25 44 \* 69 A 3 614 : 26 41 \* 67 A 3 615(C) : 27 17 29 \* 73 A 4 616(C) :  
 GRU-A : A 4  
 SGPA : (1) 7.32 (2) 7.86 (3) 8.09 (4) 8.32 (5) 8.14 (6) 8.00  
 TOTAL 88 4  
 P.Y.TOTAL 44 4

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (REV.2019) EXAMINATION - OCTOBER 2023  
 GRADE POINTS: 100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/Nil  
 Final Grade Points: 9.50-10.00 'O' 8.25-9.49 A+ 6.75-8.24 A 5.75-6.74 B+ 5.25-5.74 B 4.75-5.24 C 4.00-4.74 D 0.00-3.99  
 Previous/Re-appearing/S=0.1/F=0.4/W=0.163/B=0.160.163/Passing:40% for all heads/I=Not considered for calculation 0

DEPT FORESIGHT COLLEGE OF COMMERCE, PUNE

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO.    | SEM APP |
|----------|-----------------------|--------|-----|------------|---------|
| 4019     | DMELLO ROSE THOMAS    | VANITA | F   | 1012004972 | E R     |

SUBJECT : HUMAN RESOURCES MGMT

|             |    |    |    |    |          |          |    |    |     |          |          |           |    |    |          |    |          |
|-------------|----|----|----|----|----------|----------|----|----|-----|----------|----------|-----------|----|----|----------|----|----------|
| 311 : 25    | 62 | 87 | A+ | 3  | 312 : 27 | 60       | 87 | A+ | 3   | 313 : 25 | 70       | 95        | O  | 3  | 314 : 25 |    |          |
| 315(C) : 25 | 18 | 21 | 64 | A  | 4        | 316(C) : | 45 | 47 | 92  | O        | 4        | 317(IM) : | 44 |    | 44       | A+ | 2        |
| 411 : 25    | 57 | 82 | A+ | 3  | 412 : 25 | 52       | 77 | A+ | 3   | 413 : 25 | 34       | 59        | B+ | 3  | 414 : 25 |    |          |
| 415(C) : 25 | 18 | 35 | 78 | A+ | 4        | 416(C) : | 47 | AA | *AA | AbFF     | 417(A) : | 45        |    | 45 | O        | 2  |          |
| 511 : 26    | 38 | 64 | A  | 3  | 512 : 27 | 54       | 81 | A+ | 3   | 513 : 25 | 35       | 60        | A  | 3  | 514 : 26 |    |          |
| 515(C) : 26 | 18 | 25 | 69 | A  | 4        | 516(C) : | 40 | 20 | 60  | A        | 6        | 611 : 28  | 44 | 72 | A        | 3  | 612 :    |
| 613 : 24    | 44 | 68 | A  | 3  | 614 : 25 | 47       | 72 | A  | 3   | 615(C) : | 27       | 18        | 31 | 76 | A+       | 4  | 616(C) : |
| GR9-A :     |    |    | O  | 4  |          |          |    |    |     |          |          |           |    |    |          |    |          |

RESULT : FAIL

|      |                        |        |   |            |     |
|------|------------------------|--------|---|------------|-----|
| 4020 | GANGURDE PAVAN SANTOSH | MANGAL | M | 1012004973 | E R |
|------|------------------------|--------|---|------------|-----|

SUBJECT : FINANCIAL MANAGEMENT

|             |    |    |    |   |          |          |    |    |    |          |     |           |    |    |          |   |          |
|-------------|----|----|----|---|----------|----------|----|----|----|----------|-----|-----------|----|----|----------|---|----------|
| 311 : 26    | 59 | 85 | A+ | 3 | 312 : 25 | 57       | 82 | A+ | 3  | 313 : 24 | 57  | 81        | A+ | 3  | 314 : 25 |   |          |
| 315(B) : 27 | 18 | 27 | 72 | A | 4        | 316(B) : | 46 | 43 | 89 | A+       | 4   | 317(IM) : | 45 |    | 45       | O | 2        |
| 411 : 28    | 26 | 54 | B  | 3 | 412 : 28 | 44       | 72 | A  | 3  | 413 : 28 | 19  | 47        | C  | 3  | 414 : 28 |   |          |
| 415(B) : 26 | 17 | 29 | 72 | A | 4        | 416(B) : | 45 | 35 | 80 | A+       | 4   | 417(A) :  | 45 |    | 45       | O | 2        |
| 511 : 26    | 28 | 54 | B  | 3 | 512 : 27 | 42       | 69 | A  | 3  | 513 : 26 | 288 | 54        | B  | 3  | 514 : 26 |   |          |
| 515(B) : 25 | 17 | 28 | 70 | A | 4        | 516(B) : | 40 | 24 | 64 | A        | 6   | 611 : 28  | 35 | 63 | A        | 3 | 612 :    |
| 613 : 27    | 31 | 58 | B+ | 3 | 614 : 27 | 43       | 70 | A  | 3  | 615(B) : | 28  | 18        | 21 | 67 | A        | 4 | 616(B) : |
| GR9-A :     |    |    | O  | 4 |          |          |    |    |    |          |     |           |    |    |          |   |          |

CGPA : (1) 8.00 (2) 8.91 (3) 8.77 (4) 7.68 (5) 7.32 (6) 8.00

TOTAL 88 4  
F.Y.TOTAL 44 4

CGPA : 8.11 FINAL GRADE : A # 0.4  
 The student has completed mandatory add-on credits for this programme.

|      |                     |           |   |            |     |
|------|---------------------|-----------|---|------------|-----|
| 4021 | GUPTA PANKAJ LALLAN | JESRADEVI | M | 1012004979 | E R |
|------|---------------------|-----------|---|------------|-----|

SUBJECT : MARKETING MANAGEMENT

|             |    |    |      |   |          |          |    |    |    |          |    |           |    |    |          |   |          |
|-------------|----|----|------|---|----------|----------|----|----|----|----------|----|-----------|----|----|----------|---|----------|
| 311 : 27    | 34 | 61 | A    | 3 | 312 : 27 | 46       | 73 | A  | 3  | 313 : 25 | 36 | 61        | A  | 3  | 314 : 27 |   |          |
| 315(A) : 26 | 18 | 26 | 70   | A | 4        | 316(A) : | 47 | 31 | 78 | A+       | 4  | 317(IM) : | 47 |    | 47       | O | 2        |
| 411 : 28    | 27 | 55 | B+   | 3 | 412 : 28 | 33       | 61 | A  | 3  | 413 : 28 | 28 | 56        | B+ | 3  | 414 : 28 |   |          |
| 415(A) : 27 | 15 | 28 | 70   | A | 4        | 416(A) : | 47 | 37 | 84 | A+       | 4  | 417(A) :  | 45 |    | 45       | O | 2        |
| 511 : 26    | 28 | 54 | B    | 3 | 512 : 25 | 42       | 67 | A  | 3  | 513 : 27 | 30 | * 57      | B+ | 3  | 514 : 26 |   |          |
| 515(A) : 27 | 18 | 20 | * 65 | A | 4        | 516(A) : | 45 | 20 | 69 | A        | 6  | 611 : 28  | 32 | 60 | A        | 3 | 612 :    |
| 613 : 27    | 28 | 55 | B+   | 3 | 614 : 25 | 39       | 64 | A  | 3  | 615(A) : | 27 | 17        | 34 | 78 | A+       | 4 | 616(A) : |
| GR9-A :     |    |    | A    | 4 |          |          |    |    |    |          |    |           |    |    |          |   |          |

CGPA : (1) 8.18 (2) 8.82 (3) 8.50 (4) 8.09 (5) 7.32 (6) 7.77

TOTAL 88 4  
F.Y.TOTAL 44 4

CGPA : 8.11 FINAL GRADE : A  
 The student has completed mandatory add-on credits for this programme.

|      |                |             |   |            |     |
|------|----------------|-------------|---|------------|-----|
| 4022 | GURPREET SINGH | HANDEP KAUR | M | 1012004957 | E R |
|------|----------------|-------------|---|------------|-----|

SUBJECT : FINANCIAL MANAGEMENT

|             |    |      |    |   |          |          |    |     |      |          |    |           |    |    |          |    |          |
|-------------|----|------|----|---|----------|----------|----|-----|------|----------|----|-----------|----|----|----------|----|----------|
| 311 : 25    | 55 | 80   | A+ | 3 | 312 : 25 | 46       | 71 | A   | 3    | 313 : 26 | 57 | 78        | A+ | 3  | 314 : 27 |    |          |
| 315(B) : 26 | 18 | 30   | 74 | A | 4        | 316(B) : | 46 | 43  | 89   | A+       | 4  | 317(IM) : | 47 |    | 47       | O  | 2        |
| 411 : 26    | 24 | 50   | B  | 3 | 412 : 26 | 28       | 54 | B   | 3    | 413 : 26 | 30 | 56        | B+ | 3  | 414 : 24 |    |          |
| 415(B) : 25 | 17 | 23   | 65 | A | 4        | 416(B) : | 40 | 37  | 77   | A+       | 4  | 417(A) :  | 43 |    | 43       | A+ | 2        |
| 511 : 27    | 28 | * 55 | B+ | 3 | 512 : 20 | 28       | 68 | C   | 3    | 513 : 26 | 31 | 57        | B+ | 3  | 514 : 18 |    |          |
| 515(B) : 26 | 18 | 20   | 64 | A | 4        | 516(B) : | 44 | 209 | * 64 | A        | 6  | 611 : 29  | 39 | 66 | A        | 3  | 612 :    |
| 613 : 27    | 28 | 55   | B+ | 3 | 614 : 27 | 43       | 70 | A   | 3    | 615(B) : | 28 | 19        | 24 | 71 | A        | 4  | 616(B) : |





Dnyanoday Prashikshan Sevabhavi Sanstha's

ID.No. PU/PN/C/371/2009

# FORESIGHT

College of Commerce  
Affiliated to Savitribai Phule Pune University



382, YMCA Complex, New Rasta Path, QuarterGate, Pune-411031 • Mob-9764445481 • www.fccpune.com

Chairman: Chetan Rathod

Secretary: Shallesh G Mehta

PUNCODE: CAAP014880

AISHE CODE: C-41344

NAAC: B++

## NOTICE

Date: 04/07 /2024

All students are hereby informed that our college is going to organize remedial classes for BBA / BBA(CA) / BCOM classes for the academic year 2023-24.

Remedial classes are being arranged for students of FY/SYBBA, FY/SY/TYBBA(CA), and FY/SYBCOM.

1. It is mandatory for all students to attend these remedial classes.
2. Classes will be held as per the attached timetable (commencing w.e.f. 14 /07 /2024).

### Time Table for Remedial Course BBA-CA (Term-II)

| Day       | Date       | Time       | FYBCA                      | SYBCA          | TYBCA  |
|-----------|------------|------------|----------------------------|----------------|--------|
| Friday    | 14/07/2024 | 12:30-1:30 | Database Management System | Data Structure | Python |
| Saturday  | 15/07/2024 | 12:30-1:30 | Database Management System | Data Structure | Python |
| Monday    | 17/07/2024 | 12:30-1:30 | Database Management System | Data Structure | Python |
| Tuesday   | 18/07/2024 | 12:30-1:30 | -                          | Big Data       | OOSE   |
| Wednesday | 19/07/2024 | 12:30-1:30 | -                          | Big Data       | OOSE   |
| Thursday  | 20/07/2024 | 12:30-1:30 | -                          | Big Data       | OOSE   |



### Time Table for Remedial Course BBA (Term-II)

| Day       | Date       | Time       | FYBBA               | SYBBA                                  | TYBBA                |
|-----------|------------|------------|---------------------|----------------------------------------|----------------------|
| Wednesday | 14/07/2024 | 12:30-1:30 | Business Accounting | Principal of Human Resource Management | Research Methodology |
| Thursday  | 15/07/2024 | 12:30-1:30 | Business Accounting | Principal of Human Resource Management | Research Methodology |
| Friday    | 17/07/2024 | 12:30-1:30 | Business Accounting | Principal of Human Resource Management | Research Methodology |

### Time Table for Remedial Course BBA-IB

| Day       | Date       | Time       | FYBBA-IB             |
|-----------|------------|------------|----------------------|
| Wednesday | 14/07/2024 | 12:30-1:30 | Business Mathematics |
| Thursday  | 15/07/2024 | 12:30-1:30 | Business Mathematics |
| Friday    | 17/07/2024 | 12:30-1:30 | Business Mathematics |



### Time Table for Remedial Course BCOM

| Day       | Date       | Time       | FYBCOM               |
|-----------|------------|------------|----------------------|
| Wednesday | 14/07/2024 | 12:30-1:30 | Managerial Economics |
| Thursday  | 15/07/2024 | 12:30-1:30 | Managerial Economics |
| Friday    | 17/07/2024 | 12:30-1:30 | Managerial Economics |

*[Handwritten Signature]*  
4/7/24

College Examination Officer (CEO)



*[Handwritten Signature]*


Principal

DNYANODAY PRASHIKSHAN SEVADHARI SANSTHA  
**FORESIGHT COLLEGE OF COMMERCE**  
 Remedial Course (Term -II)2023-2024  
 Enrollment list of FYBBA(CA)

**Subject Name: 104-CA DATA BASE MANAGEMENT SYSTEM**

| Sr No. | Name                              | Signature |
|--------|-----------------------------------|-----------|
| 1      | AGLAWI OMAR TUKARAM               |           |
| 2      | APPANI MAHESH NAGESWARAO          |           |
| 3      | BAGWAN AYAAN ALTAF                |           |
| 4      | BENGALE SHRAVANI GANESH           |           |
| 5      | BK YAMRAJ TEK                     |           |
| 6      | BULA NITHIN RAVIKUMAR             |           |
| 7      | CHAVAN OMAR BALASAHEB             |           |
| 8      | DAPEDAR MOHAMMAD YOUSIF BAFIK J   |           |
| 9      | DUMMANI BALKRISHNA NARAYAN        |           |
| 10     | DURGAGURUVARDHAN DURGAYA MACHARLA |           |
| 11     | FAIZAN FAHIM SHAIKH               |           |
| 12     | GHATE SANKET KISHOR               |           |
| 13     | HANGAL SAURAV SHIVRAJ             |           |
| 14     | HINGORANI HARSH PRITAM            |           |
| 15     | INAMDAR MIJAN SALIM               |           |
| 16     | JADHAV JOEL JOHN                  |           |
| 17     | JAISWAL ANIKET SATYADIV           |           |
| 18     | K KEVIN PATRICK                   |           |
| 19     | KAMBLE NIRITA ROHIDAS             |           |
| 20     | KAMI ROHIT KARNA                  |           |
| 21     | KATKAM ANUSHKA VIRENDRA           |           |
| 22     | KHAN REHAN ARIF                   |           |
| 23     | KHAN SAFI RUYAZ                   |           |
| 24     | KHAN ZAHID IRFAN                  |           |
| 25     | LIMAYE HARSHAL SHYAM              |           |
| 26     | LOHAR VIVEK SHANKAR               |           |
| 27     | MANE PRADNYA SHIVNATHI            |           |
| 28     | MOMIN UBAIE KHIZAR                |           |
| 29     | MOMIN ABDULLA NIYAZ               |           |
| 30     | SHADHI MOHAMMAD ZAID ARIF         |           |
| 31     | SHAIKH MOHAMMED ARFAD IMTIYAZ     |           |
| 32     | SHAIKH MOND ZAHID ARIF            |           |
| 33     | SHAIKH RAZIN ZAHED                |           |
| 34     | SOLANKE SHUBHAM DIGAMBAR          |           |
| 35     | UZEF GAUS SHAIKH                  |           |
| 36     | YADAV SHUBHAM SABHAJIT            |           |
| 37     | SHADHI AMAN SAMIR                 |           |
| 38     | TELAWADE SIDHESH ASHOK            |           |
| 39     | MEMON RAYAN FAROOK                |           |



  
 Principal  
 Foresight College of Commerce  
 Pune



DNYANODAY PRASHIKSHAN SEVABHAVI SANSTHA  
**FORESIGHT COLLEGE OF COMMERCE**  
 Remedial Course (Term -II)2023-2024  
 Enrollment list of SYBBA(CA)

Subject Name: 302 DATA STRUCTURE (Term II)

| Sr No . | Name                              | Signature         |
|---------|-----------------------------------|-------------------|
| 1       | BAGWAN ABUBAKAR ZAKIR             | <i>Abubakar</i>   |
| 2       | BAGWAN AMIR ZAKIR                 | <i>Amir</i>       |
| 3       | CHAVAN TEJAS DHANRAJ              | <i>Tejas</i>      |
| 4       | DERVANKAR RUGVED RAVINDRA         | <i>Rugved</i>     |
| 5       | DEVASI LOKESH VIRAM               | <i>Lokesh</i>     |
| 6       | FARAS MALIK REHAN ZAHEER          | <i>Faras</i>      |
| 7       | GAIKWAD SANKALP SANJAYKUMAR       | <i>Sankalp</i>    |
| 8       | HUCHHE RADHIKA SANJU              | <i>Radhika</i>    |
| 9       | IDRISI PARVEZ SHAMIM              | <i>Siddharth</i>  |
| 10      | KAMBLE PREETI SUBHASH             | <i>Preeti</i>     |
| 11      | KHAN MOHAMMED ASIF SHAHID AHMED   | <i>Mohammed</i>   |
| 12      | KHAN MUQTASID ARIF                | <i>Muqtasid</i>   |
| 13      | RAM PRIYANKA MEWALAL              | <i>Priyanka</i>   |
| 14      | SADAVARTE AYUSH ANAND             | <i>Ayush</i>      |
| 15      | SHAIKH AMAN SAMIR                 | <i>Aman</i>       |
| 16      | SHAIKH HUSEN MEHBOOB              | <i>Husen</i>      |
| 17      | SHAIKH HUZAIF HANIF               | <i>Huzaif</i>     |
| 18      | SHAIKH INSHAFALAK LIYAKAT         | <i>Inshafalak</i> |
| 19      | SHAIKH INZAMAM AZAM               | <i>Inzamam</i>    |
| 20      | SHAIKH M ZAHID ARIF AHMED         | <i>M Zahid</i>    |
| 21      | SHAIKH MOHAMMAD FAIZAN ZAMEER     | <i>Faizan</i>     |
| 22      | SHAIKH MOHAMMAD SAAD SHOAIB AHMED | <i>Saad</i>       |
| 23      | SHAIKH MUBASHIR MOHD GOUS         | <i>Mubashir</i>   |
| 24      | SHAIKH RIFAKAT SHAFIK             | <i>Rifakat</i>    |
| 25      | SHAIKH SHAHBAZ RAFIQUE            | <i>Shahbaz</i>    |
| 26      | SHARMA PRINCE AJAY                | <i>Prince</i>     |
| 27      | SIDDIQUI UZAMA SAALIM             | <i>Uzama</i>      |
| 28      | TELAWADE SIDHESH ASHOK            | <i>Sidhesh</i>    |




*[Signature]*  
 Principal  
 Foresight College of Commerce  
 Pune

Subject Name: 305 BIG DATA (Term II)

| Sr No . | Name SYBBA(CA)                    | Signature |
|---------|-----------------------------------|-----------|
| 1       | BAGWAN ABUBAKAR ZAKIR             |           |
| 2       | BAGWAN AMIR ZAKIR                 |           |
| 3       | CHAVAN TEJAS DHANRAJ              |           |
| 4       | DERVANKAR RUGVED RAVINDRA         |           |
| 5       | DEVASI LOKESH VIRAM               |           |
| 6       | FARAS MALIK REHAN ZAHEER          |           |
| 7       | GAIKWAD SANKALP SANJAYKUMAR       |           |
| 8       | HUCHHE RADHIKA SANJU              |           |
| 9       | IDRISI PARVEZ SHAMIM              |           |
| 10      | KAMBLE PREETI SUBHASH             |           |
| 11      | KHAN MOHAMMED ASIF SHAHID AHMED   |           |
| 12      | KHAN MUQTASID ARIF                |           |
| 13      | RAM PRIYANKA MEWALAL              |           |
| 14      | SADAVARTE AYUSH ANAND             |           |
| 15      | SHAIKH AMAN SAMIR                 |           |
| 16      | SHAIKH HUSEN MEHBOOB              |           |
| 17      | SHAIKH HUZAIF HANIF               |           |
| 18      | SHAIKH INSHAFALAK LIYAKAT         |           |
| 19      | SHAIKH INZAMAM AZAM               |           |
| 20      | SHAIKH M ZAHID ARIF AHMED         |           |
| 21      | SHAIKH MOHAMMAD FAIZAN ZAMEER     |           |
| 22      | SHAIKH MOHAMMAD SAAD SHOAIB AHMED |           |
| 23      | SHAIKH MUBASHIR MOHD GOUS         |           |
| 24      | SHAIKH RIFAKAT SHAFIK             |           |
| 25      | SHAIKH SHAHBAZ RAFIQUE            |           |
| 26      | SHARMA PRINCE AJAY                |           |
| 27      | SIDDIQUI UZAMA SAALIM             |           |
| 28      | TELAWADE SIDHESH ASHOK            |           |

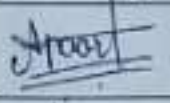
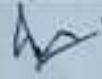



  
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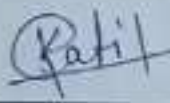


DNYANODAY PRASHIKSHAN SEVABHAVI SANSTHA  
**FORESIGHT COLLEGE OF COMMERCE**  
Remedial Course (Term -II)2023-2024  
Enrollment list of TYBBA(CA)

Subject Name: PYTHON 504

| Sr No . | Name TY BBA(CA)              | Signature                                                                           |
|---------|------------------------------|-------------------------------------------------------------------------------------|
| 1       | AHIRE TANVAY SURENDRA        |  |
| 2       | CHISHTI DANISH GAFFAR SOHAIL |  |
| 3       | GAIKWAD DISHA SHANTARAM      |  |

Subject Name: 502 OOSE

| Sr No . | Name TY BBA(CA)                   | Signature                                                                             |
|---------|-----------------------------------|---------------------------------------------------------------------------------------|
| 1       | AHIRE TANVAY SURENDRA             |  |
| 2       | CHINTAPALLI VAMSIMANGESH SRINIVAS |  |



Principal  
Foresight College of Commerce  
Pune

DNYANODAY PRASHIKSHAN SEVABHAVI SANSTHA  
**FORESIGHT COLLEGE OF COMMERCE**  
 Remedial Course (Term -II)2023-2024  
 Attendance Sheet of FYBBA(CA)

**Subject Name: 104-CA DATABASE MANAGEMENT SYSTEM**

| Sl No. | Name                              | Day 1              | Day 2              | Day 3              |
|--------|-----------------------------------|--------------------|--------------------|--------------------|
| 1      | AGLAWE OMKAR TUKARAM              | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 2      | APPANI MAHESH NAGESWARAO          | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 3      | BAGWAN AYAAN ALTAF                | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 4      | BENGALE SHRAVANI GANESH           | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 5      | BK YAMRAJ TEK                     | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 6      | BULA NITHIN RAVIKUMAR             | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 7      | CHAYAN OMKAR BALASAHEB            | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 8      | DAFEDAR MOHAMMAD TOUSIF RAFIKI    | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 9      | DUMMANI BALKRISHNA NARAYAN        | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 10     | DURGAGURUVARDHAN DURGAYA MACHARLA | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 11     | FAIZAN FAHIM SHAIKH               | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 12     | GHATE SANKET KISHOR               | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 13     | HANGAL SAURAV SHIVRAJ             | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 14     | HINGORANY HARSH PRITAM            | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 15     | INAMDAR MIJAN SALIM               | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 16     | JADHAV JOEL JOHN                  | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 17     | JAISWAL ANIKET SATYADEV           | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 18     | K KEVIN PATRICK                   | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 19     | KAMBLE NIKITA ROHIDAS             | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 20     | KAMI ROHIT KARNA                  | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 21     | KATKAM ANUSHKA VIRENDRA           | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 22     | KHAN REHAN ARIF                   | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 23     | KHAN SAFI RIYAZ                   | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 24     | KHAN ZAHID IRFAN                  | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 25     | LIMAYE HARSHAL SHYAM              | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 26     | LOHAR VIVEK SHANKAR               | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 27     | MANE PRADNYA SHIVNATH             | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 28     | MOMIN UBAJE KHIZAR                | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 29     | MOMIN ABDULLA NIYAZ               | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 30     | SHAIKH MOHAMMAD ZAID ARIF         | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 31     | SHAIKH MOHAMMED ARFAD IMTIYAZ     | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 32     | SHAIKH MOHD ZAHID ARIF            | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 33     | SHAIKH RAZIN ZAHEER               | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 34     | SOLANKE SHUBHAM DEGAMBAR          | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 35     | UZEF GAUS SHAIKH                  | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 36     | YADAV SHUBHAM SABHAJEET           | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 37     | SHAIKH AMAN SAMIR                 | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 38     | TELAWADE SIDHESH ASHOK            | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |
| 39     | MEMON RAYAN FAROOK                | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |



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**FORESIGHT COLLEGE OF COMMERCE**  
 Remedial Course (Term -II)2023-2024  
 Attendance Sheet of SYBBA(CA)

Subject Name: 302 DATA STRUCTURE

| Sr No. | Name                              | Day 1    | Day 2    | Day 3    |
|--------|-----------------------------------|----------|----------|----------|
| 1      | BAGWAN ABUBAKAR ZAKIR             | Asim     | Asim     | Asim     |
| 2      | BAGWAN AMIR ZAKIR                 |          |          |          |
| 3      | CHAVAN TEJAS DHANRAJ              | Tejas    | Tejas    | Tejas    |
| 4      | DERVANKAR RUGVED RAVINDRA         | Ashaid   | Ashaid   | Ashaid   |
| 5      | DEVASI LOKESH VIRAM               | Soniya   | Soniya   | Soniya   |
| 6      | FARAS MALIK REHAN ZAHEER          |          |          |          |
| 7      | GAIKWAD SANKALP SANJAYKUMAR       |          |          |          |
| 8      | HUCHHE RADHIKA SANJU              | Radhi    | Radhi    | Radhi    |
| 9      | IDRISI PARVEZ SHAMIM              | Siddh    | Siddh    | Siddh    |
| 10     | KAMBLE PREETI SUBHASH             | Varsh    | Varsh    | Varsh    |
| 11     | KHAN MOHAMMED ASIF SHAHID AHMED   | Jun      | Jun      | Jun      |
| 12     | KHAN MUQTASID ARIF                | Rudra    | Rudra    | Rudra    |
| 13     | RAM PRIYANKA MEWALAL              | Ram      | Ram      | Ram      |
| 14     | SADAVARTE AYUSH ANAND             | Ayush    | Ayush    | Ayush    |
| 15     | SHAIKH AMAN SAMIR                 | Shub     | Shub     | Shub     |
| 16     | SHAIKH HUSEN MEHBOOB              | Fateh    | Fateh    | Fateh    |
| 17     | SHAIKH HUZAIF HANIF               | Omkar    | Omkar    | Omkar    |
| 18     | SHAIKH INSHAFALAK LIYAKAT         | Ram      | Ram      | Ram      |
| 19     | SHAIKH INZAMAM AZAM               | Laksh    | Laksh    | Laksh    |
| 20     | SHAIKH M ZAHID ARIF AHMED         | Virab    | Virab    | Virab    |
| 21     | SHAIKH MOHAMMAD FAIZAN ZAMEER     | Ahmed    | Ahmed    | Ahmed    |
| 22     | SHAIKH MOHAMMAD SAAD SHOAIB AHMED | Napkir   | Napkir   | Napkir   |
| 23     | SHAIKH MUBASHIR MOHD GOUS         | Amir     | Amir     | Amir     |
| 24     | SHAIKH RIFAKAT SHAFIK             | Mujahid  | Mujahid  | Mujahid  |
| 25     | SHAIKH SHAHBAZ RAFIQUE            | Vijay    | Vijay    | Vijay    |
| 26     | SHARMA PRINCE AJAY                | Premanta | Premanta | Premanta |
| 27     | SIDDIQUI UZAMA SAALIM             | Nitisha  | Nitisha  | Nitisha  |
| 28     | TELAWADE SIDHESH ASHOK            | Hesant   | Hesant   | Hesant   |



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Subject Name: 305 BIG DATA

| Sr No | Name                              | Day 1             | Day 2             | Day 3             |
|-------|-----------------------------------|-------------------|-------------------|-------------------|
| 1     | BAGWAN ABUBAKAR ZAKIR             | <i>Abubakar</i>   | <i>Abubakar</i>   | <i>Abubakar</i>   |
| 2     | BAGWAN AMIR ZAKIR                 | <i>Amir</i>       | <i>Amir</i>       | <i>Amir</i>       |
| 3     | CHAVAN TEJAS DHANRAJ              | <i>Tejas</i>      | <i>Tejas</i>      | <i>Tejas</i>      |
| 4     | DERVANKAR RUGVED RAVINDRA         | <i>Rugved</i>     | <i>Rugved</i>     | <i>Rugved</i>     |
| 5     | DEVASI LOKESH VIRAM               | <i>Devasi</i>     | <i>Devasi</i>     | <i>Devasi</i>     |
| 6     | FARAS MALIK REHAN ZAHEER          | <i>Faras</i>      | <i>Faras</i>      | <i>Faras</i>      |
| 7     | GAIKWAD SANKALP SANJAYKUMAR       | <i>Sankalp</i>    | <i>Sankalp</i>    | <i>Sankalp</i>    |
| 8     | HUCHHE RADHIKA SANJU              | <i>Radhika</i>    | <i>Radhika</i>    | <i>Radhika</i>    |
| 9     | IDRISI PARVEZ SHAMIM              | <i>Parvez</i>     | <i>Parvez</i>     | <i>Parvez</i>     |
| 10    | KAMBLE PREETI SUBHASH             | <i>Preeti</i>     | <i>Preeti</i>     | <i>Preeti</i>     |
| 11    | KHAN MOHAMMED ASIF SHAHID AHMED   | <i>Mohammed</i>   | <i>Mohammed</i>   | <i>Mohammed</i>   |
| 12    | KHAN MUQTASID ARIF                | <i>Muqtasid</i>   | <i>Muqtasid</i>   | <i>Muqtasid</i>   |
| 13    | RAM PRIYANKA MEWALAL              | <i>Priyanka</i>   | <i>Priyanka</i>   | <i>Priyanka</i>   |
| 14    | SADAVARTE AYUSH ANAND             | <i>Ayush</i>      | <i>Ayush</i>      | <i>Ayush</i>      |
| 15    | SHAIKH AMAN SAMIR                 | <i>Aman</i>       | <i>Aman</i>       | <i>Aman</i>       |
| 16    | SHAIKH HUSEN MEHBOOB              | <i>Husen</i>      | <i>Husen</i>      | <i>Husen</i>      |
| 17    | SHAIKH HUZAIF HANIF               | <i>Huzaim</i>     | <i>Huzaim</i>     | <i>Huzaim</i>     |
| 18    | SHAIKH INSHAFALAK LIYAKAT         | <i>Inshafalak</i> | <i>Inshafalak</i> | <i>Inshafalak</i> |
| 19    | SHAIKH INZAMAM AZAM               | <i>Inzamam</i>    | <i>Inzamam</i>    | <i>Inzamam</i>    |
| 20    | SHAIKH M ZAHID ARIF AHMED         | <i>M Zahid</i>    | <i>M Zahid</i>    | <i>M Zahid</i>    |
| 21    | SHAIKH MOHAMMAD FAIZAN ZAMEER     | <i>Mohammad</i>   | <i>Mohammad</i>   | <i>Mohammad</i>   |
| 22    | SHAIKH MOHAMMAD SAAD SHOAIB AHMED | <i>Mohammad</i>   | <i>Mohammad</i>   | <i>Mohammad</i>   |
| 23    | SHAIKH MUBASHIR MOHD GOUS         | <i>Mubashir</i>   | <i>Mubashir</i>   | <i>Mubashir</i>   |
| 24    | SHAIKH RIFAKAT SHAFIK             | <i>Rifakat</i>    | <i>Rifakat</i>    | <i>Rifakat</i>    |
| 25    | SHAIKH SHAHBAZ RAFIQUE            | <i>Shahbaz</i>    | <i>Shahbaz</i>    | <i>Shahbaz</i>    |
| 26    | SHARMA PRINCE AJAY                | <i>Prince</i>     | <i>Prince</i>     | <i>Prince</i>     |
| 27    | SIDDIQUI UZAMA SAALIM             | <i>Uzama</i>      | <i>Uzama</i>      | <i>Uzama</i>      |
| 28    | TELAWADE SIDHESH ASHOK            | <i>Sidhesh</i>    | <i>Sidhesh</i>    | <i>Sidhesh</i>    |



*[Handwritten Signature]*



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# FORESIGHT COLLEGE OF COMMERCE

Remedial Course (Term -II)2023-2024

Attendance Sheet of TYBBA(CA)

Subject Name: PYTHON 504

| Sr No. | Name TY BBA(CA)              | Day 1         | Day 2         | Day 3         |
|--------|------------------------------|---------------|---------------|---------------|
| 1      | AHIRE TANVAY SURENDRA        | <u>Tanvay</u> | <u>Tanvay</u> | <u>Tanvay</u> |
| 2      | CHISHTI DANISH GAFFAR SOHAIL | <u>Danish</u> | <u>Danish</u> | <u>Danish</u> |
| 3      | GAIKWAD DISHA SHANTARAM      | <u>Disha</u>  | <u>Disha</u>  | <u>Disha</u>  |

Subject Name: 502 OOSE

| Sr No. | Name TY BBA(CA)                   | Day 1        | Day 2        | Day 3        |
|--------|-----------------------------------|--------------|--------------|--------------|
| 1      | AHIRE TANVAY SURENDRA             | <u>Omima</u> | <u>Omima</u> | <u>Omima</u> |
| 2      | CHINTAPALLI VANSIMANGESH SRINIVAS | <u>Patil</u> | <u>Patil</u> | <u>Patil</u> |



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**FORESIGHT COLLEGE OF COMMERCE**

Remedial Course (Term -II)2023-2024

Enrollment list of FYBBA

Subject Name: BUSINESS ACCOUNTING 103

| Sr No . | Name                          | Signature |
|---------|-------------------------------|-----------|
| 1       | ASHISH PUSHPENDRA BHOSALE     |           |
| 2       | BAVAGOL UMAR SALEEM           |           |
| 3       | DHONGADE YOGINI SHRIKRISHNA   |           |
| 4       | GUPTA PRIYANKA MANOJ          |           |
| 5       | JADHAV YASH RAJESH            |           |
| 6       | JEEYA VIJAY JAIN              |           |
| 7       | KAKTIKAR ZEESHAN FIROZ        |           |
| 8       | KAMBLE AVISHKAR PRAKASH       |           |
| 9       | KAMBLE AYUSH SANJAY           |           |
| 10      | KHAN KHALID AKIL              |           |
| 11      | KSHIRSAGAR SANSKRUTI RAJENDRA |           |
| 12      | OSWAL JAINAM HEMANT           |           |
| 13      | RAPARTI ROHAN BHASKAR         |           |
| 14      | SONAWANE VIJAY MANOJ          |           |
| 15      | SURIPOGU MARY BABU            |           |
| 16      | SWAMI OMKAR RAJENDRA          |           |
| 17      | THAKUR TANVI SACHIN           |           |
| 18      | WALMIKI YASH RAKESH           |           |
| 19      | WOD SAMEER RAKESH             |           |

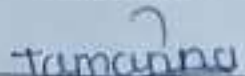
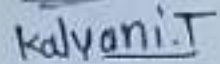

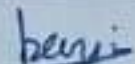



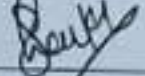
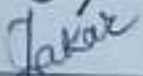

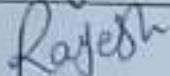
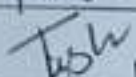
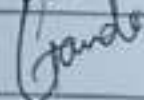


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DNYANODAY PRASHIKSHAN SEVABHAVI SANSTHA  
**FORESIGHT COLLEGE OF COMMERCE**  
Remedial Course (Term -II)2023-2024  
Enrollment list of SYBBA

Subject Name: 311 PRINCIPLES OF HUMAN RESOURCE MANAGEMENT

| Sr No . | Name                     | Signature                                                                             |
|---------|--------------------------|---------------------------------------------------------------------------------------|
| 1       | GANDHI AYUSH AMIT        |    |
| 2       | ARAVA Malyadri Kondaiiah |    |
| 3       | KHAN JAWWAD RAEES        |    |
| 4       | MUNDADA KAUSTUBH SAMEER  |   |
| 5       | NEVATIYA SARVESH VIMAL   |  |
| 6       | RAJ SIMRAN DEVID         |  |
| 7       | SHAIKH AMAAN AYAZ AHMED  |  |
| 8       | SHARMA SAKSHI SUDHIR     |  |
| 9       | JAIN KOMAL MAHENDRA      |  |
| 10      | SHAIKH SHEHBAZ EKBAL     |  |
| 11      | TINWALA ZEHRA ZAKIR      |  |
| 12      | GANDHI AYUSH AMIT        |  |
| 13      | PAWAR RAJESH ANKUSH      |  |
| 14      | TUSHAR WADHWA            |  |
| 15      | GANDHI AYUSH AMIT        |  |



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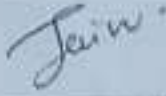
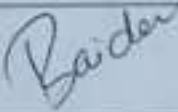
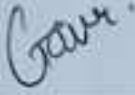
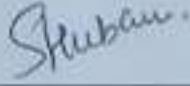
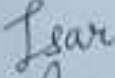

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# FORESIGHT COLLEGE OF COMMERCE

Remedial Course (Term -II)2023-2024

Enrollment list of TYBBA

## (511) RESEARCH METHODOLOGY

| Sr No . | Name TY BBA               | Signature                                                                             |
|---------|---------------------------|---------------------------------------------------------------------------------------|
| 1       | ADIMALAM SAKSHI SHRINIWAS |    |
| 2       | JAIN JASRAJ ANOPCHAND     |   |
| 3       | BIDLAN EKNATH SANJEEV     |  |
| 4       | GAUR SURAJ SHRAVANLAL     |  |
| 5       | JADHAV SHUBHAM RAMRAO     |  |
| 6       | SHAIKH ISRAR EZAZ         |  |
| 7       | SUPEKAR RAHI DATTATRAY    |  |



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Remedial Course (Term -II)2023-2024

Enrollment list of FYBBA-IB

Subject Name:104 BUSINESS MATHEMATICS

| Sr No . | Name FY BBA-IB            | Signature  |
|---------|---------------------------|------------|
| 1       | ANURAG CHATURVEDI         | Anurag     |
| 2       | BHATI VINOD ARJUN         | Vinod      |
| 3       | DAYMA SHRUTI DEEPAK       | Shruti     |
| 4       | GOWDA DHARMA RAJU         | DGR        |
| 5       | GUNDESHA AKASH SUNIL      | Akash      |
| 6       | KAMBLE ADITYA PRAVIN      | Aditya     |
| 7       | KANGOKAR ROHIT SHAMSUNDAR | Rohit      |
| 8       | KENNETH SUNIL AMOLIK      | Sunil      |
| 9       | MANDAPATTI PHILOMON PAUL  | Paul       |
| 10      | OSWAL MALLAY AMEET        | Ameeet     |
| 11      | PARANGI MANISHA JEEVARAM  | Manisha    |
| 12      | SANGHVI NAYAN ASHOK       | Nayan      |
| 13      | SHAIKH VAZIHA BEGAM FARID | Vaziha     |
| 14      | SHAIKH MUSTAKIM ISA       | Mustakim   |
| 15      | SHAIKH SAIF RASHID        | Saif       |
| 16      | SONI SUJAL PRAVIN         | Sujal      |
| 17      | TANGDI YASH DAYANAND      | Yash       |
| 18      | KUMBLE KIRANKUMAR DEVRAO  | Kirankumar |



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Enrollment list of FYBCOM

Subject Name: Managerial Economics 115(F)

| Sr No . | Name                     | Signature |
|---------|--------------------------|-----------|
| 1       | BHANDARI AYUSH GOVINDLAL | Ayush     |
| 2       | GAGRANI SWATI HARIPRASAD | Swati     |
| 3       | KHAROTE SPANDAN RAJAN    | Sp        |
| 4       | MALI MANSI VIJAYKUMAR    | Mansi     |
| 5       | MALPANI CHIRAG GAGAN     | (M)       |
| 6       | MUNOT SUSHANT NEMCHAND   | Sushant   |
| 7       | PATIL VISHAKHA BHARAT    | VP        |
| 8       | PHULARI NANDINI SHIDHESH | Ph        |
| 9       | SWAMI SAMARTH PRASANNA   | Samarth   |
| 10      | SWAYAM VISHNUKANT MANTRI | Mantri    |
| 11      | AGRAWAL YASH ANUP        | Agrawal   |



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Attendance Sheet of FYBBA

Subject Name: BUSINESS ACCOUNTING 103

| Sr No | Name                          | Day 1   | Day 2   | Day 3   |
|-------|-------------------------------|---------|---------|---------|
| 1     | ASHISH PUSHPENDRA BHOSALE     | SP      | SP      | SP      |
| 2     | BAVAGOL UMAR SALEEM           | Yepalav | Yepalav | Yepalav |
| 3     | DHONGADE YOGINI SHRIKRISHNA   | Tejaswi | Tejaswi | Tejaswi |
| 4     | GUPTA PRIYANKA MANOJ          | R.Pole  | R.Pole  | R.Pole  |
| 5     | JADHAV YASH RAJESH            | Akuth   | Akuth   | Akuth   |
| 6     | JEEYA VIJAY JAIN              | Pale    | Pala    | Pale    |
| 7     | KAKTIKAR ZEESHAN FIROZ        | Dnyane  | Dnyane  | Dnyane  |
| 8     | KAMBLE AVISHKAR PRAKASH       | S.NC    | S.NC    | S.NC    |
| 9     | KAMBLE AYUSH SANJAY           | Au      | Au      | Au      |
| 10    | KHAN KHALID AKIL              | Zaki    | Zaki's  | Zaki's  |
| 11    | KSHIRSAGAR SANSKRUTI RAJENDRA | Abdul   | Abdul   | Abdul   |
| 12    | OSWAL JAINAM HEMANT           | B       | B       | B       |
| 13    | RAPARTI ROHAN BHASKAR         | Rohas   | Rohas   | Rohas   |
| 14    | SONAWANE VIJAY MANOJ          | AS      | AS      | AS      |
| 15    | SURIPOGU MARY BABU            | fam     | fam     | fam     |
| 16    | SWAMI OMKAR RAJENDRA          | Suneli  | Suneli  | Suneli  |
| 17    | THAKUR TANVI SACHIN           | B       | B       | B       |
| 18    | WALMIKI YASH RAKESH           | S       | S       | S       |
| 19    | WOD SAMEER RAKESH             | bhula   | bhula   | bhula   |



*[Signature]*

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 Attendance Sheet of SYBBA

**Subject Name: 311 PRINCIPLES OF HUMAN RESOURCE MANAGEMENT**

| Sr No. | Name                    | Day 1            | Day 2            | Day 3            |
|--------|-------------------------|------------------|------------------|------------------|
| 1      | GANDHI AYUSH AMIT       | <u>tumanna</u>   | <u>Tumanna</u>   | <u>Tumanna</u>   |
| 2      | ARAVA MALYADRI KONDAIAH | <u>kalyani.T</u> | <u>kalyani.T</u> | <u>kalyani.T</u> |
| 3      | KHAN JAWWAD RAEES       | <u>Bhakti</u>    | <u>Bhakti</u>    | <u>Bhakti</u>    |
| 4      | MUNDADA KAUSTUBH SAMEER | <u>Sameer</u>    | <u>Sameer</u>    | <u>Sameer</u>    |
| 5      | NEVATIYA SARVESH VIMAL  | <u>Sei</u>       | <u>Sei</u>       | <u>Sei</u>       |
| 6      | RAJ SIMRAN DEVID        | <u>Shyad</u>     | <u>Shyad</u>     | <u>Shyad</u>     |
| 7      | SHAIKH AMAAN AYAZ AHMED | <u>Pawan</u>     | <u>Pawan</u>     | <u>Pawan</u>     |
| 8      | SHARMA SAKSHI SUDHIR    | <u>Bhakti</u>    | <u>Bhakti</u>    | <u>Bhakti</u>    |
| 9      | JAIN KOMAL MAHENDRA     | <u>shivan</u>    | <u>shivan</u>    | <u>shivan</u>    |
| 10     | SHAIKH SHEHBAZ EKBAL    | <u>Sakth</u>     | <u>Sakth</u>     | <u>Sakth</u>     |
| 11     | TINWALA ZEHRA ZAKIR     | <u>Zakir</u>     | <u>Zakir</u>     | <u>Zakir</u>     |
| 12     | GANDHI AYUSH AMIT       | <u>@</u>         | <u>@</u>         | <u>@</u>         |
| 13     | PAWAR RAJESH ANKUSH     | <u>Rajesh</u>    | <u>Rajesh</u>    | <u>Rajesh</u>    |
| 14     | TUSHAR WADHWA           | <u>Tush</u>      | <u>Tush</u>      | <u>Tush</u>      |
| 15     | GANDHI AYUSH AMIT       | <u>Gandh</u>     | <u>Gandh</u>     | <u>Gandh</u>     |



*[Handwritten Signature]*

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DNYANODAY PRASHIKSHAN SEVABHAVI SANSTHA

## FORESIGHT COLLEGE OF COMMERCE

Remedial Course (Term -II)2023-2024

Attendance Sheet of TYBBA

(511) RESEARCH METHODOLOGY

| Sr No . | Name                         | Day 1  | Day 2  | Day 3  |
|---------|------------------------------|--------|--------|--------|
| 1       | ADIMALAM SAKSHI<br>SHRINIWAS | Jain   | Jain   | Jain   |
| 2       | JAIN JASRAJ<br>ANOPCHAND     | Jain   | Jain   | Jain   |
| 3       | BIDLAN EKNATH<br>SANJEEV     | Bidan  | Bidan  | Bidan  |
| 4       | GAUR SURAJ<br>SHRAVANLAL     | Gaur   | Gaur   | Gaur   |
| 5       | JADHAV SHUBHAM<br>RAMRAO     | Shubam | Shubam | Shubam |
| 6       | SHAIKH ISRAR EZAZ            | Israr  | Israr  | Israr  |
| 7       | SUPEKAR RAHI<br>DATTATRAY    | Rahi   | Rahi   | Rahi   |



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**FORESIGHT COLLEGE OF COMMERCE**

Remedial Course (Term -II)2023-2024

Attendance Sheet of FYBBA-IB

Subject Name:104 BUSINESS MATHEMATICS

| Sr No . | Name FY BBA-IB            | Day 1   | Day 2   | Day 3   |
|---------|---------------------------|---------|---------|---------|
| 1       | ANURAG CHATURVEDI         | An      | An      | An      |
| 2       | BHATI VINOD ARJUN         | V       | V       | V       |
| 3       | DAYMA SHRUTI DEEPAK       | Shru    | Shru    | Shru    |
| 4       | GOWDA DHARMA RAJU         | DG      | DG      | DG      |
| 5       | GUNDESHA AKASH SUNIL      | Akash   | Akash   | Akash   |
| 6       | KAMBLE ADITYA PRAVIN      | Aditya  | Aditya  | Aditya  |
| 7       | KANGOKAR ROHIT SHAMSUNDAR | R       | R       | R       |
| 8       | KENNETH SUNIL AMOLIK      | Su      | Su      | Su      |
| 9       | MANDAPATTI PHILOMON PAUL  | P       | P       | P       |
| 10      | OSWAL MALLAY AMEET        | ME      | ME      | ME      |
| 11      | PARANGI MANISHA JEEVARAM  | Manisha | Manisha | Manisha |
| 12      | SANGHVI NAYAN ASHOK       | N       | N       | N       |
| 13      | SHAIKH VAZIHA BEGAM FARID | Vaziha  | Vaziha  | Vaziha  |
| 14      | SHAIKH MUSTAKIM ISA       | ISA     | ISA     | ISA     |
| 15      | SHAIKH SAIF RASHID        | SS      | SS      | SS      |
| 16      | SONI SUJAL PRAVIN         | Sujal   | Sujal   | Sujal   |
| 17      | TANGDI YASH DAYANAND      | Yash    | Yash    | Yash    |
| 18      | KUMBLE KIRANKUMAR DEVRAO  | KD      | KD      | KD      |



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**FORESIGHT COLLEGE OF COMMERCE****Remedial Course (Term -II)2023-2024**

Attendance Sheet of FYBCOM

Subject Name: Managerial Economics 115(F)

| Sr No. | Name                        | Day 1   | Day 2   | Day 3   |
|--------|-----------------------------|---------|---------|---------|
| 1      | BHANDARI AYUSH GOVINDLAL    | Ayush   | Ayush   | Ayush   |
| 2      | GAGRANI SWATI HARIPRASAD    | Swati   | Swati   | Swati   |
| 3      | KHAROTE SPANDAN RAJAN       | Sp      | Sp      | Sp      |
| 4      | MALI MANSI VIJAYKUMAR       | Mansi   | Mansi   | Mansi   |
| 5      | MALPANI CHIRAG GAGAN        | M       | M       | M       |
| 6      | MUNOT SUSHANT NEMCHAND      | Sushant | Sushant | Sushant |
| 7      | PATIL VISHAKHA BHARAT       | VP      | VP      | VP      |
| 8      | PHULARI NANDINI SHIDHESH    | Ph      | Ph      | Ph      |
| 9      | SWAMI SAMARTH PRASANNA      | Samarth | Samarth | Samarth |
| 10     | SWAYAM VISHNUKANT<br>MANTRI | Mantri  | Mantri  | Mantri  |
| 11     | AGRAWAL YASH ANUP           | Agrawal | Agrawal | Agrawal |



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[Total No. of Questions:5]

SEAT NO:

[Total No. of Pages:4]

F.Y.B.B.A (CA)

CA-204: RELATIONAL DATABASE MANAGEMENT SYSTEM  
(RDBMS)

(2019 Pattern) (Semester-II)

[Time: 2½ Hours]

[Max. Mark: 70]

Instructions to the candidate:

- 1) All questions are compulsory.
- 2) Figures to the right indicate full marks.

Q1) Attempt any EIGHT of the following (Out of TEN):

[8 × 2 = 16]

- a) Define RDBMS?
- b) Define Time Stamp based protocol.
- c) Write syntax for Nested if statement in PLSQL with example.
- d) What is PLSQL Block?
- e) Define serializability.
- f) What is schedule? List types of schedule
- g) What is transaction?
- h) What is procedure?
- i) What is trigger?
- j) Explain any four objects of oracle.



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**Q2) Attempt any FOUR of the following (Out of FIVE):**

**[4 × 4 = 16]**

- a) Explain difference between DBMS and RDBMS in detail.
- b) What is deadlock? Explain methods to prevent deadlock.
- c) What is exception handling? Explain predefined exceptions.
- d) Explain two-phase locking protocol in detail.
- e) Explain RDBMS packages in detail.

**Q3) Attempt any FOUR of the following (Out of FIVE) :**

**[4×4 = 16]**

- a) Explain states of transaction with diagram.
- b) Explain % type and % row type with an example.
- c) Explain Types of Serializable with example.
- d) What is function? Explain with an example.
- e) What is PL/SQL? Explain Types of PL/SQL.

**Q4) Attempt any FOUR of the following (Out of FIVE) :**

**[4×4 = 16]**

- a) Consider the following relational database. Customer  
(cno, cname, city)  
Account (ano, acc-type, balance, cno)  
Define a trigger that restricts insertion or updation of account having  
balance less than 100.

- b) Consider the following transaction. Give two non-serial schedules that the serializable:

| T1            | T2            |
|---------------|---------------|
| Read(X)       | Read(Z)       |
| $X = X + 100$ | Read(X)       |
| Write (X)     | $X = X - Z$   |
| Read (Y)      | Write (X)     |
| Read(Z)       | Read(Y)       |
| $Y = Y + Z$   | $Y = Y - 100$ |
| Write(Y)      | Write(Y)      |

- c) Following is the list of events in an interleaved execution of set T1, T2, T3 and T4. Assuming 2PL (Two Phase Lock). Is there a deadlock? If yes, which transactions are involved in deadlock?

| Time  | Transaction | Code      |
|-------|-------------|-----------|
| $t_1$ | T1          | Lock(A,X) |
| $t_2$ | T2          | Lock(B,S) |
| $t_3$ | T3          | Lock(A,S) |
| $t_4$ | T1          | Lock(C,X) |
| $t_5$ | T2          | Lock(D,X) |
| $t_6$ | T1          | Lock(D,S) |
| $t_7$ | T2          | Lock(C,S) |

- d) Consider following relational database

Doctor (dno, dname, dcity)

Hospital (hno, hname, hcity)

Doct-Hosp (dno, hno)

Write a function to return count of number of hospitals located in Mumbai City.

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e) Following are the log entries at the time of system crash :

[start-transaction , T1]

[write-item , T1,A,30 ]

[commit,T1 ]

[checkpoint ]

[start-transaction , T3]

[write-item,T3,C,50]

[commit,T3 ]

[start-transaction , T2]

[write-item,T2,C,40] System crash

If deferred update technique with checkpoint is used what will be the recovery procedure?

**Q5) Write a short note on ANY TWO of the following (Out of THREE): [2 × 3=6]**

- Keys of RDBMS.
- Concurrent Execution.
- Types of loop in PL/SQL.



Total No. of Questions : 5]

SEAT No. :

PB-1461

[Total No. of Pages : 2

[6226]-302

**S.Y. B.B.A. (Computer Application)**  
**CA - 302: DATA STRUCTURE**  
**(2019 Pattern) (CBCS) (Semester-III)**

Time : 2½ Hours]

[Max. Marks : 70

Instructions to the candidates:

- 1) All questions are compulsory.
- 2) Figures to the right indicate full marks.

Q1) Attempt any Eight of the following: (Out of Ten)

[8 × 2 = 16]

- a) What are the different types of graph?
- b) How to measure performance of an algorithm?
- c) What is a circular queue?
- d) List out different types of data structures
- e) What is the level of a node?
- f) What is meant by tree traversal?
- g) What is sorting? State its techniques
- h) What is DFS?
- i) What are the advantages of a linked list over an array?
- j) What is a binary tree? List its types.

Q2) Attempt any FOUR of the following: (Out of Five)

[4 × 4 = 16]

- a) What is a height-balanced tree? Explain RR and RL rotations with an example.
- b) Explain bubble sort technique with an example
- c) Explain BFS with example.
- d) What is the queue? Explain different operations performed on queue.
- e) Explain Binary search method with an example.



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Q3) Attempt any FOUR of the following: [Out of Five]

[4 × 4 = 16]

- Write a function for preorder traversal of the tree.
- Write a C program for static Implementation of stack.
- Write a function to delete the first node from a singly linked list.
- Write a function to create a doubly circular linked list.
- Write a program to dynamically allocate memory for an array of integers and then print the elements of the array.

Q4) Attempt any FOUR of the following: [Out of Five]

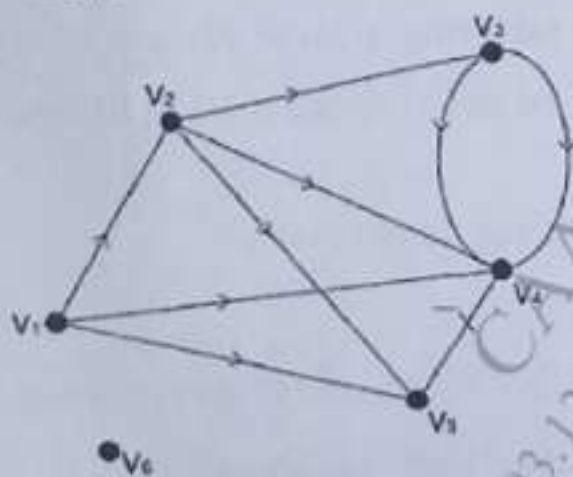
[4 × 4 = 16]

- What is the priority queue? Explain it with an example.
- Construct an AVL tree for given data: WED, TUE, MON, SAT, THUR, FRI
- Sort the following data by using quick sort. 10, 5, 75, 62, 49, 58
- Construct Binary search tree of following data 10, 12, 5, 4, 20, 8, 7, 15, 13
- Write a 'C' program for dynamic implementation of stack.

Q5) Write any two of the following: (Out of three)

[2 × 3 = 6]

- Convert the following expressions into prefix
  - $(A+B)*(C-D)$
  - $P + (Q*R)(S-T)$
- Define the following terms
  - Directed graph
  - Parent node
  - Complete binary tree
- What is degree of vertex? Find in degree & out degree of following graph for each Vertex



Total No. of Questions : 5]

SEAT No. :

PB-1464

[Total No. of Pages : 2

[6226]-306

S.Y. B.B.A. (C.A.)

CA - 305 : BIG DATA

(2019 Pattern) (CBCS) (Semester - III)

Time : 2½ Hours]

[Max. Marks : 70

Instructions to the candidates:

- 1) All questions are compulsory.
- 2) Figures to the right indicate full marks.

Q1) Attempt any EIGHT of the following.

[8 × 2 = 16]

- a) What is big data?
- b) What is supervised learning?
- c) What is population?
- d) Define sample.
- e) What is WEKA?
- f) What is KNN?
- g) Define SVM.
- h) What is the use of histogram?
- i) What is EM algorithm?
- j) What is R?

Q2) Attempt any FOUR of the following.

[4 × 4 = 16]

- a) Explain the types of Data Analytics.
- b) What is probability? Explain its types.
- c) Explain Association rule mining.
- d) Explain applications of Apriori algorithm.
- e) Explain in types of cluster analysis.



  
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**Q3) Attempt any FOUR of the following.**

**[4 × 4 = 16]**

- Explain types of regression models.
- What is digital data? Explain its types.
- Explain five applications of Machine Learning.
- State advantages and disadvantages of SVM.
- Explain Decision tree with example.

**Q4) Attempt any FOUR of the following.**

**[4 × 4 = 16]**

- Explain Naive Bayes with the help of example.
- Explain applications of big data.
- Write an R program to sort vector in ascending and descending order.
- Write an R program to create a simple bar plot of five subject's marks.
- Write an R program accept any year is input and check whether the year is leap or not.

**Q5) Write a short note on any TWO of the following.**

**[2 × 3 = 6]**

- Data Science.
- Data Visualization.
- Data Frames.



Total No. of Questions : 5]

PB-1475

SEAT No. :

[Total No. of Pages : 2

[6226]-505

T.Y. B.B.A. (C.A.)

504 CA: Python

(Semester-V) (2019 Pattern)

Time : 2½ Hours]

[Max. Marks : 70

Instructions to the candidates:

- 1) All questions are compulsory.
- 2) Figures to the right indicate full marks.

Q1) Answer the following : (Any Eight)

[2 × 8 = 16]

- a) Write down difference between set and dictionary in python?
- b) Define numpy.
- c) What is exception in python.
- d) Explain features of python
- e) Explain the input() function.
- f) Define Tkinter.
- g) How to create class and object in python.
- h) How to import package in python.
- i) Define functions in python.
- j) What is Modules.

Q2) Answer the following : (Any 4)

[4 × 4 = 16]

- a) Explain int 'float' Str, range data types with syntax and examples.
- b) Describe for loop in python with syntax and example
- c) Differentiate between list and Tuple.
- d) What is Inheritance? Explain its types with syntax and example.
- e) Explain predefined and user defined functions with example





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**Q3) Answer the following : (Any 4)**

**[4 × 4 = 16]**

- Explain different types of python libraries.
- Explain data time and calendar module with example.
- Describe Local and Global variable with syntax and example.
- Write a python GUI program to display an alert message when a button is pressed.
- Write a python program to print a table of any number.

**Q4) Answer the following : (Any 4)**

**[4 × 4 = 16]**

- Explain SYS module in detail.
- Explain different types of Tkinter widgets with example.
- Which are the basic dictionary operations? Explain any 4 with example.
- Write a program to create class which perform basic calculator operations.
- Write a program to implement the concept of queue using list.

**Q5) Write short note on following : (Any 2)**

**[3 × 2 = 6]**

- Exception handling in python
- Data types in python
- Matplotlib library



Total No. of Questions : 5]

SEAT No. :

PB-1472

[Total No. of Pages : 3

[6226]-502

T.Y. B.B.A. (C.A.)

CA-502 : OBJECT ORIENTED SOFTWARE  
ENGINEERING

(2019 Pattern) (CBCS) (Semester - V)

Time : 2½ Hours]

[Max. Marks : 70

Instructions to the candidates:

- 1) All questions are compulsory.
- 2) Figures to the right indicate full marks.
- 3) Neat diagram must be drawn wherever necessary.

Q1) Attempt any five of the following:

[5 × 2 = 10]


- a) List the types of inheritance.
- b) What is active class?
- c) Define term object orientation.
- d) Explain polymorphism.
- e) List any four characteristics of a system.
- f) Define Role Names.
- g) What is Action?

Q2) Attempt any four of the following:

[4 × 4 = 16]

- a) Explain what is requirement elicitation.
- b) Explain UML architecture.
- c) Explain activity diagram with Notations.
- d) Draw the collaboration diagram for hospital management system.
- e) Describe UP phases with the help of diagram.



  
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Q3) Attempt any four of the following:

[4 × 4 = 16]

- a) Explain deployment diagram. State any four notation of deployment diagram.
- b) What is classifier? Explain different classifiers.
- c) Explain which diagrams are called as interaction diagram and explain these diagrams are used to model which aspect of system.
- d) Explain prototyping model with diagram.
- e) Explain object oriented design process.

Q4) Attempt any four of the following:

[4 × 4 = 16]

- a) What is Package? Explain different kinds of packages.
- b) Explain Jacobson method of object oriented design.
- c) Define relationship. Explain different kinds of relationship.
- d) Define the following terms :
  - i) Composition
  - ii) Note
  - iii) Forking
  - iv) Joining
- e) What do you mean by task management component?

Q5) Attempt the following :

[12]

Hospital Management system help in registering information about patient and handles patient query. A unique ID is generated for each patient after registration. This help to maintain relationship and maintain medical history of patient. This system also monitor the doctor appointment when ID is generated the patient receive the appointment time and number from the receptionist and accordingly visit the doctor. The system also deal with patient Test detail.

The system also deals with bed allotment to various patients by checking their ID. The system identifies whether the person is a doctor or staff and handel various activities such as draw salary and give salary | add doctor | staff information into the database.

As per the doctor diagnoses the patient, gives treatment and give suggestion to patient and prescribe laboratory tests and medicines.

The patient can pay bill through credit card, cash or cheque whose information is maintained by the system.

Consider above situation draw the following UML diagram.

- Use case diagram
- Activity diagram
- Class diagram

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Total No. of Questions : [7]

[Total No. of Pages 2]

|         |  |
|---------|--|
| SEAT NO |  |
|---------|--|

First Year B.B.A.  
103 : Business Accounting  
(2019 Pattern) (Semester - 1) (CBCS)

Time : 2½ Hours]

[Max. Marks : 70]

Instructions to the candidates:

- 1) All questions are compulsory.
- 2) Figures to the right indicate full marks

Q1) A) Fill in the Blanks (Any Five) :

(5)

1. The primary financial statement that summarizes a company's revenues and expenses over a specific period is called the \_\_\_\_\_.  
a) Balance Sheet  
b) Income Statement  
c) Cash Flow Statement
2. In accounting, the equation Assets = Liabilities + \_\_\_\_\_ is fundamental to the balance sheet.  
a) Revenue  
b) Equity  
c) Expenses
3. \_\_\_\_\_ accounting focuses on the tracking of financial transactions and the preparation of financial statements.  
a) Managerial



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- b) Financial
- c) Tax

4. An \_\_\_\_\_ is a record of all financial transactions of a business, typically organized by date.

- a) Invoice
- b) Ledger
- c) Asset

5. The practice of allocating the cost of a tangible asset over its useful life is known as \_\_\_\_\_.

- a) Depreciation
- b) Amortization
- c) Capitalization

6. Bills Payable is a \_\_\_\_\_ of the business.

- a) Asset
- b) Liability
- c) Income

**B) State with reason whether the following statements are true or false (Any Five)** [5]

1. The balance sheet shows a company's financial position at a specific point in time.
2. Revenue is recognized only when cash is received.
3. Depreciation is the process of spreading the cost of an intangible asset over its useful life.
4. Liabilities represent what a company owns.
5. Financial accounting focuses on providing information to external users, such as investors and creditors.
6. The income statement reports a company's revenues and expenses over a specific



7. Assets are resources owned by a company.

c) Give answer in one sentence (Any Five)

[5]

1. What is Capital?
2. What is Drawing?
3. What is Goodwill?
4. What is a Partnership Deed?
5. What is an Account?
6. Define the term depreciation?

D) Classify the following accounts into Personal, Real & Nominal Accounts.

[5]

1. Viraj A/c
2. Neha A/c
3. Machinery A/c
4. Furniture A/c
5. Salary A/c
6. Rent A/c
7. Goodwill A/c
8. Cash A/c
9. Livestock A/c
10. Axis Bank A/c

Q2) Journalize the following transactions in the books of Madhuri for January, 2019.

[12]

| Date | Particulars                                    |
|------|------------------------------------------------|
| 1.   | Purchased Goods for cash Rs. 15,000            |
| 5.   | Paid Commission Rs. 300                        |
| 9.   | Received Cash from Aniket Rs.900               |
| 13   | Sold furniture to Sumit for Rs. 7100 on Credit |

|     |                                                          |
|-----|----------------------------------------------------------|
| 17. | Sold Goods to Vinit Rs. 5000 on credit.                  |
| 19. | Paid Traveling expenses Rs. 550 by cheque                |
| 21. | Purchased Machinery Rs. 10,200 from Ekbote Bros.         |
| 24. | Deposited Rs.4400 in Bank of Maharashtra.                |
| 25. | Paid Fire Insurance Premium to Insurance company Rs. 850 |
| 29  | Paid Salary to Vasant Rs. 8500                           |

OR

Enter the following transactions of Nikita Enterprise, Thane in Cash Book with Cash, Bank and Discount Columns and balance the same for January, 2021.  
[12]

1. Cash A/c (Dr.) Rs. 13,000, Bank A/c (Dr.) Rs. 24,000.
3. Cash sales Rs 80,000 at 20% Trade Discount.
5. Cash Purchases Rs 50,000 at 10% Trade Discount & 5% Cash Discount, Half the amount was paid in cash & remaining by cheque.
7. Deposited cash into bank Rs. 50,000.
9. Received bearer cheque from Sumeet Rs 8,500.
13. Sold goods for cash Rs. 12,000 at 5% TD.
15. Paid Life insurance premium Rs. 4,000.
18. Cheque received on 9th Jan. 2021 deposited into bank.
22. Received Crossed Cheque from Anisha Rs 6,000.
27. Introduced additional capital Rs. 25,000 & deposited the same into Bank A/C.
29. Paid electricity bill Rs 3,000 & telephone bill Rs 4,100.
31. Received crossed cheque for Dividend Rs. 6,250

Q3) From the following Trial Balance of Pravin Shah Pune, Prepare the Final Account for the year end on 31st March, 2021

Trial Balance  
As on 31 March 2021

[20]



| Particulars       | Debit Rs. | Particulars                  | Credit Rs. |
|-------------------|-----------|------------------------------|------------|
| Opening Stock,    | 45,200    | Capital                      | 3,00,000   |
| Drawings          | 20,000    | Sales                        | 1,20,000   |
| Furniture         | 60,000    | Reserve for<br>Doubtful Debt | 6,000      |
| Prepaid Insurance | 1,770     | Creditors                    | 1,29,250   |
| Debtors           | 70,000    | Returns                      | 9,000      |
| Purchases         | 57,000    | Discount                     | 7,000      |
| Plant & Machinery | 50,000    | Commission<br>received       | 8,000      |
| Investment        | 68,000    |                              |            |
| Factor Insurance  | 26,000    |                              |            |
| Audit Fees        | 21,000    |                              |            |
| Carriage Inward   | 1,800     |                              |            |
| Rent              | 7,120     |                              |            |
| Land & building   | 1,40,000  |                              |            |
| Carriage outward  | 8,360     |                              |            |

|          |          |  |          |
|----------|----------|--|----------|
|          |          |  |          |
| Returns  | 2,000    |  |          |
| Discount | 1,000    |  |          |
|          |          |  |          |
| Total    | 5,79,250 |  | 5,79,250 |

The following adjustments are to be considered

1. Closing stock was valued at Cost price Rs. 46,000 & Market Price Rs. 40,000.
2. Outstanding carriage inward is Rs 1200
3. Depreciate Machinery @10% p.a. and Building @ 5% p.a.
4. Write off bad debts Rs. 2,000 & Create a Reserve for Doubtful Debts @ 2.5 on Debtors.
5. Rent prepaid Rs 3,560.

**Q4) From the following particulars, prepare a Bank Reconciliation Statement showing the position as per Pass-Book of Prakash as on 31st January, 2021.**

**[8]**

- a) On 31st January, 2021 Bank Column of Cash- Book showed a debit balance of Rs. 57,400.
- b) Cheque of Rs. 6,350 deposited into bank but was not yet collected by Bank.
- c) Bank paid an electricity bill Rs. 8,700 which was not recorded in the cash Book.
- d) Cheque issued to our supplier Rs. 16,100 was not presented for payment up to date 31st March 2021
- e) Interest on investment Rs. 8,000 collected by the bank was not recorded in the cash book.
- f) Bank Charges of Rs. 250 was debited in pass book
- g) Mr. Tanmay our debtor directly deposited Rs. 16,000 into our bank account on 25th March 2021 which was not entered in Cash Book.



**Q5) Short Notes (Any Two)**

**[10]**

- a) Business Entity Concept.
- b) Money Measurement Concept?
- c) Balance-sheet
- d) Subsidiary Books
- e) Cash Bank

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Total No. of Questions : 3]

SEAT No. :

PB-1408

[Total No. of Pages : 3

[6225]-301

S.Y. B.B.A.

**301: Principles of Human Resource Management  
(2019 Pattern) (Semester-III)**

Time : 2½ Hours]

[Max. Marks : 70

Instructions to the candidates:

- 1) All questions are compulsory.
- 2) Figures to the right indicate full marks.

Q1) A) Multiple Choice Questions : [5]

- i) \_\_\_\_\_ is motivating employees by providing reasonable & satisfactory remuneration.
  - a) Compensation
  - b) Employment
  - c) Human Relation
  - d) Coordinating
- ii) Process of Manpower Planning consists of \_\_\_\_\_.
  - a) Forecasting
  - b) Employee Branding
  - c) Development of employee
  - d) both (a) & (b)
- iii) \_\_\_\_\_ lower down the morale of employee.
  - a) Discontentment from job
  - b) Demotion
  - c) Frustration
  - d) All of above
- iv) Technology has led to the changes in which area of HRM?
  - a) Customer
  - b) Supplier
  - c) Buyer
  - d) Training & Development
- v) If demand of employees is more than supply of employees \_\_\_\_\_ Strategy is implemented.
  - a) Recruitment
  - b) Retirement
  - c) Retrenchment
  - d) Demotion



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**B) Match the Pairs**

[5]

**SET A**

**SET B**

- |                                                                                                            |                                            |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| i) Studying & collecting the information relating to the operations & responsibilities of the job          | a) Job Specification                       |
| ii) A Statement of minimum acceptable human qualities necessary to perform job properly                    | b) International Human Resource Management |
| iii) A process of managing the diverse & global pool of talented people.                                   | c) Organising                              |
| iv) Implementation of HR practices, policies & strategies through the use of web technology based channels | d) Job Analysis                            |
| v) Aligning people & other resources so as to work together & achieve organizational objectives            | e) Electronic HRM                          |

**C) Answer the following (Any 5)**

[5]

- i) Define the term Employment.
- ii) Define Career.
- iii) What is employee morale
- iv) What is Work force diversity?
- v) State the approaches of IHRM.
- vi) What are career anchors?

15]

D) Fill in the blanks

[5]

- i) The systematic & orderly process of measuring the worth of job within an organization is called \_\_\_\_\_
- ii) Maintaining the balance between personal & work life is known as \_\_\_\_\_
- iii) The retirement stage of a career is also known as \_\_\_\_\_
- iv) The functions focuses on specific activities of human resources of the organization are \_\_\_\_\_ functions.
- v) Planning, directing, controlling, Organizing are \_\_\_\_\_ type of functions.

Q2) Answer the following (Any 3)

[30]

- i) Discuss in detail the challenges before HRM.
- ii) What are the factors contributing job satisfaction? Discuss the advantages of job satisfaction.
- iii) What are the benefits & barriers of HRP?
- iv) What is career planning? Discuss the process of career planning.
- v) Give the advantages & disadvantages of Work from Home.

Q3) Write Short Notes on (Any 4)

[20]

- i) Roles of HRM
- ii) Benefits of HRP.
- iii) Job Description
- iv) Approaches to IHRM
- v) Principles of HRM
- vi) Stages of career



Total No. of Questions : 3]

SEAT No. :

PB-1433

[Total No. of Pages : 3

[6225]-501

T.Y. B.B.A.

**501 : RESEARCH METHODOLOGY  
(2019 Pattern) (CBCS) (Semester - V)**

Time : 2½ Hours]

[Max. Marks : 70

Instructions to the candidates:

- 1) All questions are compulsory.
- 2) Figures to the right indicate full marks.

Q1) A) Multiple-Choice Questions. (Any 5) [5 × 1 = 5]

- i) If the null hypothesis is false then which of the following is accepted?
  - a) Null Hypothesis
  - b) Positive Hypothesis
  - c) Negative Hypothesis
  - d) Alternate Hypothesis
- ii) Which of the following is Non-Probability Sampling method?
  - a) Simple random Sampling
  - b) Cluster Sampling
  - c) Systematic Sampling
  - d) Snowball Sampling
- iii) To study and analyse the human behaviour \_\_\_\_\_ research is conducted.
  - a) Qualitative
  - b) Quantitative
  - c) Manual
  - d) Numerical
- iv) Which of the following options most appropriately explains "Research Ethics"?
  - a) It states how to write a research report by copy and paste.
  - b) It gives the guidelines for duplicating the original.
  - c) It highlights about showing others work as own work.
  - d) It provides a common set of do's & don't's of conducting ethical research.
- v) The Master plan specifying the methods & procedures for collection & analysing the needed information in research is \_\_\_\_\_.
  - a) Research Design
  - b) Building design
  - c) Architect's Plan
  - d) Research School



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- Q3) Write S
- a)  
b)  
c)
- vi) The purpose of review of literature is \_\_\_\_\_
- a) to find research gaps      b) to analyze data  
c) to interpret data          d) to prepare a research report

B) Match the Pairs : [5 × 1 = 5]

- |                                  |                                    |
|----------------------------------|------------------------------------|
| i) Primary Data                  | a) Non Probability Sampling Method |
| ii) Secondary Data               | b) Exploratory Research            |
| iii) Stratified Sampling         | c) Questionnaire                   |
| iv) Purposive Sampling           | d) Literature                      |
| v) Discovery of ideas & insights | e) Probability Sampling Method     |

C) Answer in one sentence. [5 × 1 = 5]

- i) What is Primary data?  
ii) Define Null Hypothesis.  
iii) What is Probability Sampling.  
iv) Define Stratified Random Sampling.  
v) Name the referencing styles.

D) Fill in the blanks (Any 5) [5 × 1 = 5]

- i) Pure research is also known as \_\_\_\_\_.  
ii) Absolute zero exists in \_\_\_\_\_ scale.  
iii) \_\_\_\_\_ Sampling indicate that all the units of universe are given equal chance of being selected in the sample.  
iv) A process of \_\_\_\_\_ includes drawing out conclusions from data analysis.  
v) ANNOVA stands for \_\_\_\_\_.  
vi) Sample is regarded as subset of \_\_\_\_\_.

[Probability Sampling, Data Interpretation, Analysis of Variance, Population, Basic or Fundamental Research, Ratio Scale]

Q2) Long Answer Questions (any 3 out of 5) [3 × 10 = 30]

- a) State & Explain the objectives & significance of Research  
b) State & Explain the types of Probability Sampling.  
c) Discuss advantages & disadvantages of Primary & Secondary data.  
d) Explain in detail the structure of Research paper.  
e) Define Research design & elaborate the types of Research Design.

Q3) Write Short Notes on (Any 4 out of 6) :

[4 × 5 = 20]

- a) Sources of collecting Primary data.
- b) Criteria for good research.
- c) Features of good research design
- d) Types of measurement scales.
- e) Principles of Ethical Research
- f) Challenges faced by researcher.

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11/15/1982

**NATIONAL BUREAU OF FINANCIAL ADMINISTRATION**

RESULTS OF THE BUREAU OF BUSINESS ADMINISTRATION (REV. 10/79) EXAMINATION - APRIL 1982

(GRADE GRAB POINTS) 100-90 11/88-75 80 10/79-65 60 08/74-55 50 07/74-50 40 06/74-45 30 05/74-40 20 04/74-35 10 03/74-30 0  
 (FINAL GRADE POINTS) 8.50-12.00 07/74-5.00 06/74-4.50 05/74-4.00 04/74-3.50 03/74-3.00 02/74-2.50 01/74-2.00 00/74-1.50 00/74-1.00 00/74-0.50 00/74-0.00  
 \*Final grade is determined by the following formula: (Final Grade) x 100 = Final Grade Points. For all grades/points considered for calculation of final grade

1982 WENDY BARBARA WARD PAGE : 4

| SEAT NO.                              | NAME OF THE CANDIDATE | SECTION      | Q1 | P.S.NO.   | Q24 409 | 80 0202   |
|---------------------------------------|-----------------------|--------------|----|-----------|---------|-----------|
| 1982                                  | WENDY BARBARA WARD    | FINANCIAL    | 8  | 101110400 | 4 99    | 1000      |
| <b>SUBJECT - FINANCIAL MANAGEMENT</b> |                       |              |    |           |         |           |
| Q11                                   | 27                    | 35 + 95 A    | 3  | Q12       | 24      | 28 + 92 A |
| Q13(Q)                                | 24                    | 14 41 + 83 A | 4  | Q14(Q)    | 28      | 21 48 C   |
| Q15                                   | 27                    | 38 + 88 A    | 3  | Q16       | 18      | 28 + 88 C |
| Q17(Q)                                | 24                    | 14 24 + 80 A | 4  | Q18(Q)    | 24      | 21 + 82 A |
| Q20-A 17                              |                       |              |    |           |         |           |
| Q20-B 17                              |                       |              |    |           |         |           |
| Q20-C 17                              |                       |              |    |           |         |           |
| Q20-D 17                              |                       |              |    |           |         |           |
| Q20-E 17                              |                       |              |    |           |         |           |
| Q20-F 17                              |                       |              |    |           |         |           |
| Q20-G 17                              |                       |              |    |           |         |           |
| Q20-H 17                              |                       |              |    |           |         |           |
| Q20-I 17                              |                       |              |    |           |         |           |
| Q20-J 17                              |                       |              |    |           |         |           |
| Q20-K 17                              |                       |              |    |           |         |           |
| Q20-L 17                              |                       |              |    |           |         |           |
| Q20-M 17                              |                       |              |    |           |         |           |
| Q20-N 17                              |                       |              |    |           |         |           |
| Q20-O 17                              |                       |              |    |           |         |           |
| Q20-P 17                              |                       |              |    |           |         |           |
| Q20-Q 17                              |                       |              |    |           |         |           |
| Q20-R 17                              |                       |              |    |           |         |           |
| Q20-S 17                              |                       |              |    |           |         |           |
| Q20-T 17                              |                       |              |    |           |         |           |
| Q20-U 17                              |                       |              |    |           |         |           |
| Q20-V 17                              |                       |              |    |           |         |           |
| Q20-W 17                              |                       |              |    |           |         |           |
| Q20-X 17                              |                       |              |    |           |         |           |
| Q20-Y 17                              |                       |              |    |           |         |           |
| Q20-Z 17                              |                       |              |    |           |         |           |
| TOTAL                                 |                       |              |    |           |         | 1000      |

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| SEAT NO.                              | NAME OF THE CANDIDATE | SECTION      | Q1 | P.S.NO.   | Q24 409 | 80 0202   |
|---------------------------------------|-----------------------|--------------|----|-----------|---------|-----------|
| 1982                                  | WENDY BARBARA WARD    | FINANCIAL    | 8  | 101110400 | 4 99    | 1000      |
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| Q15                                   | 27                    | 38 + 88 A    | 3  | Q16       | 18      | 28 + 88 C |
| Q17(Q)                                | 24                    | 14 24 + 80 A | 4  | Q18(Q)    | 24      | 21 + 82 A |
| Q20-A 17                              |                       |              |    |           |         |           |
| Q20-B 17                              |                       |              |    |           |         |           |
| Q20-C 17                              |                       |              |    |           |         |           |
| Q20-D 17                              |                       |              |    |           |         |           |
| Q20-E 17                              |                       |              |    |           |         |           |
| Q20-F 17                              |                       |              |    |           |         |           |
| Q20-G 17                              |                       |              |    |           |         |           |
| Q20-H 17                              |                       |              |    |           |         |           |
| Q20-I 17                              |                       |              |    |           |         |           |
| Q20-J 17                              |                       |              |    |           |         |           |
| Q20-K 17                              |                       |              |    |           |         |           |
| Q20-L 17                              |                       |              |    |           |         |           |
| Q20-M 17                              |                       |              |    |           |         |           |
| Q20-N 17                              |                       |              |    |           |         |           |
| Q20-O 17                              |                       |              |    |           |         |           |
| Q20-P 17                              |                       |              |    |           |         |           |
| Q20-Q 17                              |                       |              |    |           |         |           |
| Q20-R 17                              |                       |              |    |           |         |           |
| Q20-S 17                              |                       |              |    |           |         |           |
| Q20-T 17                              |                       |              |    |           |         |           |
| Q20-U 17                              |                       |              |    |           |         |           |
| Q20-V 17                              |                       |              |    |           |         |           |
| Q20-W 17                              |                       |              |    |           |         |           |
| Q20-X 17                              |                       |              |    |           |         |           |
| Q20-Y 17                              |                       |              |    |           |         |           |
| Q20-Z 17                              |                       |              |    |           |         |           |
| TOTAL                                 |                       |              |    |           |         | 1000      |

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| SEAT NO.                              | NAME OF THE CANDIDATE | SECTION      | Q1 | P.S.NO.   | Q24 409 | 80 0202   |
|---------------------------------------|-----------------------|--------------|----|-----------|---------|-----------|
| 1982                                  | WENDY BARBARA WARD    | FINANCIAL    | 8  | 101110400 | 4 99    | 1000      |
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| Q20-B 17                              |                       |              |    |           |         |           |
| Q20-C 17                              |                       |              |    |           |         |           |
| Q20-D 17                              |                       |              |    |           |         |           |
| Q20-E 17                              |                       |              |    |           |         |           |
| Q20-F 17                              |                       |              |    |           |         |           |
| Q20-G 17                              |                       |              |    |           |         |           |
| Q20-H 17                              |                       |              |    |           |         |           |
| Q20-I 17                              |                       |              |    |           |         |           |
| Q20-J 17                              |                       |              |    |           |         |           |
| Q20-K 17                              |                       |              |    |           |         |           |
| Q20-L 17                              |                       |              |    |           |         |           |
| Q20-M 17                              |                       |              |    |           |         |           |
| Q20-N 17                              |                       |              |    |           |         |           |
| Q20-O 17                              |                       |              |    |           |         |           |
| Q20-P 17                              |                       |              |    |           |         |           |
| Q20-Q 17                              |                       |              |    |           |         |           |
| Q20-R 17                              |                       |              |    |           |         |           |
| Q20-S 17                              |                       |              |    |           |         |           |
| Q20-T 17                              |                       |              |    |           |         |           |
| Q20-U 17                              |                       |              |    |           |         |           |
| Q20-V 17                              |                       |              |    |           |         |           |
| Q20-W 17                              |                       |              |    |           |         |           |
| Q20-X 17                              |                       |              |    |           |         |           |
| Q20-Y 17                              |                       |              |    |           |         |           |
| Q20-Z 17                              |                       |              |    |           |         |           |
| TOTAL                                 |                       |              |    |           |         | 1000      |

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1982 WENDY BARBARA WARD PAGE : 7

| SEAT NO.                              | NAME OF THE CANDIDATE | SECTION      | Q1 | P.S.NO.   | Q24 409 | 80 0202   |
|---------------------------------------|-----------------------|--------------|----|-----------|---------|-----------|
| 1982                                  | WENDY BARBARA WARD    | FINANCIAL    | 8  | 101110400 | 4 99    | 1000      |
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| Q20-B 17                              |                       |              |    |           |         |           |
| Q20-C 17                              |                       |              |    |           |         |           |
| Q20-D 17                              |                       |              |    |           |         |           |
| Q20-E 17                              |                       |              |    |           |         |           |
| Q20-F 17                              |                       |              |    |           |         |           |
| Q20-G 17                              |                       |              |    |           |         |           |
| Q20-H 17                              |                       |              |    |           |         |           |
| Q20-I 17                              |                       |              |    |           |         |           |
| Q20-J 17                              |                       |              |    |           |         |           |
| Q20-K 17                              |                       |              |    |           |         |           |
| Q20-L 17                              |                       |              |    |           |         |           |
| Q20-M 17                              |                       |              |    |           |         |           |
| Q20-N 17                              |                       |              |    |           |         |           |
| Q20-O 17                              |                       |              |    |           |         |           |
| Q20-P 17                              |                       |              |    |           |         |           |
| Q20-Q 17                              |                       |              |    |           |         |           |
| Q20-R 17                              |                       |              |    |           |         |           |
| Q20-S 17                              |                       |              |    |           |         |           |
| Q20-T 17                              |                       |              |    |           |         |           |
| Q20-U 17                              |                       |              |    |           |         |           |
| Q20-V 17                              |                       |              |    |           |         |           |
| Q20-W 17                              |                       |              |    |           |         |           |
| Q20-X 17                              |                       |              |    |           |         |           |
| Q20-Y 17                              |                       |              |    |           |         |           |
| Q20-Z 17                              |                       |              |    |           |         |           |
| TOTAL                                 |                       |              |    |           |         | 1000      |

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| SEAT NO.                              | NAME OF THE CANDIDATE | SECTION      | Q1 | P.S.NO.   | Q24 409 | 80 0202   |
|---------------------------------------|-----------------------|--------------|----|-----------|---------|-----------|
| 1982                                  | WENDY BARBARA WARD    | FINANCIAL    | 8  | 101110400 | 4 99    | 1000      |
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| Q20-D 17                              |                       |              |    |           |         |           |
| Q20-E 17                              |                       |              |    |           |         |           |
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| Q20-G 17                              |                       |              |    |           |         |           |
| Q20-H 17                              |                       |              |    |           |         |           |
| Q20-I 17                              |                       |              |    |           |         |           |
| Q20-J 17                              |                       |              |    |           |         |           |
| Q20-K 17                              |                       |              |    |           |         |           |
| Q20-L 17                              |                       |              |    |           |         |           |
| Q20-M 17                              |                       |              |    |           |         |           |
| Q20-N 17                              |                       |              |    |           |         |           |
| Q20-O 17                              |                       |              |    |           |         |           |
| Q20-P 17                              |                       |              |    |           |         |           |
| Q20-Q 17                              |                       |              |    |           |         |           |
| Q20-R 17                              |                       |              |    |           |         |           |
| Q20-S 17                              |                       |              |    |           |         |           |
| Q20-T 17                              |                       |              |    |           |         |           |
| Q20-U 17                              |                       |              |    |           |         |           |
| Q20-V 17                              |                       |              |    |           |         |           |
| Q20-W 17                              |                       |              |    |           |         |           |
| Q20-X 17                              |                       |              |    |           |         |           |
| Q20-Y 17                              |                       |              |    |           |         |           |
| Q20-Z 17                              |                       |              |    |           |         |           |
| TOTAL                                 |                       |              |    |           |         | 1000      |

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| SEAT NO.                              | NAME OF THE CANDIDATE | SECTION      | Q1 | P.S.NO.   | Q24 409 | 80 0202   |
|---------------------------------------|-----------------------|--------------|----|-----------|---------|-----------|
| 1982                                  | WENDY BARBARA WARD    | FINANCIAL    | 8  | 101110400 | 4 99    | 1000      |
| <b>SUBJECT - FINANCIAL MANAGEMENT</b> |                       |              |    |           |         |           |
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| Q20-C 17                              |                       |              |    |           |         |           |
| Q20-D 17                              |                       |              |    |           |         |           |
| Q20-E 17                              |                       |              |    |           |         |           |
| Q20-F 17                              |                       |              |    |           |         |           |
| Q20-G 17                              |                       |              |    |           |         |           |
| Q20-H 17                              |                       |              |    |           |         |           |
| Q20-I 17                              |                       |              |    |           |         |           |
| Q20-J 17                              |                       |              |    |           |         |           |
| Q20-K 17                              |                       |              |    |           |         |           |
| Q20-L 17                              |                       |              |    |           |         |           |
| Q20-M 17                              |                       |              |    |           |         |           |
| Q20-N 17                              |                       |              |    |           |         |           |
| Q20-O 17                              |                       |              |    |           |         |           |
| Q20-P 17                              |                       |              |    |           |         |           |
| Q20-Q 17                              |                       |              |    |           |         |           |
| Q20-R 17                              |                       |              |    |           |         |           |
| Q20-S 17                              |                       |              |    |           |         |           |
| Q20-T 17                              |                       |              |    |           |         |           |
| Q20-U 17                              |                       |              |    |           |         |           |
| Q20-V 17                              |                       |              |    |           |         |           |
| Q20-W 17                              |                       |              |    |           |         |           |
| Q20-X 17                              |                       |              |    |           |         |           |
|                                       |                       |              |    |           |         |           |





## RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (REV.2019) EXAMINATION - APRIL 2024

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 08/74-60 A 06/59-55 B+ 07/54-50 B 04/49-45 C 05/44-40 D 4/39-0 F 0/Nil  
 [FINAL GRADE POINTS:9.50-10.00'O'8.25-9.49 A+/E. 75-8.24 A/S. 75-6.74 B+/S. 75-5.74 B/4. 75-5.24 C/4. 00-4.74 D/0. 00-3. P=Previous/\*\*Appearing/0=0.1/0=0.4/0=0.163/0=0.130.163/Passing:40% for all heads/!=Not considered for calculation o

0887 FORESIGHT COLLEGE OF COMMERCE, PUNE

| SEAT NO. | NAME OF THE CANDIDATE     | MOTHER | SEX | P.R.NO.    | SEM APP |
|----------|---------------------------|--------|-----|------------|---------|
| 3753     | ADITHYAN HANSHU SHRINIWAS | LALITA | F   | 1012104830 | 6 FR    |

SUBJECT : FINANCIAL MANAGEMENT

|          |    |    |    |    |          |    |          |    |    |          |    |    |           |    |          |      |
|----------|----|----|----|----|----------|----|----------|----|----|----------|----|----|-----------|----|----------|------|
| 311 : 27 | 40 | 67 | A  | 3  | 312 : 26 | 31 | 57       | B+ | 3  | 313 : 27 | 47 | 74 | A         | 3  | 314 : 24 |      |
| 315(B) : | 27 | 17 | 20 | 64 | A        | 4  | 316(B) : | 27 | 24 | 51       | B  | 4  | 317(1M) : | 43 | 43       | A+ 2 |
| 411 : 28 | 31 | 59 | B+ | 3  | 412 : 12 | 28 | 40       | D  | 3  | 413 : 26 | 39 | 65 | A         | 3  | 414 : 25 |      |
| 415(D) : | 28 | 18 | 21 | 67 | A        | 4  | 416(D) : | 49 | 26 | 75       | A+ | 4  | 417(F) :  | 44 | 44       | A+ 2 |

511 : 27 \*

|    |    |    |   |          |    |      |    |   |          |   |    |    |   |   |          |
|----|----|----|---|----------|----|------|----|---|----------|---|----|----|---|---|----------|
| 30 | 57 | B+ | 3 | 512 : 28 | 28 | * 56 | B+ | 3 | 513 : 26 | * | 28 | 54 | B | 3 | 514 : 26 |
|----|----|----|---|----------|----|------|----|---|----------|---|----|----|---|---|----------|

515(D) : 29 17 \*

|          |    |      |          |    |          |    |      |      |          |          |      |    |    |       |    |   |          |
|----------|----|------|----------|----|----------|----|------|------|----------|----------|------|----|----|-------|----|---|----------|
| 16       | 62 | F FF | 316(B) : | 47 | *        | 16 | 63   | F FF | 611 : 25 | 35       | + 60 | A  | 3  | 612 : |    |   |          |
| 613 : 28 | 36 | * 62 | A        | 3  | 614 : 24 | 30 | * 34 | B    | 3        | 615(B) : | 23   | 14 | 21 | * 38  | B+ | 4 | 616(D) : |

GR9-A : 1

RESULT : FAIL &amp; O.3

3754 JAIN JARAJ SHOPCHAND

SARJABAI

M

1012002481 6 FR

SUBJECT : FINANCIAL MANAGEMENT

|          |     |      |      |          |          |      |          |    |          |          |    |    |           |          |          |          |   |       |
|----------|-----|------|------|----------|----------|------|----------|----|----------|----------|----|----|-----------|----------|----------|----------|---|-------|
| 311 : 26 | 53  | 79   | A+   | 3        | 312 : 26 | 48   | 74       | A  | 3        | 313 : 23 | 38 | 61 | A         | 3        | 314 : 28 |          |   |       |
| 315(D) : | 29  | 15   | 34   | 69       | A        | 4    | 316(D) : | 43 | 40       | 83       | A+ | 4  | 317(1M) : | 40       | 40       | A+ 2     |   |       |
| 411 : 27 | 53  | 80   | A+   | 3        | 412 : 17 | 53   | 70       | A  | 3        | 413 : 29 | 57 | 86 | A+        | 3        | 414 : 20 |          |   |       |
| 415(D) : | 29  | 18   | 33   | 80       | A+       | 4    | 416(D) : | 48 | 25       | 73       | A  | 4  | 417(F) :  | 42       | 42       | A+ 2     |   |       |
| 511 : 28 | *AA | 28   | F FF | 512 : 25 | 40       | * 63 | A        | 3  | 513 : 27 | 46       | 73 | A  | 3         | 514 : 27 |          |          |   |       |
| 515(B) : | 27  | 18   | 42   | 87       | A+       | 4    | 516(B) : | 44 | 34       | 78       | A+ | 6  | 611 : 26  | 46       | * 72     | A        | 3 | 612 : |
| 613 : 25 | 44  | * 63 | A    | 3        | 614 : 25 | 37   | * 62     | A  | 3        | 615(B) : | 26 | 15 | AA        | * 41     | F FF     | 616(D) : |   |       |

GR9-A : 1

RESULT : FAIL

3755 NIDHAN KUNATH SANGRU

SAVITA

M

1012104823 6 FR

SUBJECT : HUMAN RESOURCES MGMT

|          |    |    |    |    |          |    |          |    |    |          |    |    |           |    |          |      |
|----------|----|----|----|----|----------|----|----------|----|----|----------|----|----|-----------|----|----------|------|
| 311 : 26 | 34 | 60 | A  | 3  | 312 : 27 | 35 | 62       | A  | 3  | 313 : 24 | 42 | 66 | A         | 3  | 314 : 28 |      |
| 315(C) : | 26 | 17 | 26 | 69 | A        | 4  | 316(C) : | 45 | 24 | 59       | A  | 4  | 317(1M) : | 44 | 44       | A+ 2 |
| 411 : 25 | 35 | 60 | A  | 3  | 412 : 21 | 28 | 49       | C  | 3  | 413 : 29 | 39 | 68 | A         | 3  | 414 : 23 |      |
| 415(C) : | 29 | 18 | 28 | 75 | A+       | 4  | 416(C) : | 48 | 33 | 81       | A+ | 4  | 417(F) :  | 43 | 43       | A+ 2 |

511 : 27 \*

|    |    |   |   |          |    |    |    |   |          |    |    |   |   |          |
|----|----|---|---|----------|----|----|----|---|----------|----|----|---|---|----------|
| 51 | 63 | A | 3 | 512 : 26 | 32 | 58 | B+ | 3 | 513 : 28 | 38 | 66 | A | 3 | 514 : 28 |
|----|----|---|---|----------|----|----|----|---|----------|----|----|---|---|----------|

|          |    |    |    |    |   |   |          |    |    |    |   |   |          |    |      |   |   |       |
|----------|----|----|----|----|---|---|----------|----|----|----|---|---|----------|----|------|---|---|-------|
| 515(C) : | 22 | 16 | 28 | 66 | A | 4 | 516(C) : | 45 | 27 | 72 | A | 6 | 611 : 27 | 38 | * 65 | A | 3 | 612 : |
|----------|----|----|----|----|---|---|----------|----|----|----|---|---|----------|----|------|---|---|-------|

|          |    |      |   |   |          |    |      |   |   |          |    |    |    |      |   |   |          |
|----------|----|------|---|---|----------|----|------|---|---|----------|----|----|----|------|---|---|----------|
| 613 : 26 | 44 | * 70 | A | 3 | 614 : 26 | 34 | * 60 | A | 3 | 615(C) : | 25 | 15 | 22 | * 62 | A | 4 | 616(C) : |
|----------|----|------|---|---|----------|----|------|---|---|----------|----|----|----|------|---|---|----------|

GR9-A : 1

RESULT : FAIL

3756 GAUR SURAJ SHRAVANI

MAHAJDEVI

M

1012104834 6 FR

SUBJECT : HUMAN RESOURCES MGMT

|          |     |      |      |          |          |      |          |          |          |          |      |          |           |          |          |       |
|----------|-----|------|------|----------|----------|------|----------|----------|----------|----------|------|----------|-----------|----------|----------|-------|
| 311 : 27 | 28  | 55   | B+   | 3        | 312 : 24 | 30   | 56       | B+       | 3        | 313 : 24 | 28   | 52       | B         | 3        | 314 : 23 |       |
| 315(C) : | 27  | 15   | 29   | 71       | A        | 4    | 316(C) : | 42       | 20       | 62       | A    | 4        | 317(1M) : | 45       | 45       | O 2   |
| 411 : 27 | 28  | 55   | B+   | 3        | 412 : 12 | 31   | 43       | D        | 3        | 413 : 27 | 29   | 56       | B+        | 3        | 414 : 21 |       |
| 415(C) : | 28  | 18   | 20   | 66       | A        | 4    | 416(C) : | 47       | 21       | 68       | A    | 4        | 417(F) :  | 42       | 42       | A+ 2  |
| 511 : 27 | *AA | 27   | F FF | 512 : 27 | 34       | 61   | A        | 3        | 513 : 27 | 33       | 60   | A        | 3         | 514 : 28 |          |       |
| 515(C) : | 23  | 18   | 20   | 61       | A        | 4    | 516(C) : | 44       | *AA      | 44       | F FF | 611 : 26 | AA        | * 24     | F FF     | 612 : |
| 613 : 24 | AA  | * 24 | F FF | 614 : 25 | AA       | * 25 | F FF     | 615(C) : | 26       | 16       | AA   | * 42     | F FF      | 616(C) : |          |       |

GR9-A : 1

RESULT : FAIL



301-CA : 24 18 \* 42 F FF 306-CA : 88 88 A+ 6 307-ABCC : 95 95 O 2 403-CA : 2  
 404-CA(A) : 29 10 \* 39 F FF 405-CA :  
 406-CA : 56 \* 56 B+ 4 407-CA : 49 \* 49 O 2  
 FAIL A.T.R.T. 0.0

4710 DAFEDAR MOHAMMAD SAID RAFIK HADINA M 1022209868 4 PR

301-CA : 24 \*  
 20 44 F FF 302-CA : 25 \*  
 19 44 F FF 303-CA : 21 28 50 B 3 304-CA(A) : 26  
 305-CA(A) : 20 28 48 C 3 306-CA : 75 75 A+ 6 307-ABCC : 87 87 A+ 2 401-CA : 2  
 402-CA : 26 16 \* 42 F FF 403-CA : 25 28 \* 53 B 3 404-CA(A) : 27 15 \* 42 F FF 405-CA :  
 406-CA : 56 \* 56 B+ 4 407-CA : 45 \* 45 O 2  
 FAIL A.T.R.T.

4711 DORVANAR RUGVED RAVINDRA GAURI M 1022209818 4 PR

301-CA : 25 28 53 B 3 302-CA : 18 \*  
 16 34 F FF 303-CA : 25 28 53 B 3 304-CA(A) : 28  
 305-CA(A) : 21 \*  
 28 49 C 3 306-CA : 82 82 A+ 6 307-ABCC : 98 98 O 2 401-CA : 2  
 402-CA : 26 19 \* 45 F FF 403-CA : 26 29 \* 55 B+ 3 404-CA(A) : 28 11 \* 39 F FF 405-CA :  
 406-CA : 56 \* 56 B+ 4 407-CA : 47 \* 47 O 2  
 FAIL A.T.R.T. 0.0

4712 DEVASI LOKESH VIKRAM DURGHA M 1022202732 4 PR

301-CA : 23 \*  
 28 51 B 3 302-CA : 21 \*  
 28 45 C 3 303-CA : 26 \*  
 19 45 F FF 304-CA(A) : 22  
 305-CA(A) : 23 \*  
 29 52 B 3 306-CA : 64 64 A 6 307-ABCC : 98 98 O 2 401-CA : 2  
 402-CA : 26 15 \* 41 F FF 403-CA : 27 20 \* 47 F FF 404-CA(A) : 29 9 \* 38 F FF 405-CA :  
 406-CA : 48 \* 48 C 4 407-CA : 49 \* 49 O 2  
 RESULT : FAIL

4713 FARHA HANIF HANIYAR GAZALA F 1022209947 4 PR

301-CA : 28 40 68 A 3 302-CA : 16 \*  
 36 52 B 3 303-CA : 25 48 73 A 3 304-CA(A) : 28  
 305-CA(A) : 21 35 56 B+ 3 306-CA : 88 88 A+ 6 307-ABCC : 98 98 O 2 401-CA : 2  
 402-CA : 24 30 \* 54 B 3 403-CA : 25 39 \* 64 A 3 404-CA(A) : 29 42 \* 71 A 3 405-CA :  
 406-CA : 68 \* 68 A 4 407-CA : 49 \* 49 O 2  
 SGPA : (3) 8.17 (4) 7.77 TOTAL 45 -

4714 FARAZ MALIK REHAN SAHEB HANIYAN M 1022209886 4 PR

301-CA : 22 \*  
 31 53 B 3 302-CA : 19 \*  
 11 30 F FF 303-CA : 26 \*  
 20 46 F FF 304-CA(A) : 20  
 305-CA(A) : 23 \*  
 28 51 B 3 306-CA : 62 62 A 6 307-ABCC : 98 98 O 2 401-CA : 2  
 402-CA : 27 19 \* 46 F FF 403-CA : 28 28 \* 56 B+ 3 404-CA(A) : 28 7 \* 35 F FF 405-CA :  
 406-CA : 51 \* 51 B 4 407-CA : 47 \* 47 O 2  
 FAIL A.T.R.T.



402-CA : 27 19 \* 46 F FF 403-CA : 25 33 \* 58 B+ 3 404-CA(A) : 27 19 \* 46 F FF 405-CA :  
 406-CA : 65 \* 65 A 4 407-CA : 45 \* 45 O 2  
 FAIL A.T.K.T.

4717 HUCHIRI PADMIKA SANJU SAVITA F 1022205164 4 FR

301-CA : 23 \*  
 28 51 B 3 302-CA : 22 \*  
 13 35 F FF 303-CA : 25 28 53 B 3 304-CA(A) : 24

305-CA(A) : 24 \*

30 57 B+ 3 306-CA : 70 70 A 6 307-ABCC : 98 98 O 2 401-CA : 2  
 402-CA : 27 13 \* 40 F FF 403-CA : 26 30 \* 56 B+ 3 404-CA(A) : 29 14 \* 43 F FF 405-CA :  
 406-CA : 61 \* 61 A 4 407-CA : 49 \* 49 O 2  
 FAIL A.T.K.T.

4718 SHREYI PARVEE SHAMTH HUSHARA M 1022208933 4 FR

301-CA : 25 36 61 A 3 302-CA : 29 \*  
 16 45 F FF 303-CA : 26 32 58 B+ 3 304-CA(A) : 28

305-CA(A) : 24 \*

35 59 B+ 3 306-CA : 83 83 A+ 6 307-ABCC : 97 97 O 2 401-CA : 2  
 402-CA : 28 19 \* 45 F FF 403-CA : 27 31 \* 58 B+ 3 404-CA(A) : 29 18 \* 47 F FF 405-CA :  
 406-CA : 60 \* 60 A 4 407-CA : 49 \* 49 O 2  
 FAIL A.T.K.T. 0 0 1

4719 INAMDAR AZLAM MEBBOOB SAMHEEN M 1022208937 4 FR

301-CA : 26 \*  
 28 54 B 3 302-CA : 25 \*  
 16 41 F FF 303-CA : 25 28 53 B 3 304-CA(A) : 25

305-CA(A) : 23 28 51 B 3 306-CA : 65 65 A 6 307-ABCC : 98 98 O 2 401-CA : 2  
 402-CA : 26 20 \* 46 F FF 403-CA : 25 35 \* 60 A 3 404-CA(A) : 27 18 \* 45 F FF 405-CA :  
 406-CA : 66 \* 66 A 4 407-CA : 45 \* 45 O 2  
 FAIL A.T.K.T.

4720 JADHAV SURAJ SUNIL SHAILA M 1022208892 4 FR

301-CA : 25 \*  
 24 49 F FF 302-CA : 25 \*  
 28 53 B 3 303-CA : 26 30 56 B+ 3 304-CA(A) : 24

305-CA(A) : 23 29 52 B 3 306-CA : 94 96 O 6 307-ABCC : 97 97 O 2 401-CA : 2  
 402-CA : 27 19 \* 46 F FF 403-CA : 26 33 \* 59 B+ 3 404-CA(A) : 29 18 \* 47 F FF 405-CA :  
 406-CA : 81 \* 81 A+ 4 407-CA : 49 \* 49 O 2  
 FAIL A.T.K.T.

10/06/2024

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE BACHELOR OF BUSINESS ADMINISTRATION (COMP.APPLI.) (REV.2019) EXAMINATION - APRIL 2024  
 (COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil  
 (FINAL GRADE POINTS:9.50-10.00 'O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.  
 P=Previous/\*=Appearing/0=0.1/0=0.4/0=0.163/0=0.160.163/Passing:40% for all heads/!~Not considered for calculation o

0887 FORSIGHT COLLEGE OF COMMERCE,PUNE

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP

4721 KADILE SHREYI SUBHASH MALA F 1022209929 4 FR

301-CA : 28 \*  
 28 56 B+ 3 302-CA : 25 \*  
 13 38 F FF 303-CA : 27 \*  
 29 56 B+ 3 304-CA(A) : 25

305-CA(A) : 23 \*

## RESULT OF THE FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) EXAMINATION - APRIL 2024

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 59/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F G/ NA]

P=Previous/\*\*=Appearing/0=0.1/0.4/0.6=0.163/0=0.160.163/Passing:40% for all heads/(-)Not considered for calculation

0887 FORESIGHT COLLEGE OF COMMERCE, PUNE

| SEAT NO.                 | NAME OF THE CANDIDATE | MOTHER | SEX  | P.R.NO.    | SEM      | APP   |       |           |           |      |        |          |           |
|--------------------------|-----------------------|--------|------|------------|----------|-------|-------|-----------|-----------|------|--------|----------|-----------|
| 25537                    | DEVASI SAKSHI JIVARAM | SUNITA | F    | 1202231949 | 2        | B     |       |           |           |      |        |          |           |
| 111 : 27                 | 45                    | 72 A   | 3    | 112 : 27   | 18       | 28    | 73 A  | 4         | 113 : 29  | 59   | 88 A+  | 3        | 114A : 26 |
| 115B : 28                | 57                    | 85 A+  | 3    | 116E : 27  | 44       | 71 A  | 3     | 117A : 28 | 42        | 70 A | 3      | 121 : 23 |           |
| 122 : 28                 | 17                    | 23     | 68 A | 4          | 123 : 28 | 29    | 57 B+ | 3         | 124A : 29 | 37   | * 66 A | 3        | 125B : 29 |
| 126E : 28                | 61                    | 83 A+  | 3    | 127A : 29  | 32       | 61 A  | 3     | 1299 : 1  |           | A    | 2      | GR1 : 1  |           |
| VA1 : 44                 |                       | 44 O   | 1    | VA4 : 42   |          | 42 A+ | 1     |           |           |      |        |          |           |
| SGPA : (1) 8.41 (2) 8.00 |                       |        |      |            |          |       |       |           |           |      |        | TOTAL 46 |           |

25538 HARSH AGRAWAL

| SEAT NO.                 | NAME OF THE CANDIDATE | MOTHER | SEX   | P.R.NO.    | SEM      | APP   |       |           |           |      |       |          |           |
|--------------------------|-----------------------|--------|-------|------------|----------|-------|-------|-----------|-----------|------|-------|----------|-----------|
| 25538                    | HARSH AGRAWAL         | NADHU  | M     | 1202232001 | 2        | B     |       |           |           |      |       |          |           |
| 111 : 28                 | 41                    | 69 A   | 3     | 112 : 27   | 18       | 39    | 64 A+ | 4         | 113 : 26  | 50   | 76 A+ | 3        | 114A : 29 |
| 115B : 27                | 55                    | 61 A+  | 3     | 116E : 27  | 43       | 70 A  | 3     | 117A : 28 | 41        | 69 A | 3     | 121 : 24 |           |
| 122 : 28                 | 18                    | 37     | 83 A+ | 4          | 123 : 28 | 41    | 69 A  | 3         | 124A : 25 | 44   | 69 A  | 3        | 125B : 27 |
| 126E : 28                | 41                    | 69 A   | 3     | 127A : 29  | 32       | 61 A  | 3     | 1299 : 1  |           | A    | 2     | GR1 : 1  |           |
| VA1 : 49                 |                       | 49 O   | 1     | VA4 : 42   |          | 42 A+ | 1     |           |           |      |       |          |           |
| SGPA : (1) 8.59 (2) 8.29 |                       |        |       |            |          |       |       |           |           |      |       | TOTAL 46 |           |

25539 AGRAWAL YASH ANIL

| SEAT NO.                 | NAME OF THE CANDIDATE | MOTHER  | SEX   | P.R.NO.    | SEM      | APP   |       |           |           |      |       |          |           |
|--------------------------|-----------------------|---------|-------|------------|----------|-------|-------|-----------|-----------|------|-------|----------|-----------|
| 25539                    | AGRAWAL YASH ANIL     | PRATIMA | M     | 1202232050 | 2        | B     |       |           |           |      |       |          |           |
| 111 : 27                 | 37                    | 64 A    | 3     | 112 : 28   | 18       | 34    | 80 A+ | 4         | 113 : 28  | 50   | 78 A+ | 3        | 114B : 29 |
| 115B : 29                |                       |         |       | 116E : 28  | 34       | 62 A  | 3     | 117A : 26 | 60        | 66 A | 3     | 121 : 26 |           |
| 122 : 27                 | 37                    | 32      | 76 A+ | 4          | 123 : 28 | 34    | 62 A  | 3         | 124B : 28 | 45   | 73 A  | 3        | 125B : 27 |
| 126E : 29                | 28                    | 57 B+   | 3     | 127A : 29  | 30       | 59 B+ | 3     | 1299 : 1  |           | A    | 2     | GR1 : 1  |           |
| VA1 : 47                 |                       | 47 O    | 1     | VA4 : 44   |          | 44 A+ | 1     |           |           |      |       |          |           |
| SGPA : (1) 8.18 (2) 7.79 |                       |         |       |            |          |       |       |           |           |      |       | TOTAL 46 |           |

25543 HARSH SURYAKANT TAPADIYA

| SEAT NO.                 | NAME OF THE CANDIDATE    | MOTHER | SEX   | P.R.NO.    | SEM      | APP   |       |           |           |       |       |          |           |
|--------------------------|--------------------------|--------|-------|------------|----------|-------|-------|-----------|-----------|-------|-------|----------|-----------|
| 25543                    | HARSH SURYAKANT TAPADIYA | SUNA   | M     | 1202231948 | 2        | B     |       |           |           |       |       |          |           |
| 111 : 27                 | 31                       | 58 B+  | 3     | 112 : 29   | 18       | 34    | 81 A+ | 4         | 113 : 29  | 48    | 77 A+ | 3        | 114A : 28 |
| 115B : 28                | 50                       | 78 A+  | 3     | 116E : 28  | 28       | 57 B+ | 3     | 117A : 28 | 30        | 58 B+ | 3     | 121 : 23 |           |
| 122 : 29                 | 18                       | 34     | 78 A+ | 4          | 123 : 29 | 30    | 59 B+ | 3         | 124A : 29 | 41    | 70 A  | 3        | 125B : 27 |
| 126E : 27                | 39                       | 66 A   | 3     | 127A : 28  | 53       | 81 A+ | 3     | 1299 : 1  |           | 0     | 2     | GR1 : 1  |           |
| VA1 : 45                 |                          | 45 O   | 1     | VA4 : 42   |          | 42 A+ | 1     |           |           |       |       |          |           |
| SGPA : (1) 8.32 (2) 8.17 |                          |        |       |            |          |       |       |           |           |       |       | TOTAL 46 |           |

25546 LADOTI POUSHAN JAGDISH

| SEAT NO.                 | NAME OF THE CANDIDATE  | MOTHER | SEX  | P.R.NO.    | SEM      | APP   |       |           |           |      |       |          |           |
|--------------------------|------------------------|--------|------|------------|----------|-------|-------|-----------|-----------|------|-------|----------|-----------|
| 25546                    | LADOTI POUSHAN JAGDISH | NEEMA  | M    | 1202232007 | 2        | B     |       |           |           |      |       |          |           |
| 111 : 29                 | 42                     | 72 A   | 3    | 112 : 29   | 18       | 30    | 78 A+ | 4         | 113 : 27  | 51   | 78 A+ | 3        | 114A : 28 |
| 115B : 29                | 57                     | 86 A+  | 3    | 116E : 28  | 48       | 76 A+ | 3     | 117A : 27 | 47        | 74 A | 3     | 121 : 24 |           |
| 122 : 28                 | 18                     | 47     | 83 O | 4          | 123 : 29 | 48    | 77 A+ | 3         | 124A : 29 | 54   | 83 A+ | 3        | 125B : 27 |
| 126E : 29                | 38                     | 67 A   | 3    | 127A : 28  | 63       | 91 O  | 3     | 1299 : 1  |           | A    | 2     | GR1 : 1  |           |
| VA4 : 41                 |                        | 41 A+  | 1    | VA5 : 48   |          | 48 O  | 1     |           |           |      |       |          |           |
| SGPA : (1) 8.73 (2) 8.96 |                        |        |      |            |          |       |       |           |           |      |       | TOTAL 46 |           |



110 : 28 31 79 A+ 3 110E : 29 \*  
 36 65 A 3 117A : 28 36 \* 64 A 3 121 : 29  
 112 : 28 16 35 79 A+ 4 123 : 29 36 65 A 3 124A : 28 31 57 B+ 3 125F : 28  
 120E : 29 32 61 A 3 127A : 26 39 \* 63 A 3 1299 : 1 0 2 GR1 : 1  
 VA4 : 48 48 O 1 VA4 : 44 44 A+ 1  
 DSDA : (1) 8.05 (2) 8.17 TOTAL 48 4

25574 TOHMAN SAKSHI DEEPAK

USHA

F 1202232029 2 R

111 : 28 30 58 B+ 3 112 : 28 17 29 74 A 4 113 : 27 38 65 A 3 114A : 28  
 115B : 26 40 66 A 3 116C : 28 35 67 A 3 117A : 29 37 66 A 3 121 : 28  
 122 : 28 17 27 \* 72 A 4 123 : 28 40 68 A 3 124A : 28 45 74 A 3 125B : 25  
 126C : 27 36 63 A 3 127A : 28 55 81 A+ 3 1299 : 1 A 2 GR1 : 1  
 VA4 : 43 45 O 1 VA4 : 43 43 A+ 1  
 DSDA : (1) 7.86 (2) 8.13 TOTAL 46 4

25636 DEV D AGHRA

SAHITA

M 120213X164 2 R

111 : 28 28 56 B+ 3 112 : 26 14 48 86 A+ 4 113 : 23 55 78 A+ 3 114B : 23  
 115B : 22 60 62 A+ 3 116C : 23 55 78 A+ 3 117A : 23 38 61 A 3 121 : 27  
 122 : 26 17 20 63 A 4 123 : 24 31 55 B+ 3 124B : 27 34 61 A 3 125B : 22  
 126C : 23 43 66 A 3 127A : 20 28 \* 56 B+ 3 1299 : 1 0 2 GR1 : 1  
 VA4 : 48 48 O 1 VA4 : 41 41 A+ 1  
 DSDA : (1) 8.73 (2) 7.63 TOTAL 46 4

8 0.4

25730 CHANDAK NIYA KANUJ

PALLAVI

F 1202232006 2 R

111 : 27 46 73 A 3 112 : 28 19 35 82 A+ 4 113 : 26 29 55 B+ 3 114A : 27  
 115B : 24 41 67 A 3 116E : 26 69 95 O 3 117A : 28 41 69 A 3 121 : 27  
 122 : 28 18 41 67 A+ 4 123 : 29 40 69 A 3 124A : 27 67 94 O 3 125F : 27  
 126E : 27 56 83 A+ 3 127A : 28 44 72 A 3 1299 : 1 0 2 GR1 : 1  
 VA4 : 41 41 A+ 1 VA4 : 47 47 O 1  
 DSDA : (1) 8.59 (2) 8.79 TOTAL 46 4

NO. OF STUDENTS : 10





# FORESIGHT

College of Commerce  
Affiliated to Savitribai Phule Pune University



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Secretary: Shailesh G Mehta

PUNCODE: CAAP014880

AISHE CODE: C-41344

NAAC: B++

## ACTIVITY REPORT Academic Year: 2023-24

### BASIC DETAILS

**Title of the Activity:** The IQAC, Research, Innovation and Startup Cell of Foresight College of Commerce in collaboration with SPPU Internal Quality Assurance Cell organised Avishkar Research Competition 2023-24.

| Date                       | Faculty      | Department/<br>Committee    | Coordinator Name & Phone no.                                  |
|----------------------------|--------------|-----------------------------|---------------------------------------------------------------|
| 23 <sup>rd</sup> Sept 2023 |              | Commerce                    | Heena Shaikh<br>9595740261                                    |
| Time                       | Venue        | Activity for<br>Class/Group | Nature: Co-curricular/<br>Extra-curricular/Extension/Outreach |
| 10.00 am                   | Seminar Hall | Group                       | Extra-curricular, Co-curricular                               |

### BRIEF INFORMATION OF THE ACTIVITY

|                            |                                                                                                                                             |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Objectives</b>          | This competition focused on promoting research culture, showcasing talent, and fostering knowledge exchange.                                |
| <b>Outcome</b>             | The event resulted in enhanced student engagement and research work, strengthened community bond, developed soft skills and personal growth |
| <b>No. of Participants</b> | 13                                                                                                                                          |

### DOCUMENTS ATTACHED:

*Note: Please attach original documents. Photocopy (Xerox) will not be accepted.*

|                        |                                               |                                                                       |
|------------------------|-----------------------------------------------|-----------------------------------------------------------------------|
| <b>Detailed Report</b> | <b>Geotagged Photos with Caption</b>          | <b>Notice/Brochure</b>                                                |
| <b>Attendance</b>      | <b>Letters if any<br/>(Invitation/Thanks)</b> | <b>Any other relevant Documents<br/>(Recourse Person CV/Feedback)</b> |



Dnyanoday Prashikshan Sevabhavi Sanstha's

ID No PU/PN/C/371/2009

# FORESIGHT

College of Commerce

Affiliated to Savitribai Phule Pune University



382, YMCA Complex, New Rasta Peth, QuarterGate, Pune-411011 • Mob: 9764445481 • www.fccpune.com

Chairman: Chetan Rathod

Secretary: Shailesh G Mehta

PUNCODE: CAAP014SS0

AISHE CODE: C-41344

NAAC: B++

Date: 16/09/2023

## NOTICE

We are thrilled to announce that the IQAC, Research, Innovation and Startup Cell of Foresight College of Commerce in collaboration with SPPU Internal Quality Assurance Cell is inviting students to participate in the Avishkar Zonal Level Research Competition 2023-24.

Interested students need to prepare the research proposal and submit the abstract in maximum 100 words. We encourage all students to participate wholeheartedly by registering their names to the event coordinator by 21<sup>st</sup> Sept 2023. We look forward to seeing you there!

**Date:** 23<sup>rd</sup> Sept 2023

**Time:** 10:00 am onwards.

**Venue:** Block No. 1

For details contact the event coordinator:

Asst. Prof. Heena Shaikh: 9595740261.



Principal





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Chairman: Chetan Rathod

Secretary: Shailesh G Mehta

PUNCODE: CAAP014880

AISHE CODE: C-41344

NAAC: B+

Date: 23/09/2023

## Report

### The IQAC, Research, Innovation & Startup Cell of Foresight College of Commerce in collaboration with SPPU IQAC organized Avishkar Research Competition 2023-24.

**Event Name:** Avishkar Zonal Level Research Competition.

**Organized By:** Savitribai Phule Pune University

**Location:** Block No.1

#### Introduction:

The IQAC, Research, Innovation and Startup Cell of Foresight College of Commerce in collaboration with SPPU Internal Quality Assurance Cell Organised Avishkar Zonal Level Research Competition, on 23<sup>rd</sup> Sept 2023. Avishkar Zonal Level Research Competition organized by Savitribai Phule Pune University, is a prestigious annual event aimed at promoting research and innovation among students and faculty members. This competition provides a platform for participants to present their research work, engage with peers, and receive feedback from experienced judges. Our institution participated in this competition with a team of enthusiastic students, presenting innovative research projects across various disciplines.

The event was inaugurated by the Secretary Mr. Shailesh Mehta and Principal Dr. N. B. Shaikh. A total of 13 students from different courses like BBA-CA, BBA and BBA-IB participated in this competition. According to the



norms of SPPU, the first round was conducted in the college campus where these students presented their research topics and proposals and was judged on various aspects by a panel of expert faculty members. This competition was conducted under the guidance of Ms. Heena Shaikh coordinator of BBA-CA dept. Out of which 2 students with the highest score were selected for the second round.

The round two was organised at the Savitribai Phule Pune University where the selected students competed with other colleges and presented the research idea to the panel of experts. Participation in this competition was a valuable and enriching experience for our team. It provided a platform to showcase our research, receive expert feedback, and network with fellow researchers. The event successfully achieved its objectives of promoting research culture, showcasing talent, and fostering knowledge exchange. Our institution looks forward to participating in future editions of this competition and continuing to support and encourage research and innovation among our students and faculty.

सावित्रीबाई फुले पुणे विद्यापीठ  
(पूर्वीचे पुणे विद्यापीठ)



दुरध्वनी क्रमांक : ०२०-२५६२१०४५/५१  
ई-मेल: iqac@unipune.ac.in

अंतर्गत गुणवत्ता सिध्दता कक्षा  
गणेशखिंड, पुणे-४११००७

संदर्भ क्र. अंगुलिक/५५६/२०२३

दि. ०९/०९/२०२३

परिपत्रक क्र. २००/२०२३

प्रति,

मा. प्राचार्य/संचालक/विभागप्रमुख  
सर्व संलग्नित महाविद्यालये,  
मान्यताप्राप्त परिसंस्था व विभागप्रमुख  
प्रस्तुत विद्यापीठ

विद्यापीठाने गेल्या १५ वर्षांत "आविष्कार" राज्यस्तरीय संशोधन स्पर्धेमध्ये उत्तुंग यश प्राप्त केल्यानंतर पुढचा टप्पा म्हणून विद्यार्थ्यांमधून उद्योजक व संशोधक निर्माण करण्याच्यादृष्टीने तसेच शैक्षणिक वर्ष २०२३-२४ च्या आविष्कार स्पर्धेत सहभागी विद्यार्थ्यांना विद्यापीठातील सायन्स व इन्फोव्हेरान पार्क, इन्व्हेस्ट्मेंट सेंटर व ASPIRE सारख्या संशोधन प्रोत्साहन योजनांशी जोडण्याचा मनोदय मा. कुलगुरू महोदयांनी व्यक्त केला आहे.

याबाबतच्या पूर्ततेसाठी मा. कुलगुरू यांनी मा. प्राचार्य प्रा. डॉ. देविदास बायदंडे यांच्या अध्यक्षतेखाली गठीत केलेल्या समितीने सदर योजनेच्या सर्व पैलूंचा साकल्याने विचार करून खालीलप्रमाणे सुधारित कार्यपध्दती निश्चीत केलेली आहे.

- शैक्षणिक वर्ष २०२३-२४ च्या "आविष्कार" या महाविद्यालयस्तर संशोधन स्पर्धेचे आयोजन विद्यापीठाच्या सर्व संलग्नित महाविद्यालये/मान्यताप्राप्त परिसंस्थांनी दि. २५ सप्टेंबर, २०२३ पर्यंत करावे.
- उपरोक्त स्पर्धा आयोजन केल्यानंतर सदर स्पर्धेत सहभागी झालेल्या विद्यार्थ्यांची यादी,  
Two Geotagged Photographs - (at glance),  
One Video Clip - 1 min (at glance),  
A3 Size Poster ची प्रत (फक्त निवड झालेल्या स्पर्धकांचे)  
Abstract 100 words for each Successful participant (Times New Roman)  
विद्यापीठाच्या अंतर्गत गुणवत्ता सिध्दता कक्षाकडे (सॉफ्ट कॉपी व हार्ड कॉपी)  
दि. ३० सप्टेंबर, २०२३ पर्यंत सादर करावी.
- दि. २५ सप्टेंबर, २०२३ पर्यंत संशोधन स्पर्धा आयोजित केल्याची माहिती सादर करणा-यांना महाविद्यालये/परिसंस्थांना प्रत्येकी रु. २,०००/- (रु. दोन हजार फक्त/-) इतके प्रती महाविद्यालय/परिसंस्था एवढे मानधन देण्यात येईल.
- विद्यापीठाशी संलग्नित महाविद्यालये व मान्यताप्राप्त परिसंस्थेतील प्रत्येकी एका अनुभवी प्राध्यापकांना संशोधन समन्वयक (Academic & Research Co-Ordinator) म्हणून नेमण्यात आलेले आहे. संबंधित महाविद्यालयाचे मा. प्राचार्य/मान्यताप्राप्त परिसंस्थेचे मा. संचालक व शैक्षणिक व संशोधन समन्वयक यांच्या सक्रिय सहभागानुन विद्यार्थ्यांमधील संशोधनवृत्ती वाढीस लावून संशोधन संस्कृती बळकट करण्याचा विद्यापीठाचा प्रयत्न आहे.
- विद्यार्थ्यांचे यश हे संबंधित महाविद्यालयाचे मा. प्राचार्य/मान्यताप्राप्त परिसंस्थेचे मा. संचालक व शैक्षणिक व संशोधन समन्वयक या सर्वांचा सद्गीत सहभाग व सहकार्यावर अवलंबून असल्याने प्रथम स्तरावर विद्यार्थ्यांना प्रोत्साहित करण्याची जबाबदारी संबंधित महाविद्यालये/परिसंस्थेवर सोपविण्यात येत आहे. आविष्कार स्पर्धेमध्ये शैक्षणिक व संशोधन समन्वयकांच्या सद्गीत सहभागाचे महत्व लक्षात घेऊन मा. प्राचार्य/संचालक/विभागप्रमुख यांनी आप-आपल्या महाविद्यालय/परिसंस्था/विद्यापीठ विभागातील विद्यार्थ्यांची कार्यशाळा घेऊन त्यांना मार्गदर्शन करून प्रोत्साहित करावे.





- ग्रामीण तसेच दुर्गम भागातील प्रतिभावन विद्यार्थ्यांना आविष्कार संशोधन स्पर्धेत सहभागी करून घेण्यासाठी प्रस्तुत विद्यापीठाशी संलग्न महाविद्यालये/मान्यताप्राप्त परिसंस्थांनी आप-आपल्या महाविद्यालयान प्रथम स्तरीय आविष्कार संशोधन स्पर्धेचे आयोजन करावे त्यासाठी प्रस्तुत महाविद्यालयातील मा. प्राचार्य/मान्यताप्राप्त परिसंस्थेचे मा. संचालक/विद्यापीठातील विभागप्रमुख व प्राध्यापकांनी विषय तज्ञ म्हणून कार्य करावे.
- प्रथम स्तर स्पर्धेतून प्रत्येक महाविद्यालयांनी प्रत्येक स्तर/प्रत्येक शाखेतून प्रत्येकी २ संघाची निवड करून सदर यादी (सॉफ्ट कॉपी व हार्ड कॉपी) विद्यापीठातील अंतर्गत गुणवत्ता सिध्दा कक्षाकडे दि. ३० सप्टेंबर, २०२३ पर्यंत खालील तक्त्यानुसार सादर करावी.

| Sr. No. | Category                            | Level |    |                                                                      |
|---------|-------------------------------------|-------|----|----------------------------------------------------------------------|
|         |                                     | UG    | PG | PPG (M.Phil.& Ph.D. Students those who are pursuing Ph.D. from SPPU) |
| 1.      | Humanities, Languages and Fine Arts |       |    |                                                                      |
| 2.      | Commerce, Management and Law        |       |    |                                                                      |
| 3.      | Pure Sciences                       |       |    |                                                                      |
| 4.      | Agriculture and Animal Husbandry    |       |    |                                                                      |
| 5.      | Engineering and Technology          |       |    |                                                                      |
| 6.      | Medicine and Pharmacy               |       |    |                                                                      |

- ख्यातनाम विषयतज्ञांकडून सदर संकल्पनांचे परिष्करण करूनपहिल्या टप्प्यात प्रस्तावांची निवड करण्यात येईल. याबाबत निवड झालेल्या सर्व महाविद्यालयांच्या मा. प्राचार्यांना कळविण्यात येईल. तसेच निवड झालेल्या प्रस्तावांचे विभागीय स्तरावर सादरीकरण करण्यासाठी निर्मिती करून संबंधित विद्यार्थ्यांना मा. तज्ञांकडून मार्गदर्शन करण्यात येईल.
- विद्यापीठाच्या वतीने विभागीय स्तरावरील (Zonal Level) आविष्कार स्पर्धेचे आयोजन १६ ऑक्टोबर, २०२३ ते २८ ऑक्टोबर, २०२३ दरम्यान करण्यात येईल.
- विभागीय स्तरावर (Zonal Level) निवड झालेल्या संशोधक स्पर्धकाकरिता जिल्हास्तरावर (District Level) कार्यशाळा आयोजित करून त्यांच्या संकल्पना अंतिम स्पर्धेच्या दृष्टीने मार्गदर्शन करून यथायोग्य करण्यासाठी प्रयत्न केले जातील.
- सदर स्पर्धेच्या अंतिम संकल्पनांमधून स्पर्धेद्वारे भटनिहाय अंतिम स्पर्धकांच्या संघाची निवड करण्यात येईल.
- एकंदर प्रक्रियेमध्ये पुढे येणा-या अतिउच्च गुणवत्ताधारक संकल्पनांना विद्यापीठान नव्याने स्थापन झालेल्या Research & Innovation Park, Incubation Center या उद्योजक विकास योजना तसेच ASPIRE सारख्या संशोधन प्रोत्साहन योजनाशी जोडून Start-up तसेच वीथ्डीक संपदा हक्कात रूपांतरण करण्याची प्रक्रिया गतीमान करण्यात येईल.
- सदरच्या संशोधन स्पर्धा या सोबत जोडलेल्या मार्गदर्शक नियम व तत्वांनुसार आयोजित करण्यात याव्यात, ही विनंती.

सोबत - मार्गदर्शक तत्वे.

गणेशखिंड, पुणे ४११००३  
जा.क्र. अगुसिफ/५५६/२०२३  
दिनांक - ०६/०९/२०२३



प्रा. डॉ. संजय डोले  
संचालक

अंतर्गत गुणवत्ता सिध्दा कक्ष  
सावित्रीबाई फुले पुणे विद्यापीठ  
पुणे ४११००३



सावित्रीबाई फुले पुणे विद्यापीठ  
(पूर्वांचे पुणे विद्यापीठ)



दुरध्वनी क्रमांक : ०२०-२५६२९०४५/५९  
ई-मेल: iqac@unipune.ac.in

अंतर्गत गुणवत्ता सिध्दता कक्ष  
गणेशखिंड, पुणे-४११००७

संदर्भ क्र. अंगुसिक/पुढ/२०२३

दि. २१/०९/२०२३

परिपत्रक क्र. २००/२०२३

संदर्भ : परिपत्रक क्र. २००/२०२३ दि. ०९/०९/२०२३

प्रति,

मा. प्राचार्य/संचालक/विभागप्रमुख  
सर्व संलग्नित महाविद्यालये,  
मान्यताप्राप्त परिसंस्था व विभागप्रमुख  
प्रस्तुत विद्यापीठ

विद्यापीठाने मेल्या १५ वर्षात "आविष्कार" राज्यस्तरीय संशोधन स्पर्धेमध्ये उत्तुंग यश प्राप्त केल्यानंतर पुढचा टप्पा म्हणून विद्यार्थ्यांमधून उद्योजक व संशोधक निर्माण करण्याच्यादृष्टीने तसेच शैक्षणिक वर्ष २०२३-२४ च्या आविष्कार स्पर्धेत सहभागी विद्यार्थ्यांना विद्यापीठातील सायन्स व इनोव्हेशन पार्क, इन्क्युबेशन सेंटर व ASPIRE सारख्या संशोधन प्रोत्साहन योजनांशी जोडण्याचा मनोदय मा. कुलगुरू महोदयांनी व्यक्त केला आहे.

याबाबीच्या पूर्ततेसाठी मा. कुलगुरू यांनी मा. प्राचार्य प्रा. डॉ. देविदास बायटडे यांच्या अध्यक्षतेखाली गठीत केलेल्या समितीने सदर योजनेच्या सर्व पैलूंचा साकल्याने विचार करून खालीलप्रमाणे सुधारित कार्यपध्दती निरिचोत केलेली आहे.

- शैक्षणिक वर्ष २०२३-२४ च्या "आविष्कार" या महाविद्यालयस्तर संशोधन स्पर्धेचे आयोजन विद्यापीठाच्या सर्व संलग्नित महाविद्यालये/मान्यताप्राप्त परिसंस्थांनी दि. ३० सप्टेंबर, २०२३ पर्यंत करावे.
- उपरोक्त स्पर्धा आयोजन केल्यानंतर सदर स्पर्धेत सहभागी झालेल्या विद्यार्थ्यांची यादी,  
Two Geotagged Photographs - (at glance),  
One Video Clip - 1 min (at glance),  
A3 Size Poster ची प्रत (फक्त निवड झालेल्या स्पर्धकांचे)  
Abstract 100 words for each Successful participant (Times New Roman)  
विद्यापीठाच्या अंतर्गत गुणवत्ता सिध्दता कक्षाकडे (सॉफ्ट कॉपी व हार्ड कॉपी)  
दि. ०३ ऑक्टोबर, २०२३ पर्यंत सादर करावी.
- दि. ३० सप्टेंबर, २०२३ पर्यंत संशोधन स्पर्धा आयोजित केल्याची माहिती सादर करणा-याच महाविद्यालये/परिसंस्थांना प्रत्येकी रु. २,०००/- (रु. दोन हजार फक्त/-) इतके प्रती महाविद्यालय/परिसंस्था एवढे मानधन देण्यात येईल.
- विद्यापीठारी संलग्नित महाविद्यालये व मान्यताप्राप्त परिसंस्थेतील प्रत्येकी एका अनुभवी प्राध्यापकांना संशोधन समन्वयक (Academic & Research Co-Ordinator) म्हणून नेमण्यात आलेले आहे. संबंधित महाविद्यालयाचे मा. प्राचार्य/मान्यताप्राप्त परिसंस्थेचे मा. संचालक व शैक्षणिक व संशोधन समन्वयक यांच्या सक्रिय सहभागानून विद्यार्थ्यांमधील संशोधनवृत्ती वाढीस लावून संशोधन संस्कृती बळकट करण्याचा विद्यापीठाचा प्रयत्न आहे.
- विद्यार्थ्यांचे यश हे संबंधित महाविद्यालयाचे मा. प्राचार्य/मान्यताप्राप्त परिसंस्थेचे मा. संचालक व शैक्षणिक व संशोधन समन्वयक या सर्वांचा सक्रीय सहभाग व सहकार्यावर अवलंबून असल्याने प्रथम स्तरावर विद्यार्थ्यांना प्रोत्साहित करण्याची जबाबदारी संबंधित महाविद्यालये/परिसंस्थेवर म्णोपतिण्यात येत आहे. आविष्कार स्पर्धेमध्ये शैक्षणिक व संशोधन समन्वयकांच्या सक्रीय सहभागाने महत्व लक्षात घेऊन मा. प्राचार्य/संचालक/विभागप्रमुख





यांनी आप-आपल्या महाविद्यालय/परिसर/विद्यापीठ विभागातील विद्यार्थ्यांची कार्यशाळा घेऊन त्यांना मार्गदर्शन करून प्रोत्साहित करावे.

- ग्रामीण तसेच दुर्गम भागातील प्रतिभावंत विद्यार्थ्यांना आविष्कार संशोधन स्पर्धेत सहभागी करून घेण्यासाठी प्रस्तुत विद्यापीठाशी संलग्नित महाविद्यालये/मान्यताप्राप्त परिसंस्थांनी आप-आपल्या महाविद्यालयात प्रथम स्तरीय आविष्कार संशोधन स्पर्धेचे आयोजन करावे त्यासाठी प्रस्तुत महाविद्यालयातील मा. प्राचार्य/मान्यताप्राप्त परिसंस्थेचे मा. संचालक/विद्यापीठातील विभागप्रमुख व प्राध्यापकांनी विषय तज्ञ म्हणून कार्य करावे.
- प्रथम स्तर स्पर्धेतून प्रत्येक महाविद्यालयानी प्रत्येक स्तर/प्रत्येक शाखेतून प्रत्येकी २ संध्याची निवड करून सदर यादी (सॉफ्ट कॉपी व हार्ड कॉपी) विद्यापीठातील अंतर्गत गुणवत्ता सिध्दता कक्षाकडे दि. ०३ ऑक्टोबर, २०२३ पर्यंत खालील तक्त्यानुसार सादर करावी.

| Sr. No. | Category                            | Level |    |                                                                      |
|---------|-------------------------------------|-------|----|----------------------------------------------------------------------|
|         |                                     | UG    | PG | PPG (M.Phil.& Ph.D. Students those who are pursuing Ph.D. from SPPU) |
| 1.      | Humanities, Languages and Fine Arts |       |    |                                                                      |
| 2.      | Commerce, Management and Law        |       |    |                                                                      |
| 3.      | Pure Sciences                       |       |    |                                                                      |
| 4.      | Agriculture and Animal Husbandry    |       |    |                                                                      |
| 5.      | Engineering and Technology          |       |    |                                                                      |
| 6.      | Medicine and Pharmacy               |       |    |                                                                      |

- छपातनाम विषयतज्ञांकडून सदर संकल्पनांचे परिक्षण करूनपहिल्या टप्प्यात प्रस्तावांची निवड करण्यात येईल. याबाबत निवड झालेल्या सर्व महाविद्यालयांच्या मा. प्राचार्यांना कळविण्यात येईल. तसेच निवड झालेल्या प्रस्तावांचे विभागीय स्तरावर सादरीकरण करण्यासाठी निमंत्रित करून संबंधित विद्यार्थ्यांना मा. तज्ञांकडून मार्गदर्शन करण्यात येईल.
- विद्यापीठाच्या वतीने विभागीय स्तरवरील (Zonal Level) आविष्कार स्पर्धेचे आयोजन १६ ऑक्टोबर, २०२३ ते २८ ऑक्टोबर, २०२३ दरम्यान करण्यात येईल.
- विभागीय स्तरावर (Zonal Level) निवड झालेल्या संशोधक स्पर्धकांकरिता जिल्हास्तरावर (District Level) कार्यशाळा आयोजित करून त्यांच्या संकल्पना अंतिम स्पर्धेच्या दृष्टीने मार्गदर्शन करून यथायोग्य करण्यासाठी प्रयत्न केले जातील.
- सदर स्पर्धेच्या अंतिम संकल्पनांमधून स्पर्धेद्वारे गटनिहाय अंतिम स्पर्धकांच्या संध्याची निवड करण्यात येईल.
- एकंदर प्रक्रियेमध्ये पुढे येणा-या अतिउच्च गुणवत्ताधारक संकल्पनांना विद्यापीठात नव्याने स्थापन झालेल्या Research & Innovation Park, Incubation Center या उद्योजक विकास योजना तसेच ASPIRE सारख्या संशोधन प्रोत्साहन योजनांशी जोडून Start-up तसेच वीथ्दीक संपदा हक्कात रूपांतरण करण्याची प्रक्रिया गतीमान करण्यात येईल.
- सदरच्या संशोधन स्पर्धा या सोबत जोडलेल्या मार्गदर्शक नियम व तत्वानुसार आयोजित करण्यात याव्यात, ही विनंती.

सोबत - मार्गदर्शक तत्वे.

गणेशखिंड, पुणे ४११००७  
जा.क्र. अगुसिक/५६३/२०२३  
दिनांक - २१/०९/२०२३



प्रा. डॉ. संजय ढोले  
संचालक  
अंतर्गत गुणवत्ता सिध्दता कक्षा  
सावित्रीबाई फुले पुणे विद्यापीठ  
पुणे ४११००७

सावित्रीबाई फुले पुणे विद्यापीठ  
(पूर्वीचे पुणे विद्यापीठ)



दुरध्वनी क्रमांक : ०२०-२५६२१०४८/४९  
ई-मेल: iqac@unipune.ac.in

अंतर्गत गुणवत्ता सिध्दता कक्ष  
गणेशखिंड, पुणे-४११००७

संदर्भ क्र. अंगुसिक/६९२/२०२३

दि. ०१/१२/२०२३

अत्यंत महत्वाचे व तातडीचे

प्रति,

मा. विभागप्रमुख/प्राचार्य/संचालक,

संलग्न महाविद्यालये/मान्यताप्राप्त परिसंस्था/विद्यापीठ विभाग/विद्यापीठ उपकेंद्र,  
प्रस्तुत विद्यापीठ/(पुणे, अहमदनगर, नाशिक आणि दादरा नगर हवेली)

विषय:—आविष्कार विद्यापीठस्तर संशोधन स्पर्धा २०२३-२४

महोदय/महोदया,

सावित्रीबाई फुले पुणे विद्यापीठांतर्गत विद्यार्थ्यांसाठी संशोधन स्पर्धा (आविष्कार, अन्वेषण, इनोव्हेशन परिषद) यासारखे उपक्रम राबविले जातात. शैक्षणिक वर्ष २०२३-२४ मध्ये सदर उपक्रमांची प्रभावी अंमलबजावणी करण्याच्या दृष्टीने विभागीय स्तरांवर निवडलेल्या संशोधन स्पर्धकांसाठी विद्यापीठस्तर संशोधन स्पर्धा शुक्रवार, दि. १५ डिसेंबर, २०२३ रोजी खाशाबा जाधव कीडा संकुल, सावित्रीबाई फुले पुणे विद्यापीठ, पुणे-०७ येथे आयोजित करण्यात आलेली आहे. विद्यापीठस्तर स्पर्धेसाठी निवडलेल्या संशोधन प्रकल्पांचे संशोधन स्पर्धेत नमुद वेळापत्रक आणि मार्गदर्शक सुचनांनुसार Poster (1M x1M) Flex poster & Model presentation) साठी सहभागी होण्याचे आवाहन करण्यात येत आहे.

- ◆ विद्यापीठस्तर स्पर्धेसाठी निवडलेल्या संशोधक विद्यार्थ्यांनी शुक्रवार, दि. १५ डिसेंबर, २०२३ रोजी खाशाबा जाधव कीडा संकुल, सावित्रीबाई फुले पुणे विद्यापीठ, पुणे-०७ येथे सकाळी ०९.०० वाजता उपस्थित रहावे.
- ◆ संशोधन स्पर्धेत फक्त विद्यापीठस्तर स्पर्धेसाठी निवडलेल्या सहा विद्याशाखांच्या UG/PG/PPG च्या प्रत्येक प्रकल्पासाठी फक्त एकाच संशोधक विद्यार्थ्यांनी आपला संशोधन प्रकल्प सादर करावा.



- ◆ संशोधन प्रकल्पाचे सादरीकरण १मी. X १मी. साईजचे फ्लेक्स पोस्टर आणि मॉडेल सादर करावेत.
- ◆ संशोधन विद्यार्थ्यांनी पोस्टरवर स्वतःचे नाव/महाविद्यालयाचे नाव/विद्यापीठाचे नाव अथवा कोणत्याही ओळख चिन्हांचा वापर करू नये.
- ◆ विद्यापीठस्तर स्पर्धेसाठी पात्र संशोधन स्पर्धेच्या ठिकाणी संशोधन कोड देण्यात येईल.
- ◆ प्रस्तुत विद्यापीठाने प्रसिध्द केलेल्या परिपत्रकामध्ये निवड करण्यात आलेल्या संशोधक विद्यार्थ्यांनिच फक्त सदर स्पर्धेस उपस्थित रहावे.
- ◆ मा. प्राचार्य/शिक्षक/पालक किंवा संशोधन समन्वयकांनी संशोधन सादरीकरणाच्या ठिकाणी उपस्थित राहू नये.
- ◆ संशोधक विद्यार्थ्यांना महाविद्यालयाच्या ओळखपत्राशिवाय प्रवेश दिला जाणार नाही.
- ◆ विद्यापीठस्तर स्पर्धेसाठी निवडलेल्या संशोधक स्पर्धकांची यादी विद्यापीठाच्या परिपत्रकासोबत प्रसिध्द करण्यात येत आहे. निवडलेल्या संशोधक स्पर्धकांना सूचित करण्याची संपूर्ण जबाबदारी संबंधित महाविद्यालयांच्या मा. समन्वयकांची (ARC) असेल.
- ◆ विद्यापीठस्तर स्पर्धेमध्ये संशोधक स्पर्धक निवडण्याचे संपूर्ण अधिकार हे मा. संचालक, अंतर्गत गुणवत्ता सिध्दता कक्ष यांचे असल्यामुळे कोणताही हस्तक्षेप अथवा तक्रार विचारात घेतली जाणार नाही. (कृपया याची सर्वांनी नोंद घ्यावी)

कळावे,



प्रा. डॉ. संजय ढोले  
संचालक

अंतर्गत गुणवत्ता सिध्दता कक्ष  
सावित्रीबाई फुले पुणे विद्यापीठ  
पुणे - ४११००७

सोबत : विद्यापीठस्तर संशोधन स्पर्धेसाठी निवडलेल्या स्पर्धकांची यादी.



Dnyanoday Prashikshan Sevabhavi Sanstha's

ID No. PU/PN/C/371/2009

# FORESIGHT

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Chairman: Chetan Rathod

Secretary: Shailesh G Mehta

PUNCODE: CAAP014880

AISHE CODE: C-41344

NAAC: B++

## LIST OF STUDENTS FOR AVISHKAR COMPETITION

| Sr.No. | Name of Student             | Class     |
|--------|-----------------------------|-----------|
| 1      | Insha Falak Shaikh          | SYBBA(CA) |
| 2      | Shinde Sayali Rakesh        | TYBBA     |
| 3      | Deepali Shahapurkar         | FYBBA     |
| 4      | Deshna Oswal                | SYBBA     |
| 5      | Fabiya Maniyar, Zufa Chabru | SYBBA(CA) |
| 6      | Yash Jadhav                 | FYBBA     |
| 7      | Siddiqui Awais Ahmed Nadeem | SYBBA(CA) |
| 8      | Sathe Ayesha Rajendra       | TYBBA(CA) |
| 9      | Adhav Nikita Kaviraj        | TYBBA(CA) |
| 10     | Adhikari Saail Adesh        | SYBBA-IB  |
| 11     | Manasi Pawar, Amir Shaikh   | TYBBA(CA) |
| 12     | Jadhav Datta Vyankat        | TYBBA     |
| 13     | Sharik Attar, Rupal Lahoti  | SYBBA-IB  |



  
Principal



Dnyanoday Prashikshan Sevabhavi Sanstha's

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PUNCODE: CAAP014880

AISHE CODE: C-41344

NAAC: B++

## SELECTED STUDENTS RESEARCH TITLES AND ABSTRACT

### Group 1

**Title: IoT-Based Smart Street Lamp System for Efficient Urban Lighting**

**Name: Mansi Pawar and Aamir Shaikh (SYBBA-CA).**

**Abstract:**

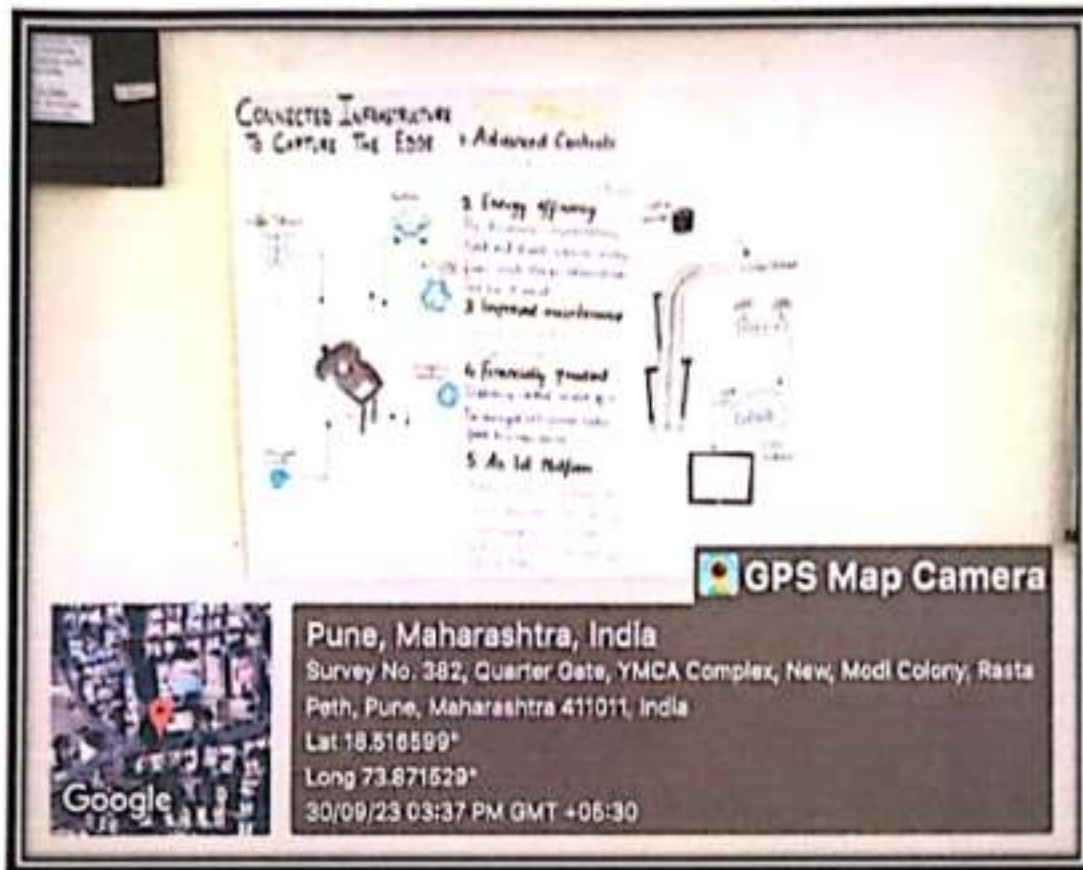
In modern urban environments, efficient and sustainable street lighting plays a pivotal role in enhancing public safety, reducing energy consumption, and minimizing maintenance costs. This abstract presents an innovative solution: an Internet of Things (IoT)-based Smart Street Lamp System designed to revolutionize traditional street lighting infrastructure.

The IoT-based Smart Street Lamp System leverages a network of interconnected street lamps equipped with advanced sensors, communication modules, and intelligent control algorithms. These components work together to create a dynamic and responsive lighting environment that adapts to the surrounding conditions. This System represents a transformative approach to urban lighting. By harnessing the power of IoT, this system offers cities the opportunity to improve energy efficiency, reduce environmental impact, enhance safety, and optimize maintenance, all while preparing for the smart cities of the future.

**Keywords: IoT, algorithms, sensors, safety, innovative.**



Poster No. 11



**Group 2**

**Title: Mr. Bin: Revolutionizing Waste Management**

**Name: Sharik Attar(SYBBA) and Rupal Lahoti (SYBBA).**

**Abstract**

In a world grappling with the environmental repercussions of unchecked waste, the Mr. Bin app emerges as a pioneering solution. Mr. Bin addresses the growing concerns of waste management, pollution, and environmental sustainability with a focus on user convenience and eco-responsibility. This abstract report outlines the core structure and functionality of Mr. Bin, an innovative waste management app poised to transform how we handle and recycle waste.

Mr. Bin emerged as a groundbreaking solution to the ever-growing waste management crisis. It embodies a forward-thinking approach that seamlessly integrates convenience with environmental responsibility. By offering on-demand waste collection, recycling, and education, Mr. Bin is not just an app but a transformative force in the global fight against waste and pollution. It empowers individuals to take control of their environmental impact, one pickup at a time.

**Keywords:** eco-responsibility, recycling, education, pollution.

**Poster No. 13**





Dnyanoday Prashikshan Sevabhavi Sanstha's

ID.No PU/PN/C/371/2009

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Chairman: Chetan Rathod

Secretary: Shailesh G Mehta

PUNCODE: CAAP014880

AISHE CODE: C-41344

NAAC: B++

## RESULT OF AVISHKAR COMPETITION (ROUND-1)

| Poster No | Relvance (20) | Methodology Opted (20) | Contribution (20) | Innovativeness (20) | Outcome (20) | Total (100) |
|-----------|---------------|------------------------|-------------------|---------------------|--------------|-------------|
| 1         | 13            | 12                     | 13                | 12                  | 13           | 63          |
| 2         | 12            | 13                     | 12                | 10                  | 12           | 59          |
| 3         | 10            | 10                     | 10                | 9                   | 10           | 49          |
| 4         | 16            | 14                     | 16                | 8                   | 16           | 70          |
| 5         | 15            | 13                     | 15                | 11                  | 15           | 69          |
| 6         | 18            | 10                     | 10                | 12                  | 18           | 68          |
| 7         | 10            | 15                     | 10                | 15                  | 10           | 60          |
| 8         | 11            | 10                     | 11                | 10                  | 11           | 53          |
| 9         | 10            | 9                      | 10                | 13                  | 10           | 52          |
| 10        | 12            | 8                      | 12                | 10                  | 12           | 54          |
| 11        | 16            | 14                     | 16                | 17                  | 15           | 78          |
| 12        | 15            | 7                      | 10                | 13                  | 10           | 55          |
| 13        | 15            | 15                     | 18                | 14                  | 13           | 75          |

  
IQAC Coordinator

  
Principal







# FORESIGHT

College of Commerce  
Affiliated to Savitribai Phule Pune University



382, YMCA Complex, New Rasta Peth, Quarter Gate, Pune-411011 • Mob: 9764445481 • www.foresightcollege.edu.in

Chairman: Chetan Rathod

Secretary: Shallesh G Mehta

PUNCODE: CAAP014880

AISHE CODE: C-41344

NAAC: B++

Ref:- FCC/ IQA/C/2023/02

Date:- 02 Oct 2023

To,

Avishkar Planning Committee  
Internal Quality Insurance Cell,  
Savitribai Phule Pune University,  
Ganeshkhind, Pune, Maharashtra.

Sub: Submission of entries for Avishkar Competition

Dear Avishkar Planning Committee,

On behalf of Foresight College of Commerce, as the Incubation Center, it is our great pride to submit the entry from our college for the upcoming Avishkar Competition hosted by SPPU. We are honored to participate in this prestigious event.

Enclosed with this letter, you will find the Abstract and Posters of our selected students, along with the list of participants and a video for the Avishkar Competition. We are excited to present our work to the esteemed panel of judges at SPPU.

We would like to express our sincere gratitude to SPPU for hosting this competition and providing a platform for students from various institutions to come together and share their innovative ideas. Should you require any additional information or have any questions regarding our submission, please contact us at shilpakhade63@gmail.com or 9689050131

Once again, thank you for this incredible opportunity. We are excited to be a part of the Avishkar Competition and look forward to the possibility of showcasing our work and representing Foresight College of Commerce at SPPU.

Yours Sincerely,

Principal





Dnyanoday Prashikshan Sevabhavi Sanstha's

ID No. FU/PM/C/371/2009

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